GERHOHUS REICHERSBERGENSIS
Admont (?), 1166-1169
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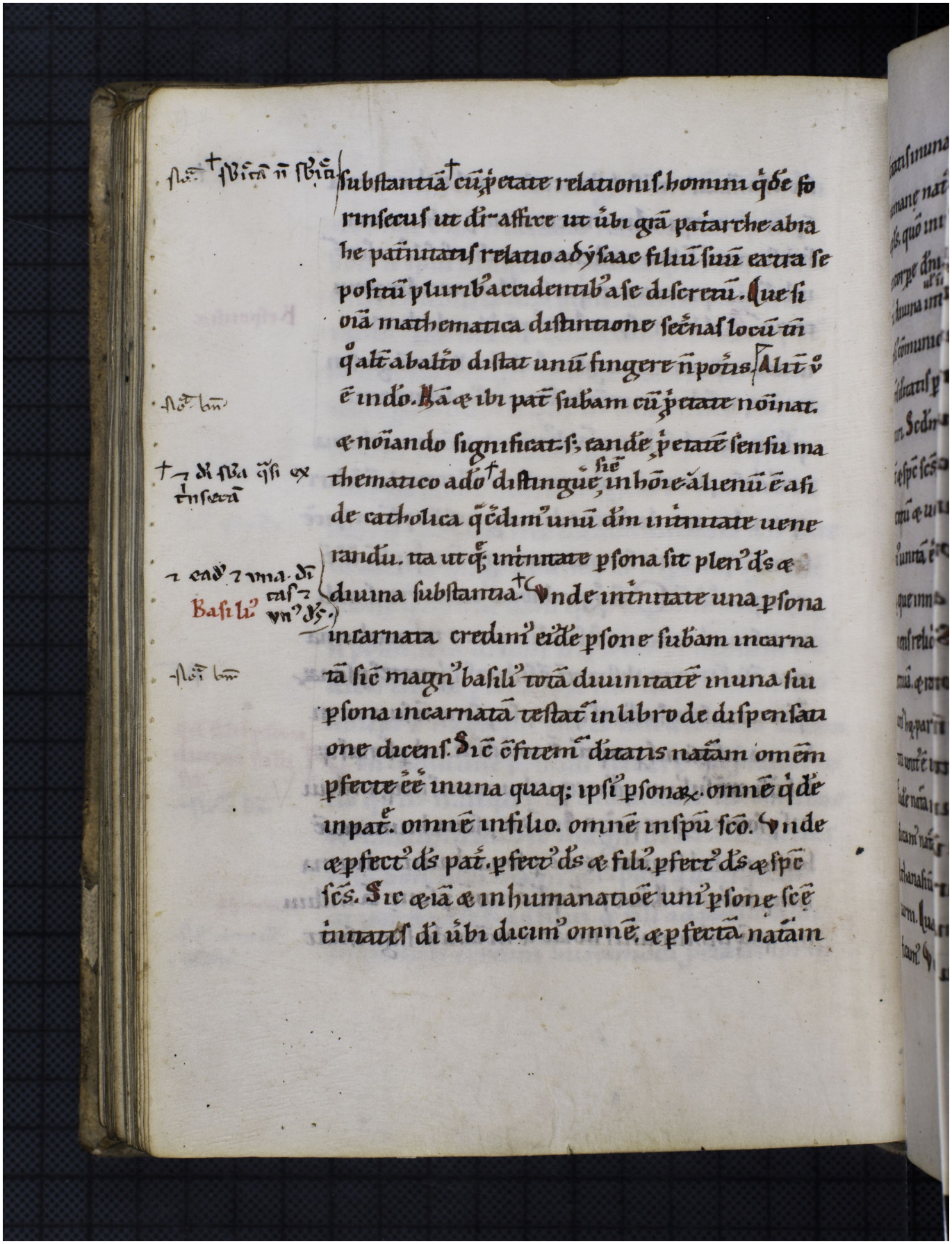

substantia cū ꝑtate relationis. homini q̄de fo
rinsecus ut di- affice ut ubi gra patarche abra
he patrinatis relatio ad ysaac filiū suū extra se
positū pluribꝰ accidentibꝰ a se discretū. Que si
ora mathematica distinctione secnas locū in
q̄ alte a balto distat unū fingere n̄ potis. Alit v̄
ē indo. Ha æ ibi pat subam cū ꝑtate noinat.
æ noiando significat. s. tande ꝑtate sensu ma
thematico ad distinguē sic in hoīe alienū ē a si
de catholica q̄ credim unū dm in trinitate uene
randu. ita ut q̄ in trinitate ꝑsona sit plen ds æ
diuina substantia. Vnde in trinitate una ꝑsona
incarnata credim eide ꝑsone subam incarna
ta sic magn basili tota diuinitatē in una sua
ꝑsona incarnata testat in libro de dispensatio
one dicens. Sic ē ēsentem ditatis natam omem
pfecte ēē in una quaq; ipsi ꝑsonæ. omnē q̄de
in pat. omnē in filio. omnē in spū sco. Vnde
æ pfect ds pat. pfect ds æ fili. pfect ds æ spū
scs. Sic æ ita æ in humanatione uni ꝑsone sce
trinitatis di ubi dicim omnē. æ pfectā natam