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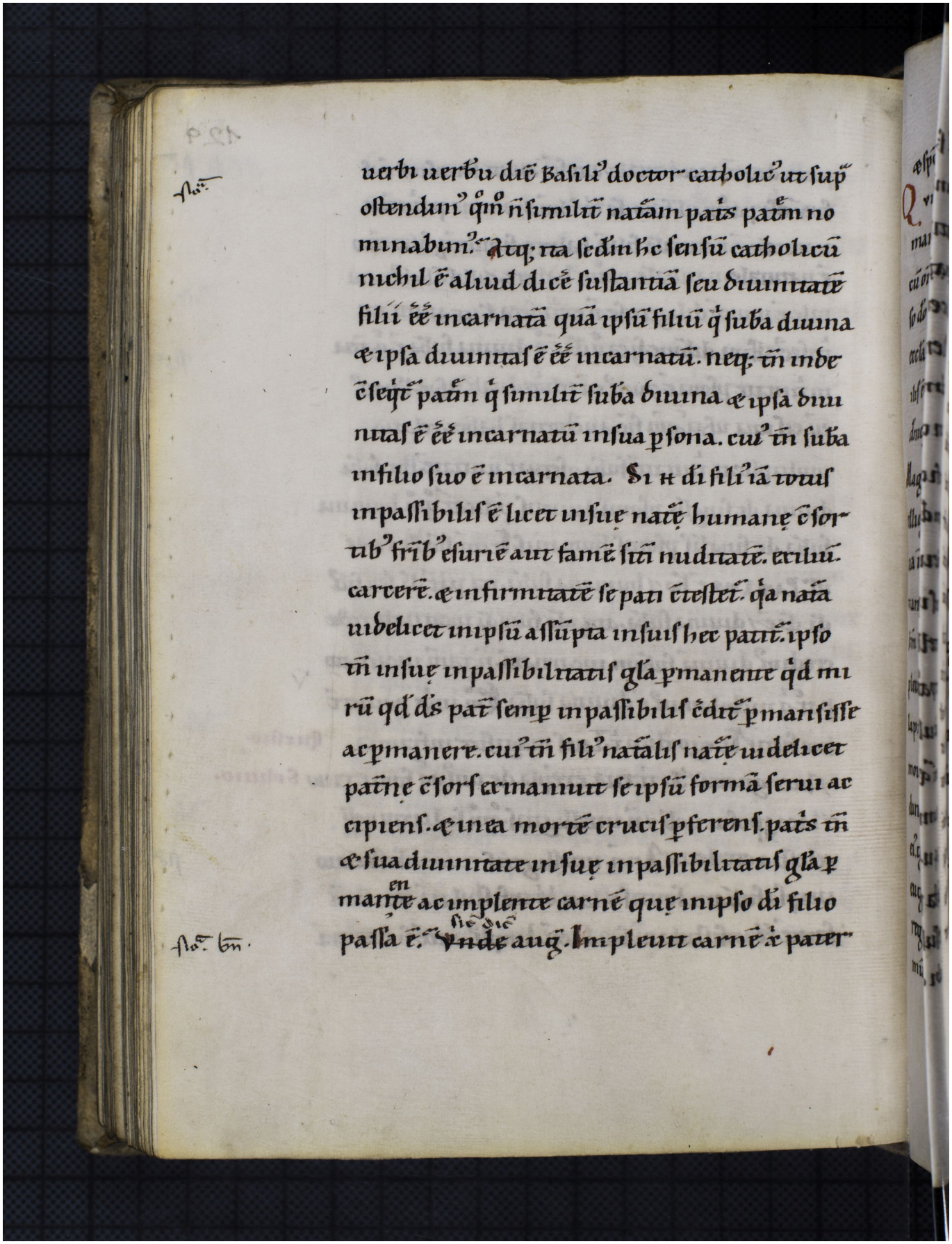

uerbi uerbu dicē Basili doctor catholicē ut supē
ostendum qm ñ similitē natam pais patrē no
minabum. Atq; ita sed in hc sensū catholicū
nichil ē aliud dicē sustantiā seu diuinitatē
filii ēē incarnatā quā ipsū filiū q suba diuina
ē ipsa diuinitas ē ēē incarnatū. neq; tñ inde
ē seqtē patrē q similitē suba diuina ē ipsa diui
nitas ē ēē incarnatū in sua psona. cui tñ suba
in filio suo ē incarnata. Si ꝗ di filio iā totus
impassibilis ē licet in suę natē humanę ē sor
tib frib esurē aut famē sitī nuditatē. ercitū.
carcerē. ē infirmitatē se pati ēcestet. qa nata
uidelicet in ipsū assūpta in suis hec patitē. ipso
tñ in suę impassibilitatis glā pmanente qd mi
rū qd ds pat semp impassibilis ēdit pmansisse
ac pmanere. cui tñ filio natalis natē uidelicet
patrē ē sors ercinauit se ipsū formā serui ac
cipiens. ē in ea mortē crucis pferens. pais tñ
ē sua diuinitate in suę impassibilitatis glā p
manēte ac implente carnē quę in ipso di filio
passa ē. Vnde aug. Impleuit carnē ē pater