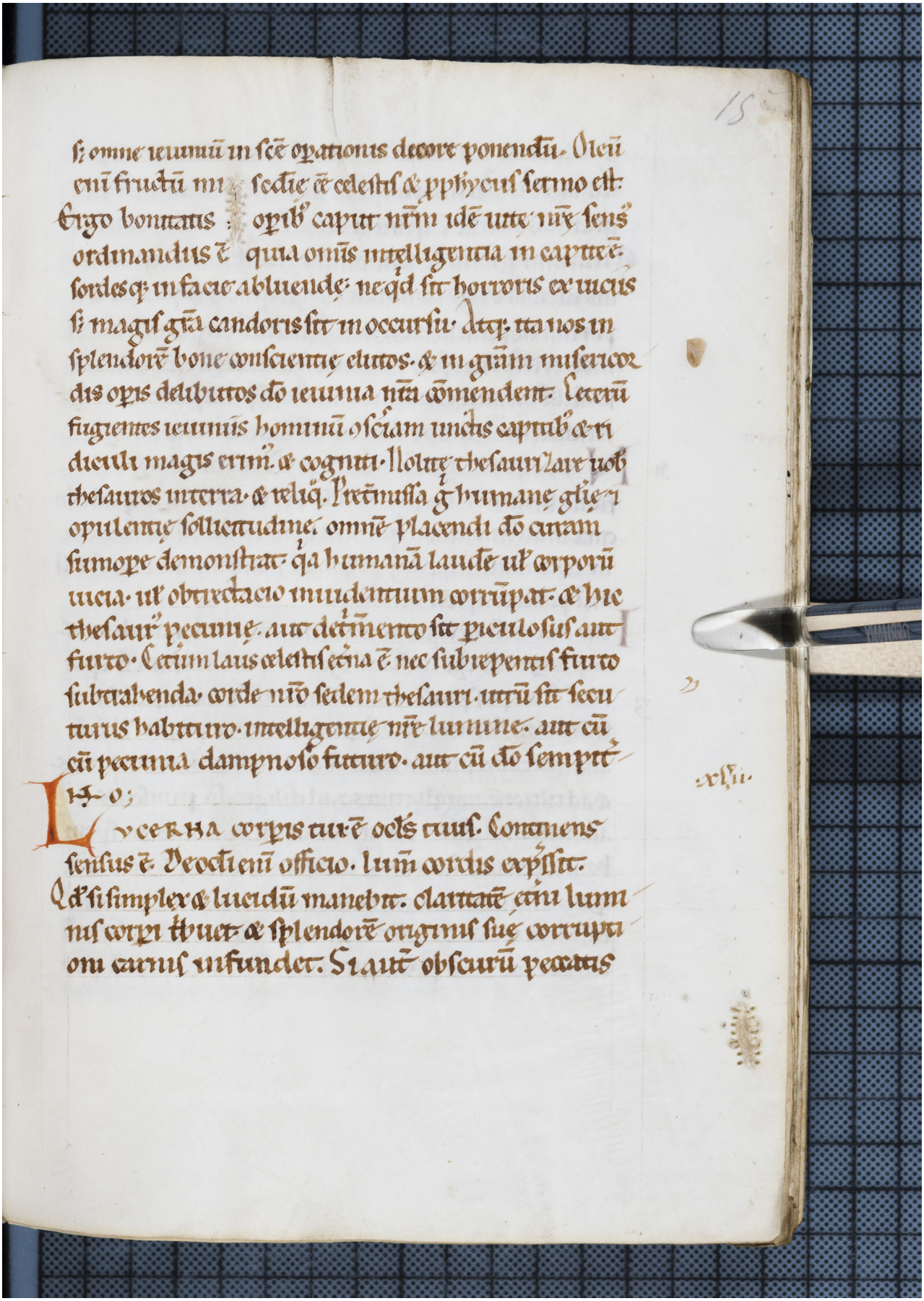
Quelle: http://manuscripta.at/?ID=26271
Copyright: Admont, Benediktinerstift



15

si omne ieunium in scē opationis decore ponendū. Oleū
eni fructū mu[illegible] sedie ē celestis & ppheyeus sermo ett.
Ergo bonitatis [illegible] opib' caput nrm idē unte nre sens'
ordinandus ē quia omis intelligentia in capite ē.
sordes q; in facie abluende. neqd sit horroris ex iuciis
si magis grā candoris sit in occursu. atq; ita nos in
splendore bone conscientie eluros. & in grām misericor
dis opis delibutos do ieunia nra cōmendent. Ceterū
fugientes ieunis hominū oscula unctis capitib' & ri
diculi magis erim'. & cogniti. Nolite thesauri zare uob'
thesauros in terra. & reliq. Premissa g humane glie
opulentie sollicitudine. omnē placendi do curam
sumope demonstrat. qa humana laude ul' corporū
uicia. ul' obtrectacio iniudentium corrūpit. & hic
thesaur' pecunie. aut detrimento sit periculosus aut
furto. Cum laus celestis secura ē nec subrepentis furto
subtrahenda. corde nro sedem thesauri. utrū sit secu
rus habituro. intelligentie nre lumine. aut cū
cū pecunia dampnoso futuro. aut cū do sempit
ett o;

Lucerna corpis tua ē ocls tuus. Contentus
sensus ē. Deoci eni officio. lum cordis exprimit.
Qd si simplex & lucidū manebit. claritate eni lum
nis corpi tbuet & splendore originis sue corrupti
oni carnis infundet. Si autē obscurū peccatis

xlii.