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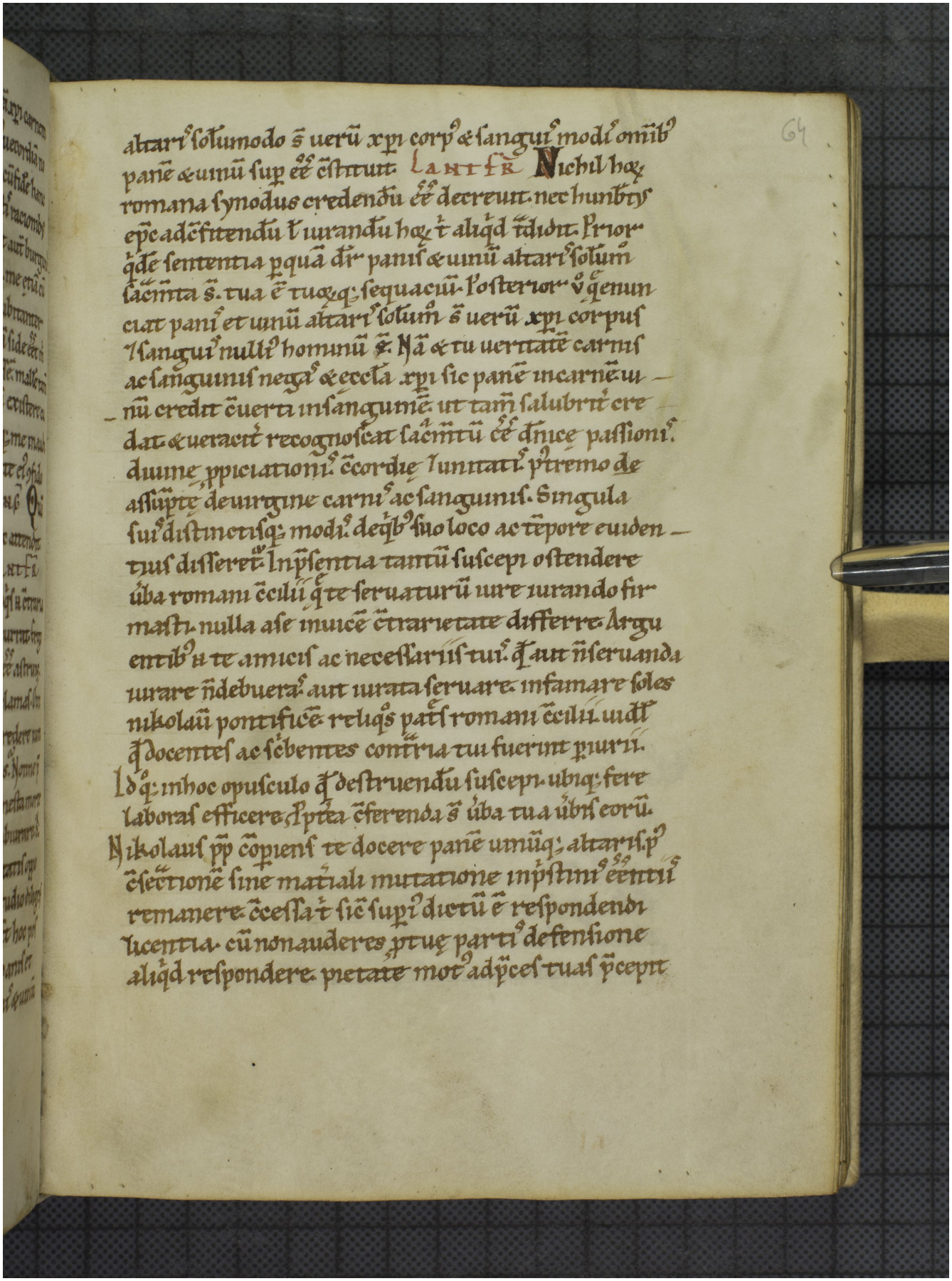

altari solumodo s̄ uerū xpi corp̄ & sanguis modi omib̄
panē & uinū sup ee estituit. LANFR Nichil hoc
romana synodus credendū ee decreuit. nec hunbris
epc adcēfitendū l iurandū hoc t aliqd tēdiit. Prior
qdē sententia pquā dir panis & uinū altari solum
sacmta s̄. tua ē tuq; sequacū. Posterior v qenun
ciat panis et uinū altari solum s̄ uerū xpi corpus
Sanguis nullis hominū s̄. Nā & tu uerritate carnis
ac sanguinis negas & eccla xpi sic panē incarnē u
nū credit cuerti insanguinē. ut tam salubrit cre
dat. & uerace recognoscat sacmtū ee dnice passionis.
diuine ppiciationis ccordie l unitatis ptremo de
assupte de uirgine carnis ac sanguinis. Singula
sui distinctisq; modis deqb suo loco ac tepore euiden
tius disserem. In psentia tantū suscepi ostendere
úba romani ecclii q te seruaturū iure iurando fir
masti. nulla ase inuice ctrarietate differre. Argu
entib u te amicis ac necessariis tuis. q aut nseruanda
iurare ndebuerat aut iurata seruare. infamare soles
nikolaū pontifice reliqs patis romani ecclii. uidl
q docentes ac sebentes contria tui fuerint priuri.
Id q; inhoc opusculo q destruendū suscepi. ubiq; fere
laboras efficere. p̄ptea eferenda s̄ úba tua ubis eorū.
Nikolaus pp̄ copiens te docere panē uinūq; altaris p
esectionē sine matiali mutatione inpstinis eentis
remanere. ccessa t sic supi dictū ē respondendi
licentia. cū non auderes ptuę parti defensione
aliqd respondere. pietate mot adpces tuas pceptt