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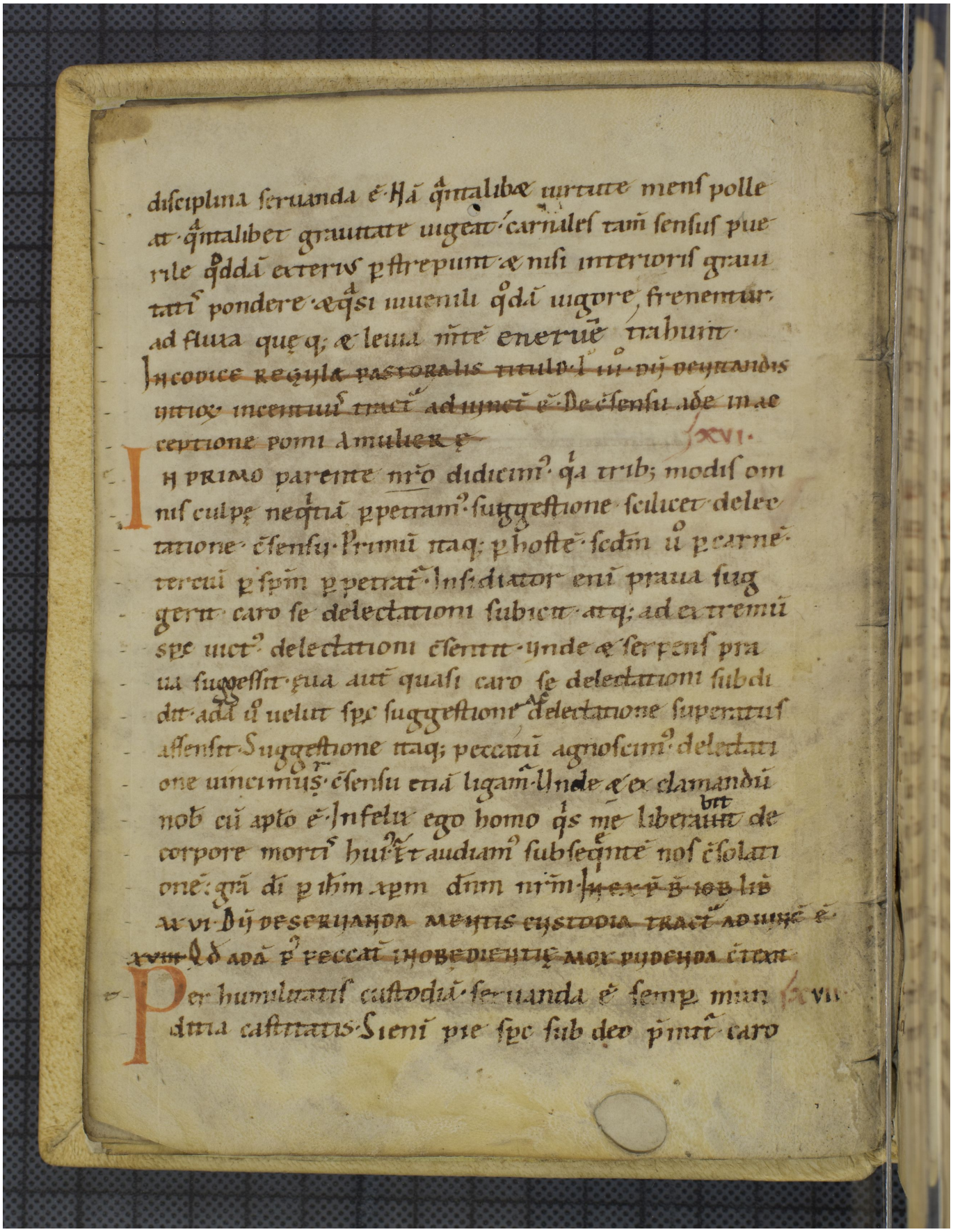

disciplina seruanda e. Hã aliqñ alibe uirtute mens polle
at aliqñ alibet grauitate uigeat. carnales tam sensus pue
rile q̃ddã exterius pstrepum æ nisi interioris grau
tatis pondere æqsi iuuenili q̃dã uigore, frenemur
ad fluua quæq; æ leuia mite enerue trahum.
In codice regula pastoralis mulo l iii dñi dicendis
uitioꝝ incentiuis tract adiunct e. De cõsensu ade mi
ceptione pomi a mulier ꝑ
xvi.
IH primo parente nr̃o didicim q̃a trib; modis om
nis culpe neq̃a ꝑpetram suggestione seducet delec
tatione cõsensu. Primũ itaq; p hostẽ sedm ii pcarne
tercii p spm ꝑpetrat. Insidiator enim prana sug
gerit caro se delectationi subicit atq; ad extremũ
spe uict delectationi cõsentit. unde æ serpens pra
ua suggessit. qua aut quasi caro se delectationi subdi
dit. add si uelit spe suggestioni delectatione superuenit
assensu. Suggestione itaq; peccatũ agnoscim delectati
one uincimus. cõsensu etiã ligam. Unde æo clamandũ
nob cũ apto e. Infelix ego homo q̃s me liberauit de
corpore morti huius trahdiam subsequnte nos cõsolati
one: grã di p ihm xpm dñm nr̃m. In cuius ꝑ b iob lib
xxvi. Dñi deseruanda mentis custodia tract adiunct e.
xviii. Qd ada p peccatũ inobedientie mox pudenda citum
xvii
Per humilitatis custodiã seruanda e semp mun
ditia castitatis. Sieni pie spe sub deo primũ caro