PATERIUS
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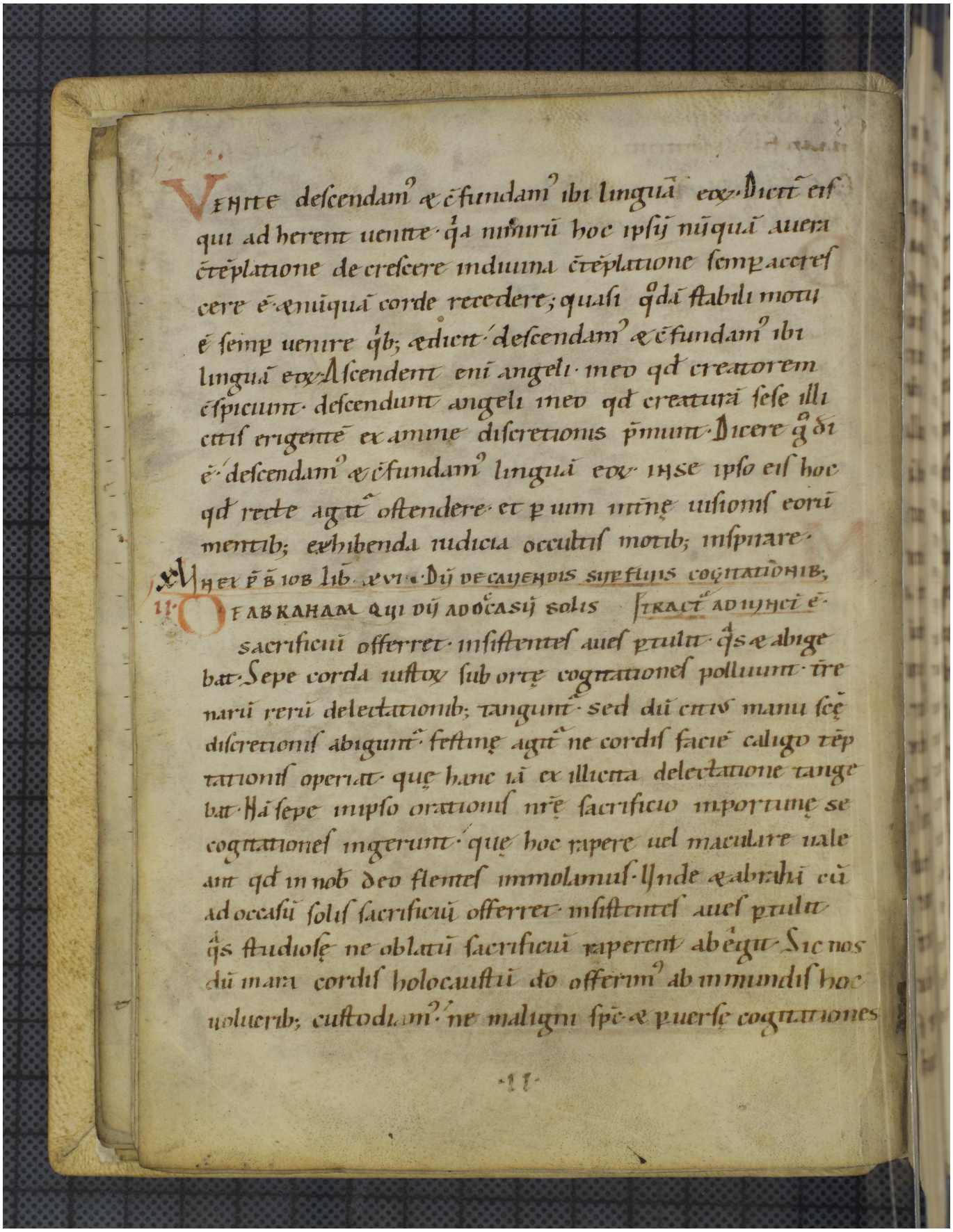

Venite descendam⁹ & c̄fundam⁹ ibi linguā eor̄. Dicit̄ eis
qui adherent uenite. q̄a nimirū hoc ipsū nūquā auera
c̄tēplatione decrescere in diuina c̄tēplatione semp̄ accres
cere ē. & nūquā corde recedere; quasi q̄dā stabili motu
ē semp̄ uenire q̄b; & dicit descendam⁹ & c̄fundam⁹ ibi
linguā eor̄. Ascendent enī angeli in eo qd̄ creatorem
c̄spiciunt. descendunt angeli in eo qd̄ creaturā sese illi
citis erigentē ex amine discretionis p̄munt. Dicere q̄ di
ē descendam⁹ & c̄fundam⁹ linguā eor̄. in se ipso eis hoc
qd̄ recte agit̄ ostendere. et p̄ uim intrīnę uisionis eorū
mentib; exhibenda iudicia occultis motib; inspirare.

XI. In ex p̄ b̄ iob lib. xvi. Dū de cauendis sup̄ fluis cogitationib;
11. Ob abraham qui dū ad occasū solis tract̄ ad iunct̄ ē.
sacrificiū offerret. insistentes aues p̄tulit. q̄s & abige
bat. Sepe corda iustor̄ sub ortę cogitationes polluunt. t̄re
narū rerū delectationib; tangunt̄. sed dū citius manu scę
discretionis abiguntur. festinę agit̄ ne cordis faciē caligo tēp
tationis operiat. quę hanc iā ex illicita delectatione tange
bat. Hā sepe in ipso orationis nr̄ę sacrificio importunę se
cogitationes ingerunt. quę hoc rapere uel maculare uale
ant qd̄ in nob̄ deo flentes immolamus. Unde & abrahā cū
ad occasū solis sacrificiū offerret. insistentes aues p̄tulit
q̄s studiosę ne oblatū sacrificiū raperent abēgit. Sic nos
dū in ara cordis holocaustū d̄o offerim⁹ ab immundis hoc
uolucrib; custodiam⁹. ne maligni sp̄c & p̄uersę cogitationes