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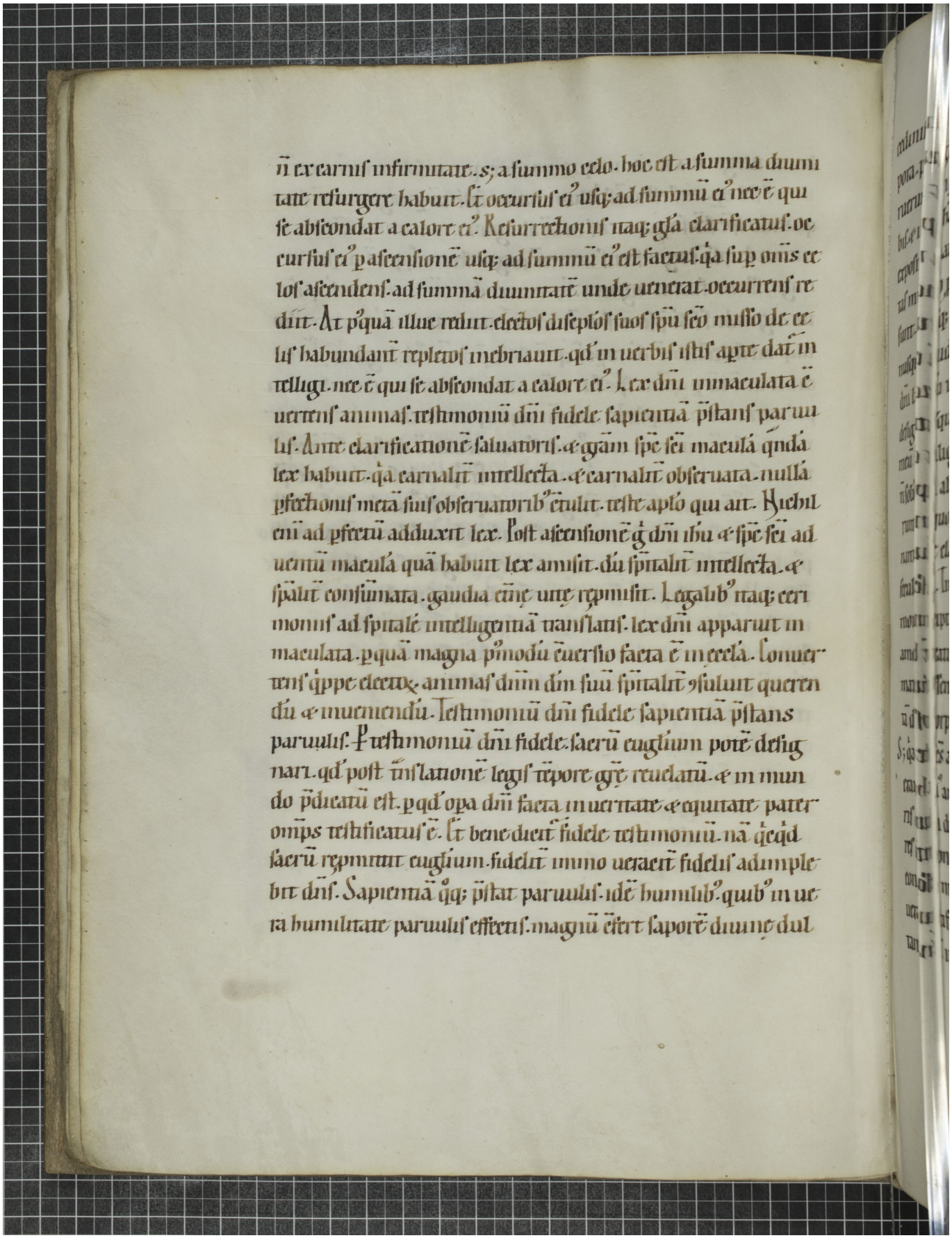

ñ ex carnis infirmitate. s; a summo celo. hoc est a summa diuinitate resurgere habuit. Et occursus ei usq; ad summū ei nec ē qui se abscondat a calore ei. Resurrectionis itaq; glā clarificatus. occursus ei p ascensionē usq; ad summū ei est factus. qa sup oēs celos ascendens. ad summā diuinitatē unde uenerat occurrens redūit. At p quā illuc reduit electos discipulos suos spū sco missio de celis habundanter repletos inebriauit. qđ in uerbis istis apte datur intelligi. nec ē qui se abscondat a calore ei. Lex dñi immaculata ē uertens animas. testimoniū dñi fidele sapientiā pstans parulis. Ante clarificationē saluatoris. & gām spē sei maculā quā lex habuit. qa carnaliter intellecta. & carnaliter obseruata. nullā pfectionis metā suis obseruatoribꝫ erigit. teste apło qui ait. Habitū enī ad pfectū adduxit lex. Post ascensionē q dñi ibu & spē sei ad ueterē maculā quā habuit lex amisit. dū spūaliter intellecta. & spūaliter consūmata. gaudia eterne uite reperisit. Legalibꝫ itaq; ceremoniis ad spūalē intelligentiā translatis. lex dñi apparuit immaculata. p quā magna p modū euersio facta ē in ecclā. conuertens q̄ppe electas animas dñm dīm suū spūaliter ysraelit querendū & inueniendū. Testimoniū dñi fidele sapientiā pstans parulis. Et testimoniū dñi fidele. sacerū cuiusq; uitam potē dirignari. qđ post ablationē legis reperte q̄ reuelatū. & in mundo p̄dicatū est. p qđ opa dñi facta in ueritate & equitate patere omps testificatus ē. Et bene dicit fidele testimoniū. nā q̄cq̄d sacerū reprimitur cuiusq; fidelit immo ueraciter fidelis adimplebit dñs. Sapientiā q̄q; pstat parulis. idē humilibꝫ quibꝫ in uera humilitate paruulis effectis. magnū efert saporē diuine dul