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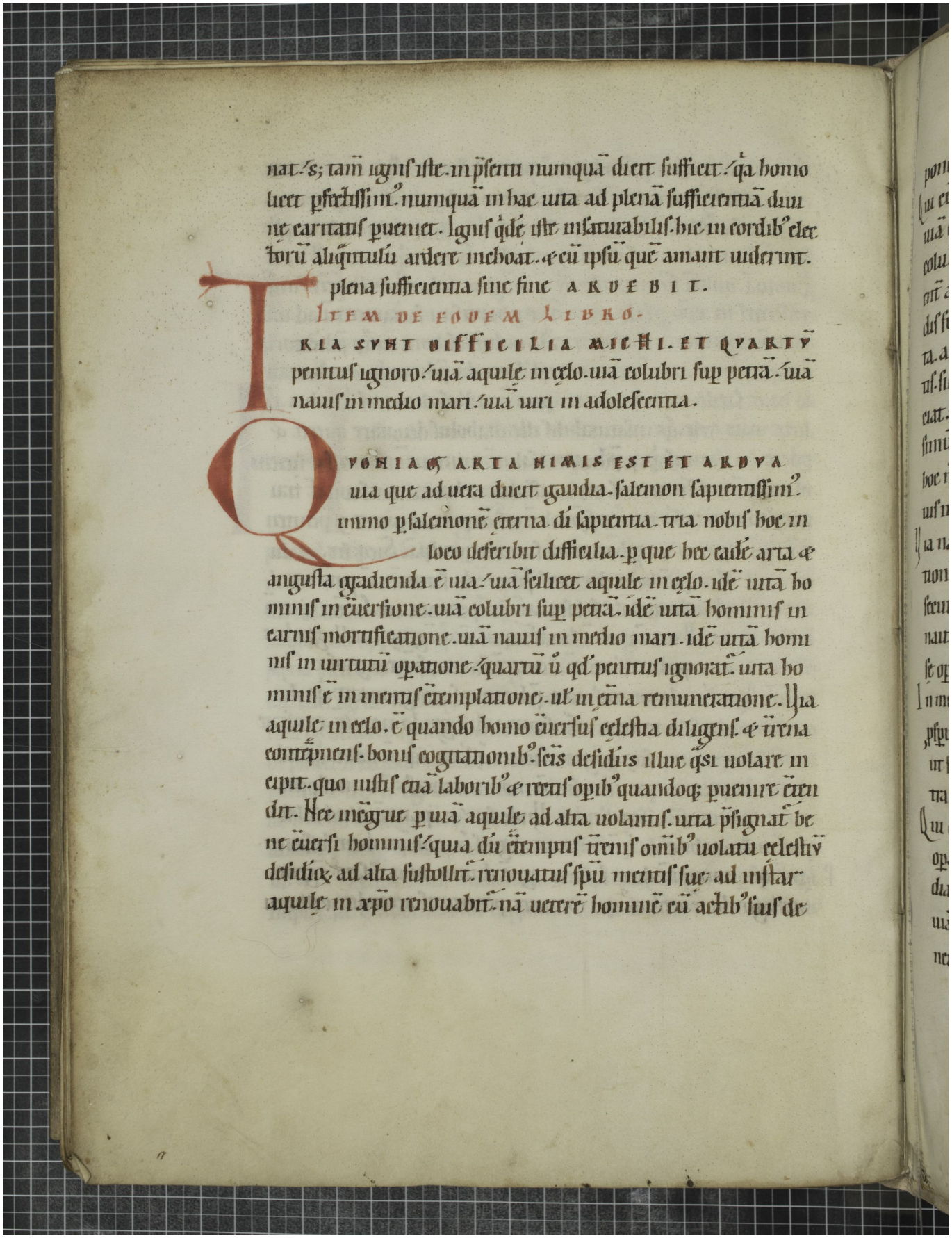

nat.ſ; tam igniſ iſte. in pſcam numquā dicet ſufficit.ſqa homo
licet pfectiſſim⁹. numquā in hac uita ad plenā ſufficientiā duu
ne caritatiſ puenit. Igniſ q̄dē iſte inſatiabiliſ. hic in cordib⁹ elec
torū aliq̄tulū ardere incboat. & cū ipſū quē amant uidebunt.
plena ſufficientia ſine fine ARDEBIT.

ITEM DE EODEM LIBRO.

TRIA SUNT DIFFICILIA MICHI. ET QUARTU
penituſ ignoro.ſuiā aquile in cēlo. uiā colubri ſup petrā.ſuiā
nauiſ in medio mari.ſuiā uiri in adoleſcentia.

QUONIAM ARTA ET ANGUSTA EST VIA
uia que ad uita ducit gaudia. ſalemon ſapientiſſim⁹.
immo p ſalemonē ēterna dī ſapientia. uia nobiſ hoc in
loco deſcribit difficultia. p que hec tadē arta &
anguſta gradienda ē uia.ſuiā ſcilicet aquile in cēlo. idē uiā bo
minis in ēuerſione. uiā colubri ſup petrā. idē uiā hominiſ in
carnis mortificatione. uiā nauiſ in medio mari. idē uiā homi
nis in uirtutū opatione.ſquartū ū qd penituſ ignorat. uia ho
minis ē in mentis ēxtemplatione. ul' in ēterna remuneratione. Via
aquile in cēlo. ē quando homo ēuerſus ecclesia diligens. & terrena
contēpnens. bonis cogitationib⁹ ſeis deſidiis illuc q̄si uolare in
cipit. quo nullis cuiā laborib⁹ & terrenis opib⁹ quandoq; puenire ēten
dit. Nec mīgrue p uiā aquile ad alta uolauiſ. uia pſignat. be
ne ēuerſi hominiſ.ſquia dū ēxtemplus ūtentis omnib⁹ uolatu ecclesiā
deſidioq; ad alta ſuſtollit. renouatus ſpū mentis ſue ad inſtar
aquile in xpō renouabit. nā uetere hominē cū actib⁹ ſuiſ de