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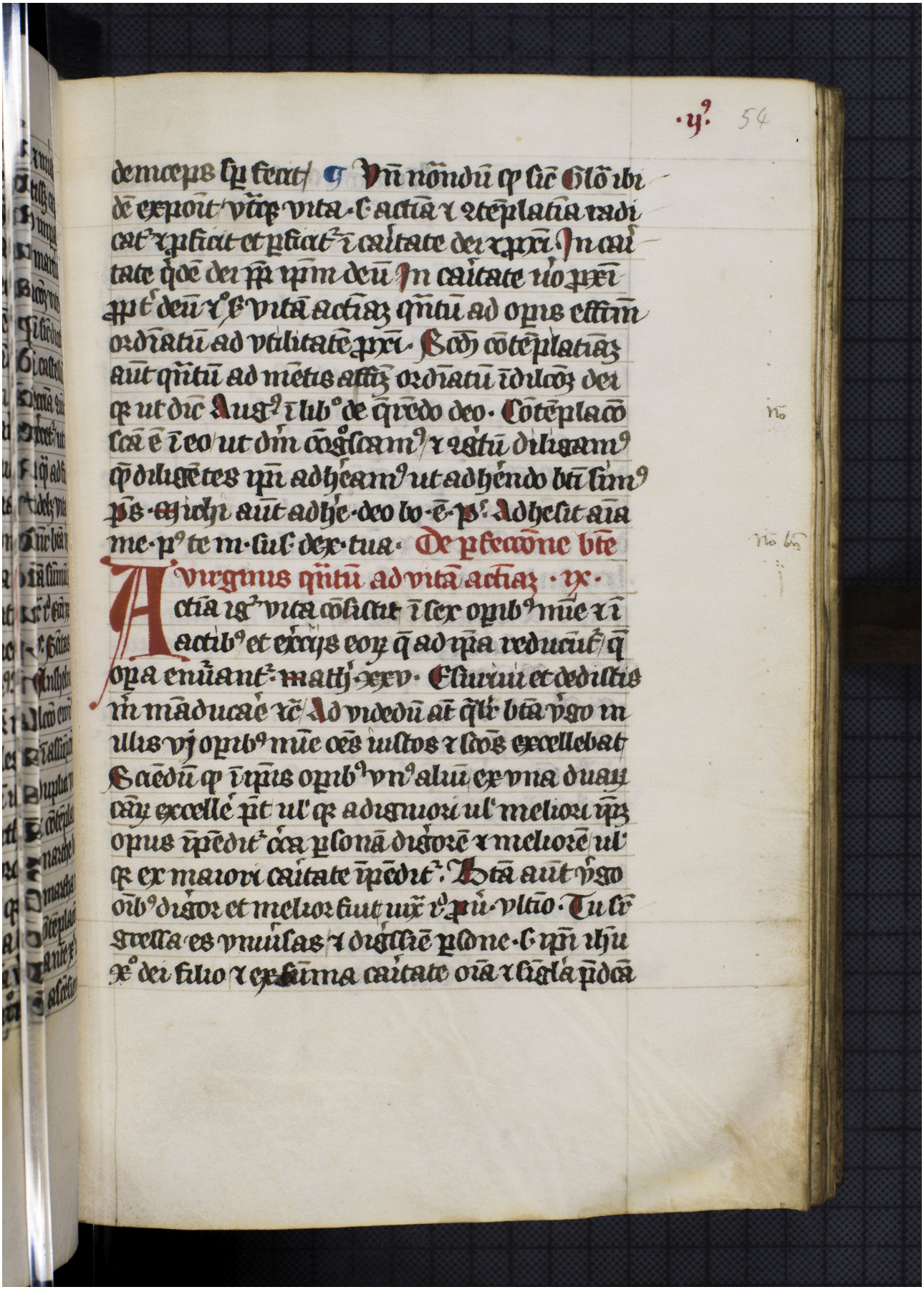

·y· 54

demceps sp̄ sciat/ q Vñ nōndū q̄ sic Glō ubi
dē exponit/ vīāq; vita·c· actiā i cōtēplatiā tradi
cat· xpliat· et pliat· i caritate dei xp̄i· In cari
tate q̄dē dei ꝑ xp̄m deū In caritate uō p̄xi
ꝑ deū i p̄ vitā actiaz q̄ntū ad opus effica
ordinatū ad utilitatē p̄xi· Sed cōtēplatiaz
aut q̄ntū ad mētis affix ordinatū ūdlōz dei
q ut dic Aug⁹ i lib⁹ de q̄ēdo deo· Cōtēplacō
sciā ē i eo ut dm cognoscam⁹ i q̄stū dilexam⁹
q̄ dilectes xp̄m adhēeam⁹ ut adhēndo bti fim⁹
ps· q̄ uch aut adhe·deo bo·ē·ps· Adhesit aia
me· p⁹ te m· iul· dex· tua· De p̄ceptō bte

Virginus q̄ntū ad vitā actiaz ·y·
Actia ig⁹ vita cōsistit i ex opib⁹ mie i
actib⁹ et exercis eoz q̄ ad ꝓxia reducit/ q
opa enūiant· matth· xxv· Eluriui et dedistis
mi māducare ꝛc/ Ad videdū aūt q̄le bta virgo in
ullis vj opib⁹ mie cēs iustos i sctos excellebat
Sciēdū q̄ ī xp̄is opib⁹ vn⁹ alui ex vna duaz
cāz excellē ꝑt ul' q̄ adiuuari ul' meliori q̄z
opus ꝓpedit· cōa ꝑsonā dirigēdē i meliorē ul'
q̄ ex maiori caritate ꝓpedit· Bta aut virgo
oib⁹ dilexit et meliores fuit uīs ꝑ pū· vltio· Tu li
gretta es mundas i diligēdo ꝑsone· Q̄ xp̄m ihu
x̄m dei filio i exēplū caritate oīa i sīgla ꝑdā