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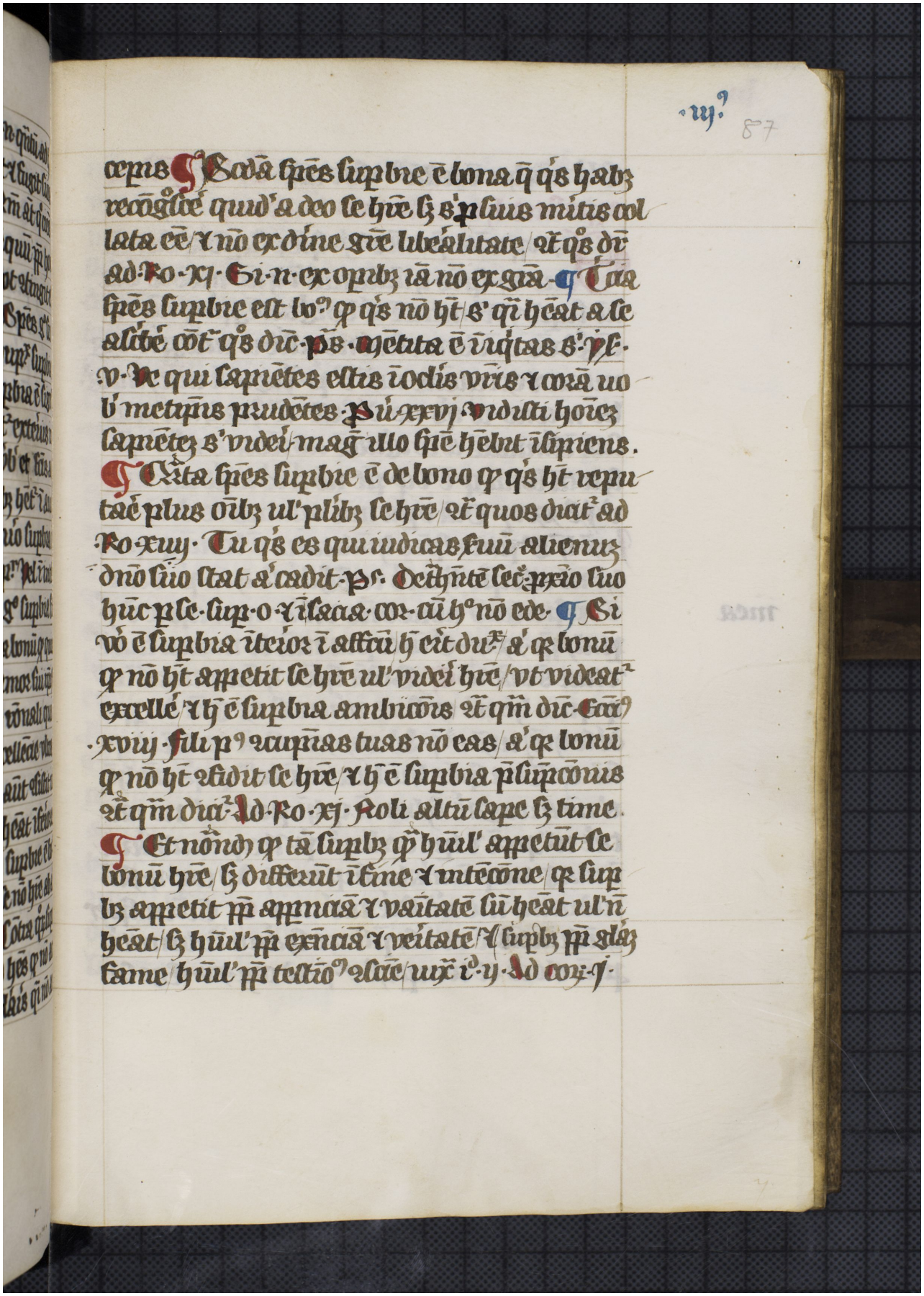

·xy·
87

cepis ¶ Sed hæc spes superbie ē bona q̄ q̄s habz
recognoscē quod a deo se hēre sz s' pluis mitis col
lata cē ⁊ nō ex dine grē liberalitate / et q̄s dr
ad Ro·xi· Si·n· ex oprbz rā nō ex grā· ¶ Ita
hæc spes superbie est lo⁹ q̄ q̄s nō ht / s' q̄i hēat a se
alitē cōt q̄s dic·ps· Metuta ē vrq̄tas s' ysa·
v· Ve qui sapētes estis iocis vris ⁊ coram uo
b' metipis prudētes· Pū·xxvi· vidisti hoiez
sapētez s' videi mag illo spē hēbit ipiens.
¶ Vera hæc spes superbie ē de bono q̄ q̄s ht repu
tat plus oribz ul' plibz se hēre / et quos dicat ad
Ro·xiij· Tu q̄s es qui iudicas ālīm alienuz
dno suo stat a' cadit·ps· Deinde sec' meo suo
huc p se·sup·o ⁊ isaia·cor·cū h⁹ nō ede· ¶ Si
vō ē superbia iteior i affectū h' ēt dupl a' q̄ bonū
q̄ nō ht appetit se hēre ul' videi hēre / vt videat
excellē ⁊ h' ē superbia ambiciōs et q̄m dic·Gal⁹
·xvij· fili p⁹ rapinas tuas nō eas / a' q̄ bonū
q̄ nō ht videt se hēre / ⁊ h' ē superbia p̄sumptuōsis
et q̄m dicit ad Ro·xi· Noli altū sape sz time.
¶ Et nōdū q̄ tā superbiz q̄ h ūul' appetit se
bonū hēre / sz differūt i dine ⁊ intēcōne / q̄ superb
bz appetit p̄ appiaē ⁊ veritatē sū hēat ul' n
hēat / sz h ūul' p̄ exīcaē ⁊ veritatē ⁊ superbz p̄ glōz
same / h ūul' p̄ testiō⁹ alīē / unde i d·y· ad cor·i·