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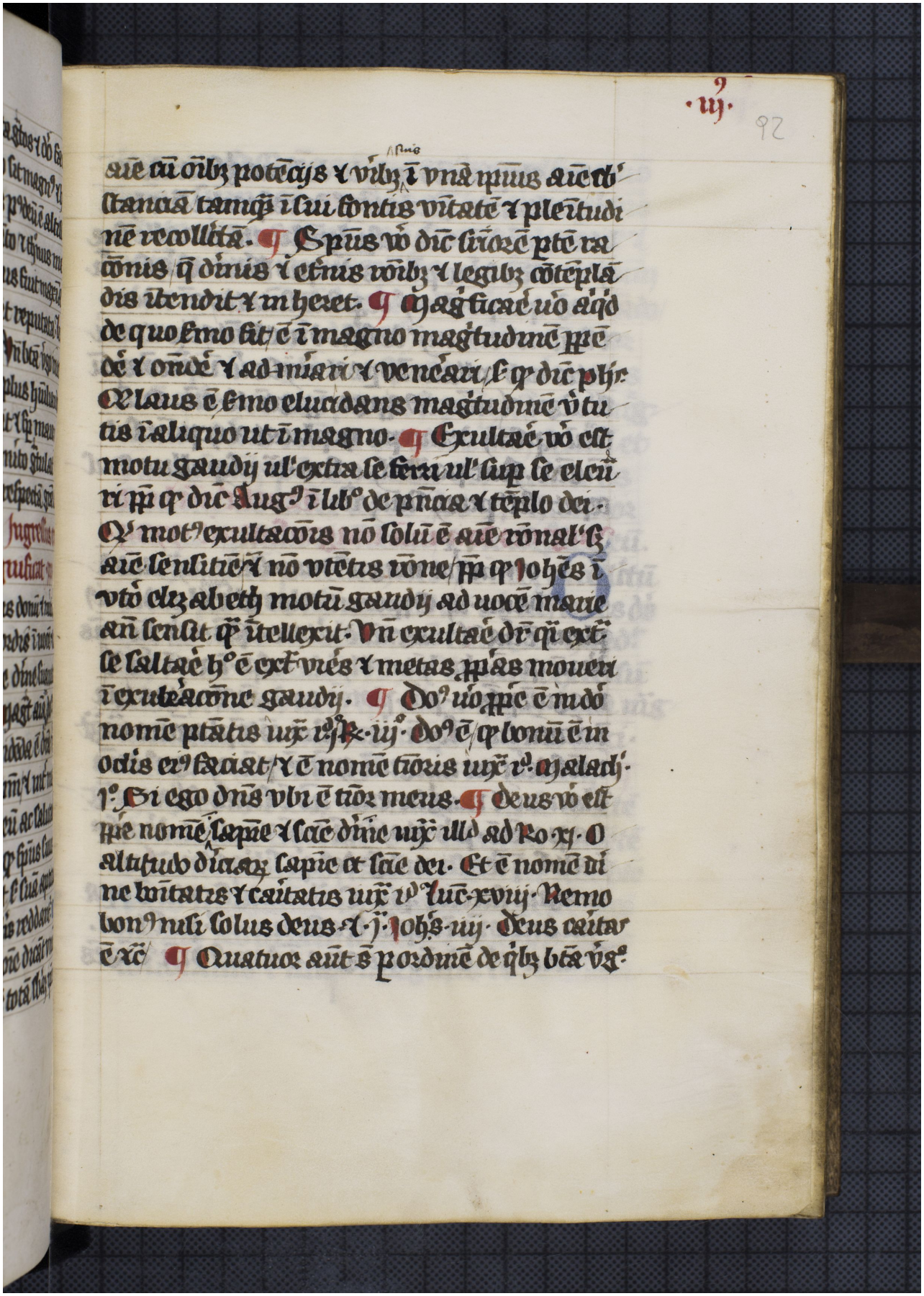

·uij· 92

aue cū omib⁹ potēcijs ⁊ virtib⁹ ī vna ꝓpīus aue cōb
stancia tamq̄ ī cui fontis vitatē ⁊ pleritudi
ne recollīta. ¶ Spūs vō dic liroze ptē ra
cōnis q̄ dīnis ⁊ etīnis rōibz ⁊ legibz cōtēpla
dis ītendit ⁊ inhaeret. ¶ Magnificat uō aiā d
de quo fmo lit ē ī magno magtudinē ppe
de ⁊ ondē ⁊ admirari ⁊ venerari. s q dic phr
Laus ē fmo eluidans magtudinē vtu
tis ī aliquo ut ī magno. ¶ Exultat vō est
motu gaudij ul' extra se ferri ul' sup se eleui
ri pī q dic Aug⁹ ī lib⁰ de pnīa ⁊ tēplo dei.
Q⁹ mot⁹ exultacōis nō solū ē aue rōnal' s
aue sensitiue ⁊ nō vtētis rōne pī q Johēs ī
vtō elz ab eth motū gaudij ad uocē marie
an sensit q̄ ītellexit. Vn exultat dr qī ext
se saltat h⁰ ē ext vrēs ⁊ metas ppias moueri
ī exultacōne gaudij. ¶ Do⁹ uō ppe ē mdō
nomē ptātis unx ps. xij. do⁹ ē q bonū ē m
odis ei⁹ fecisat ⁊ ē nomē tōris unx ps. ay alad
j. Si ego dns vbi ē tōr meus. ¶ Deus vō est
ppe nomē sapie ⁊ scie dine unx ill⁰ ad Ro. xj. O
altitudo divitiarū sapie et scie dei. Et ē nomē di
ne bnitatis ⁊ caitatis unx ps. Luc. xviij. Nemo
bon⁹ nisi solus deus ⁊ j. Johs. iij. Deus caitas
ē xc. ¶ Quatuor aut s p ordinē de q̄bz bta vg