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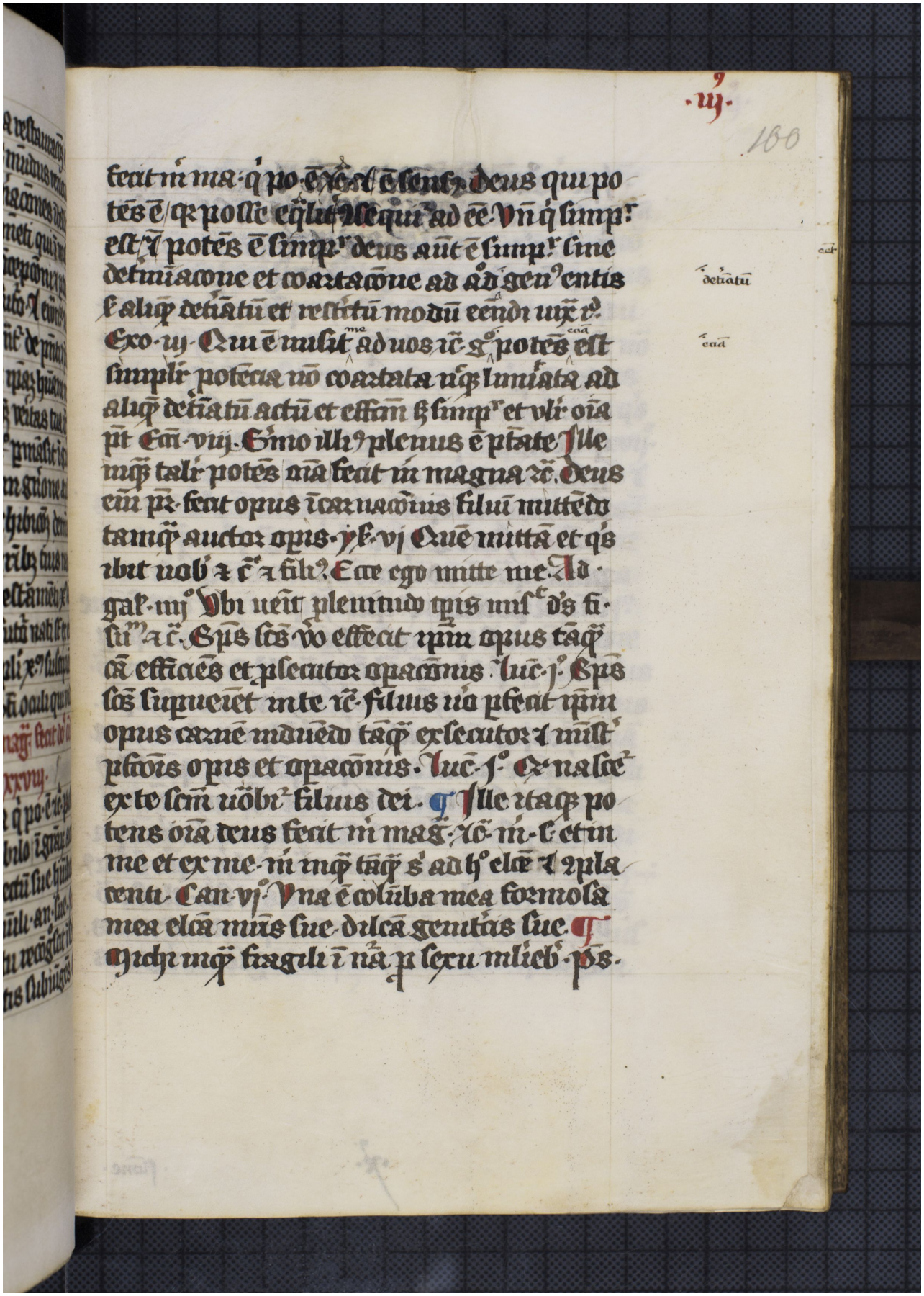

·uj·

100

fcat m̃ ma·q̃ po·ē ꝛc·ꝛ ē ſent· deus qui po
tes ē/ qꝛ poſſ̃ eq̃lt/ ſ̃ qui ad ē·Vn q̃ ſimp:
eſt/ ⁊ potes ē ſimp:r deus aut ē ſimp:r ſine
detuiacone et coartacone ad ad gen̄ entis
ſ aliq̃ detiatū et reſtictū modū eendi uix v̄.
Exo·uj· Qui ē miſit me ad uos ꝛc· ſ̄ potes eſt
ſimplr potēcia nō coartata uq̃ limitata ad
aliq detiatū actū et effm̄ ſ ſimp:r et vlr oia
pt Can·viij. Cmo illi plenus ē ptate ſ̄ ille
mag̃ talr potes oia fcat m̃ magna ꝛc. Deus
cum pr· fcat opus incarnacōis filii mittēdo
tamq̃ auctor opis·ꝓ·vj Qui mittā et q̃s
ibit nob ⁊ c̄ ⁊ filii? Ecce ego mitte me. Ad
gal·uj Vbi uenit plenitudo tpis miſt d̄s fi
lium ⁊ c̄. Cpus ſcs vo effecat tpm opus tam
cā efficacēs et plecutor opacōnis. luc·j· Cpus
ſcs ſiquecet mte ꝛc· filius nō plcat tpm
opus carne induēdo tam exſecutor ⁊ mult
plicōis opis et opacōnis. luc·j· Qꝛ naſcē
ex te ſcm vocbit filius dei. ¶ Ille itaq̃ po
tens oia deus fcat m̃ mag̃ ꝛc· m̃·ſ et in
me et ex me·m̃ mq̃ tam s̄ ad h̄ electē ⁊ pla
centi· Can·vj· Vna ē colūba mea formosa
mea electa matris ſue·dilecta genitrīs ſue. ¶
Qꝛ ſicut mq̃ fingulī in na p ſexu mlieb· pos·

detiatū

eccā