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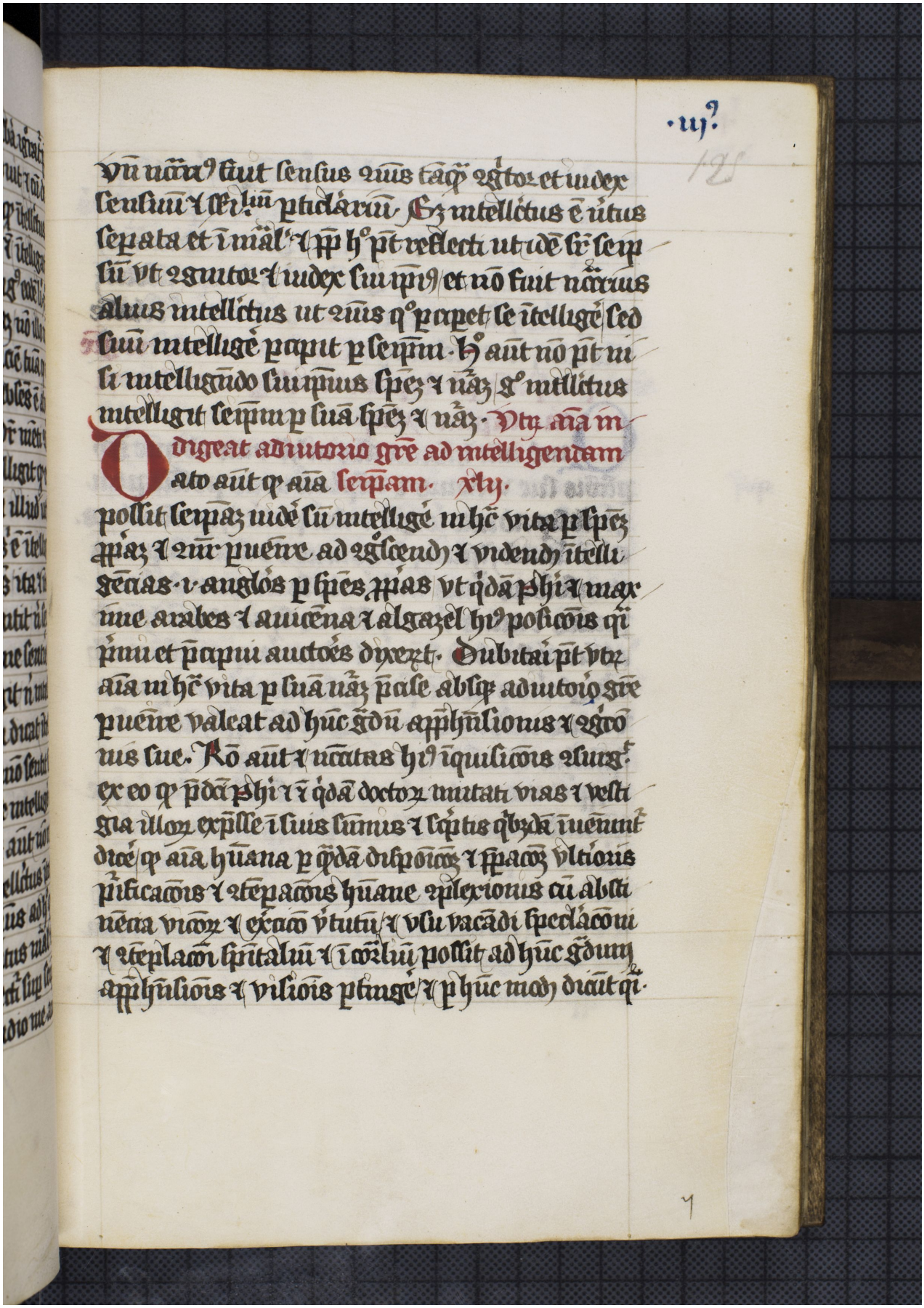

·uj?
125

vñ uāra? fiunt sensus quinq; tāq̄ q̄gtor et iudex
sensuū ī sēr.lū pticularū. Ex intellectus ē ūtus
separata et ī mal' ī pp h° pt reflecti ut idē se sep
sū vt q̄gnitor ī iudex sui ipi? et nō fiunt nūcūs
aliis intellectus ut quinq; q° pcipet se ītelligē sed
sui intelligē pcipit p seipm. h° aut nō pt ni
si intelligendo sui ipius spēz ī nāz. q° intellectus
intelligit seipm p sua spēz ī nāz. Vtr aīa in
digeat adiutorio grē ad intelligendam
ato aut q aīa seipam. xlv.
possit seipāz iudē sū intelligē in hc vita p spēz
ppriaz ī quīr pueīre ad q̄gscendū ī videndū itelli
gēcias. ī anglos p spēs ppias vt q̄da phi ī magr
ime arabes ī auicēna ī algazel hi? posicōis qi
ptim et pcipui auctōes dixerūt. Dubitaī pt vtr
aīa in hc vita p sua nāz pāse absq; adutorio grē
pueīre valeat ad huc gdū apphūlionis ī q̄gro
uis sue. Rō aut ī ūcitas hi? iquisicōis aliqt
ex eo q pdā phi ī q̄da doctor mutari vias ī vesti
gia illor expūsse ī suis sūmis ī sēptis q̄bzdā inūenūt
dicē q aīa hūana p q̄da dispōicōz ī ppriaz vltiōis
pificacōis ī ātepacōis hūane aplexionis cū absti
nēcia vicōz ī exacā vtutū ī vsu vacādi spēclacōiū
ī ātepiacōi spūtaliū ī ī cōzlū possit ad huc gdum
apphūliōis ī vsiōis pūngē ī p huc modū dicāt qi.