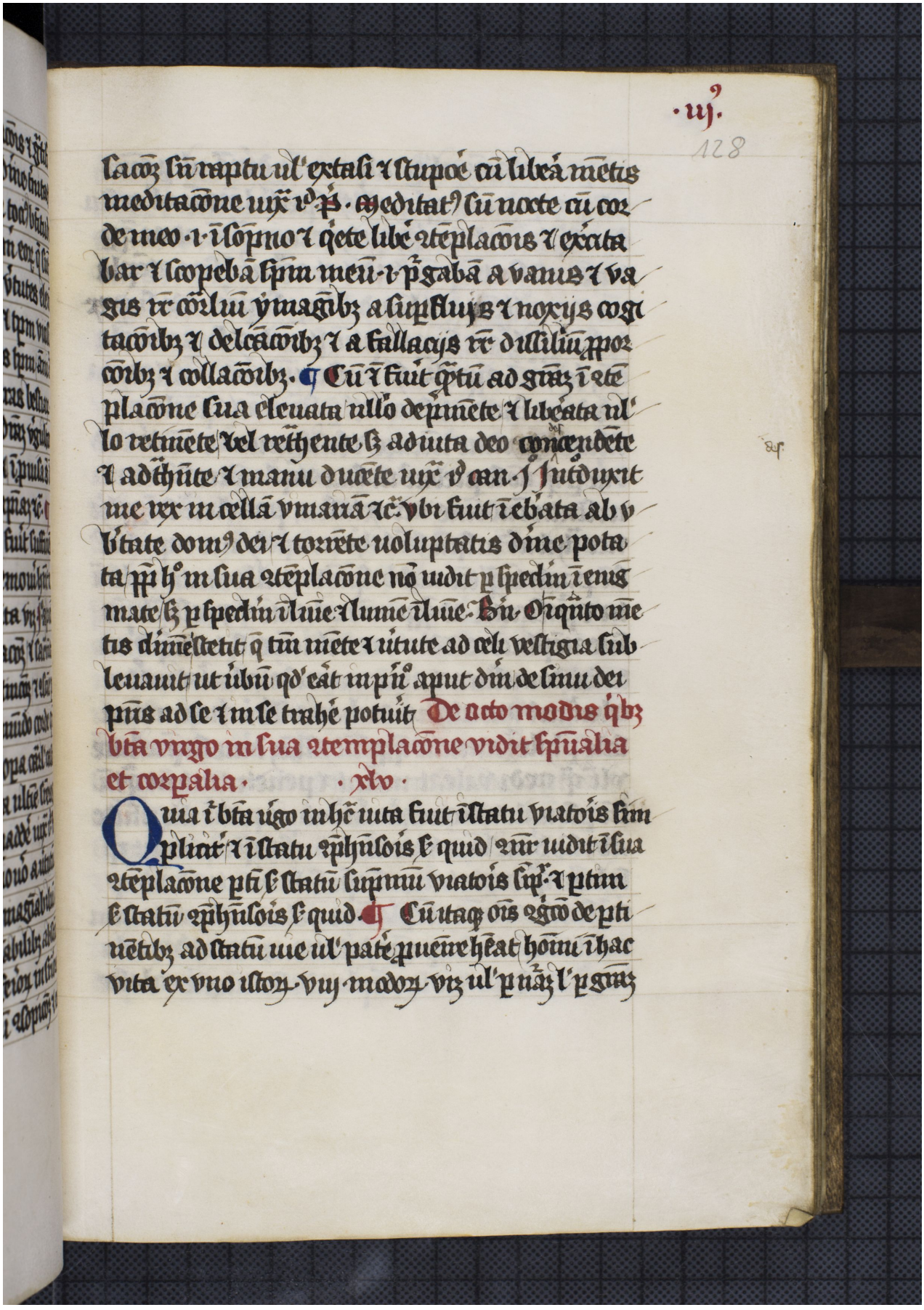
Quelle: http://manuscripta.at/?ID=26317
Copyright: Admont, Benediktinerstift



·uj·

128

lacoz cū raptu ul' extali ⁊ stupoe cū lubrā mētis
meditacōne uxi v' p̄s · eq̄ditat' cū nocte cū coz
de meo · i · ilopno ⁊ q̄ete lubē ⁊ēplacois ⁊ exata
bar ⁊ scopeba spm meū · i · p̄gaba a vanis ⁊ va
gis rr cōlui ymaginbz a simpfluis ⁊ noxis cogi
tacōibz ⁊ delectacōibz ⁊ a fallacijs rr dilliliu ppo
sōibz ⁊ collacōibz · ¶ Cū ⁊ fuit q̄tū ad gnaz i ⁊ē
placone sua eleuata ullo dep̄mēte ⁊ lubēata ul'
lo retinēte vel rēthente sz adiuta deo comendēte
⁊ adthūte ⁊ manu ducēte uxi v' can · j · Introduxit
me rex in cellā vinariā &c. Ubi fuit ⁊ebata ab v
bitate dni dei ⁊ torrēte uoluptatis dine pota
ta pp̄ h̄m sua ⁊ēplacone nō uidit p̄ spedin ⁊ enig
mate sz p̄ spedm i luce ⁊ lumē i luce · Sm. Quanto me
tis dilectat' q̄ tm mēte ⁊ itute ad celi uestigia sub
leuant ut ibm qd' ēat inp̄m caput dm de sinu dei
pris ad se ⁊ in se trahē potuit De octo modis q̄bz
bta virgo in sua ⁊templacone vidit hpalia
et corpalia · · xlv ·

Quia i bta ūgo inhē iuta fuit i statu viatois sim
plicit' ⁊ i statu ep̄hūlois s̄ quid cur uidit i sua
⁊ēplacone pti s̄ statū simplm viatois sip̄ ⁊ ptim
s̄ statū ep̄hūlois s̄ quid ¶ Cū itaq; ois q̄ūo de pti
cūlibz ad statū uie ul' patē q̄uenire h̄eat homi i hac
vita ex vno illoz · vij · modoz viz ul' p̄ nāz l' p gnaz