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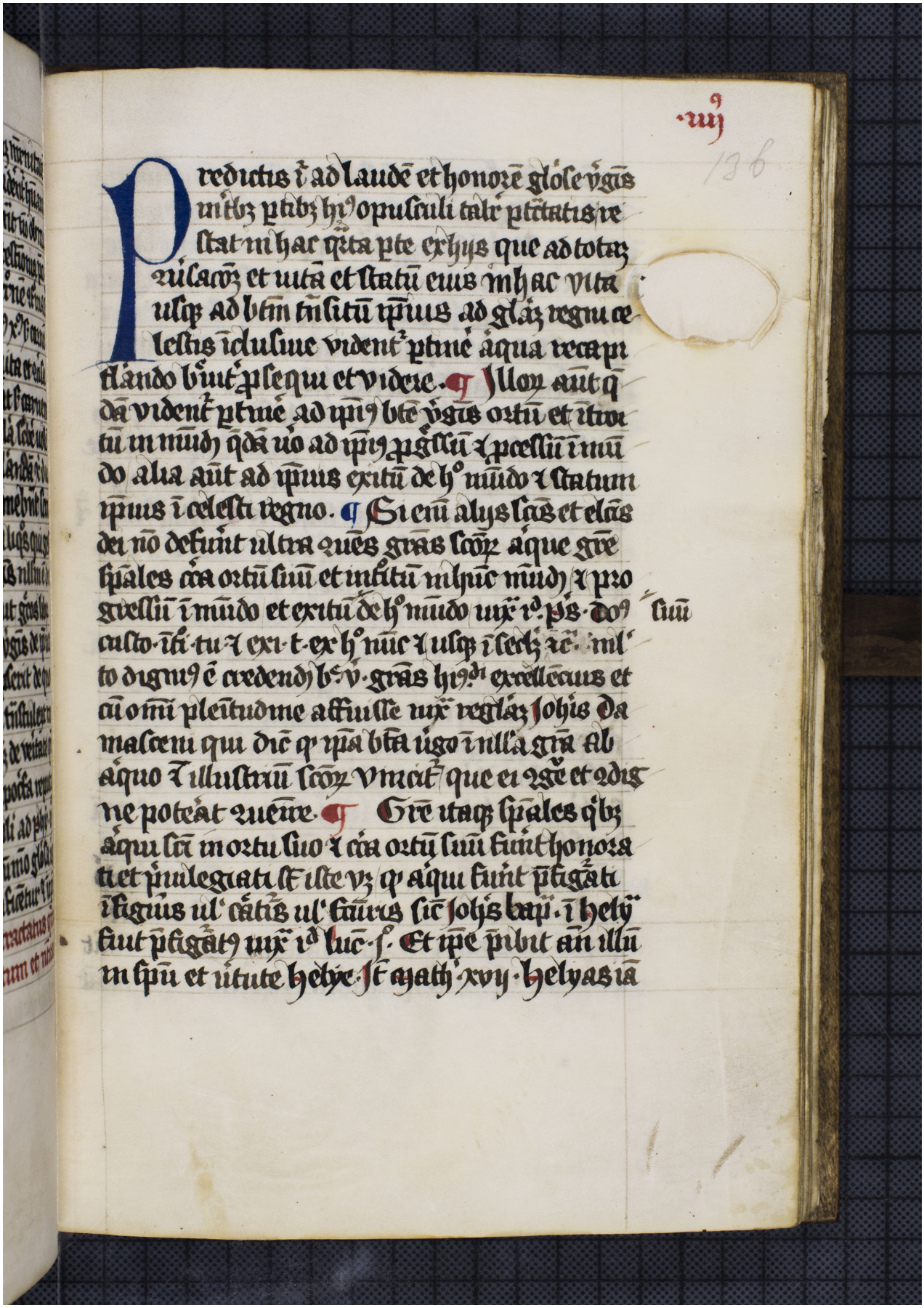

Predictis i ad laudē et honorē glorie ꝟgīs
nitiz ptiz hi opusculi talr ptitatis re
stat mihi hac qīta pte ex hijs que ad totaz
ꝛulacōz et uitā et statū eius mihi ac vita
usqz ad bīm tīnsitū ipius ad glāz regni ce
lestis īcluslue videntz ptinē aqua recapi
tlando bīnit plequi et videre. ¶ Illoz aut q
dā videntz ptinē ad ipiz bte ꝟgīs ortū et uitā
tū in mūdi qdā uo ad ipiz pgressū i pcessū i mū
do alia aut ad ipius exitū de hō mūdo i statum
ipius i celesti regno. ¶ Si enī alys scās et electis
dei nō definit ultra quēs grās scōz aque grē
spiales cōa ortū suū et initū mihi nūc mūdi i pro
gressū i mūdo et exitū de hō mūdo unde id. ps. dō suū
custo·ītī·tu i exi·t·ex hō nūc i usqz i sectz rē· ml
to dignū ē credendi bē·v·grās hi.di excellentius et
cū omī plenitudine affluisse unde regīnaz Johis da
mascenu qui dicē q ipa bta ūgo i nulla grā ab
aquo i illustrāī scōz vincat que ei ꝓgrē et ꝓdis
ne poteat ꝓcurrere. ¶ Grē uiaqz spiales q̄bz
aqui scī in ortu suo i cōa ortū suū fuīt honora
ti et p̄uilegiati sīt iste vz q aqui fuīt p̄figūrati
i figūis ul cātis ul fūtis sic Johis bapt. i helyē
fuīt p̄figūrati unde id. luc·s. Et ipe p̄ibit ante illū
in spū et ūtute helye. Et ayath·xvij·helyas ia