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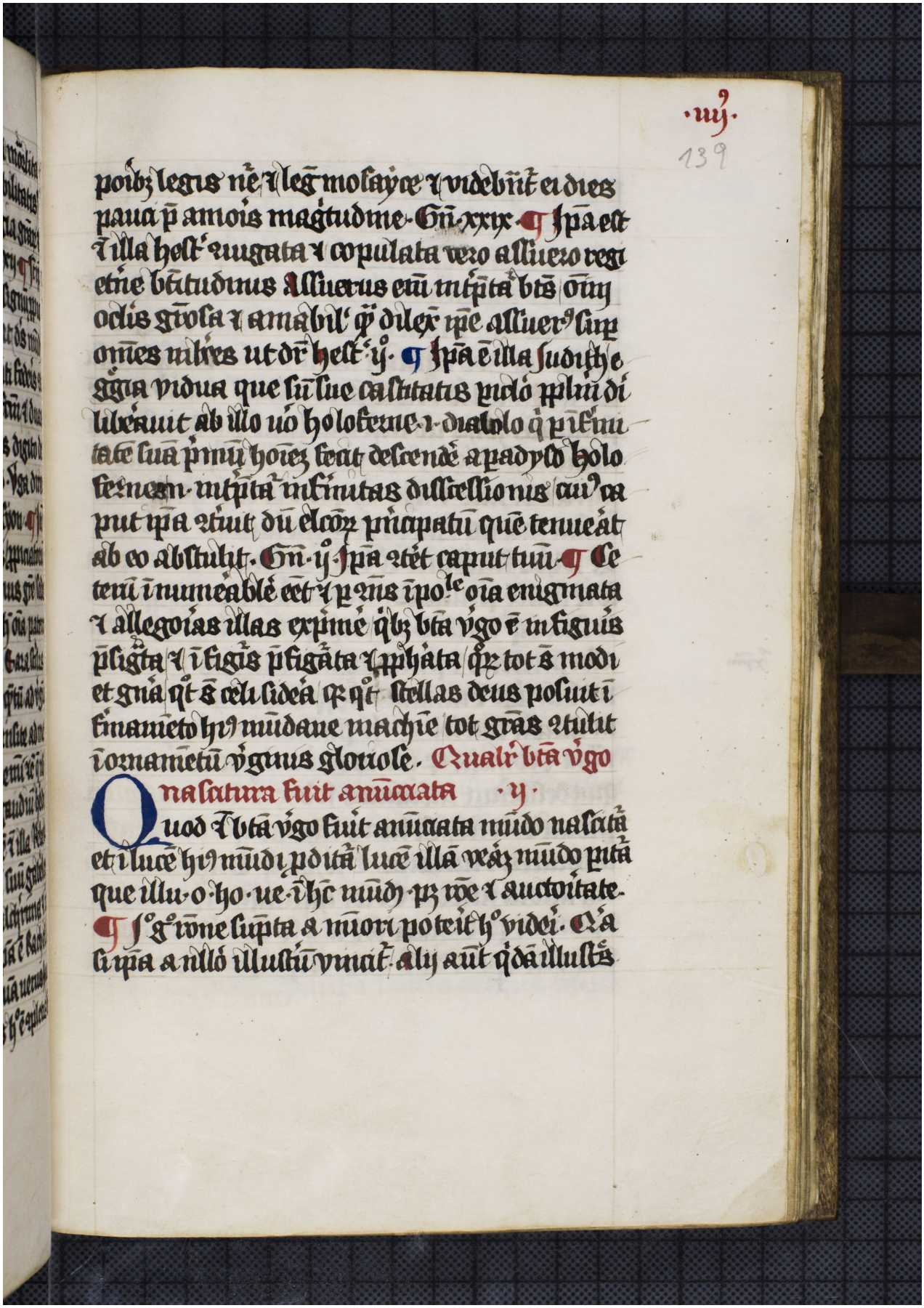

·xxj·
139

poibz legis nē ⁊ leg mosayce ⁊ videbūt ea dies
pauā p amois magtudme · Gn · xxix · ¶ Ipa est
⁊ illa helt' rugata ⁊ copulata vero alliuero regi
etne bītudinis Alliuerus eū mtpta bts omn
oclis gīosa ⁊ amabil' q̄ dilex ipe alliuer' sup
omes mlres ut dr helt' ij · ¶ Ipa ē illa Iudithe
ggia vidua que sū lue castitatis pnlō ppln di
lexerunt ab illo uo holoferne · i · diabolo q̄ pīe mu
tate sua pmu hoīez scat descendē a paradyso holo
fernem · mtpta mfinitas dissiellionis cui ca
put ipa ⁊tuit dū eicōz pnicipatū quē tenuēat
ab eo abstulit · Gn · ij · Ipa ⁊tēt caput tuū · ¶ Ce
terū i numerablē est ⁊ p ⁊ns ipo le oia enigmata
⁊ allegoias illas exprime q̄hz bta vgo ē mfiguis
pligta ⁊ i figis pfigata ⁊ pphata q̄z tot s modi
et gnā q̄t s celi sideā q̄z q̄t stellas deus posuit i
firmamēto hi mūdane machie tot grās ⁊tulit
i ornamētū vgīnus gloriose. Qualr bta vgo
Qnasciura fuit anūciata ·y·
Quod ⁊ bta vgo fuit anūciata mūdo nasciturā
et i luce hi mūdi pditā luce illā verāz mūdo pitā
que illu · o · ho · ue · ihc mūdi · pz rōe ⁊ auctoritate.
¶ Sīgīrōne lūpta a mūori potest h' videi · Qa
li ipa a nllo illustū vmat · alij aut q̄da illustis