ENGELBERTUS ADMONTENSIS
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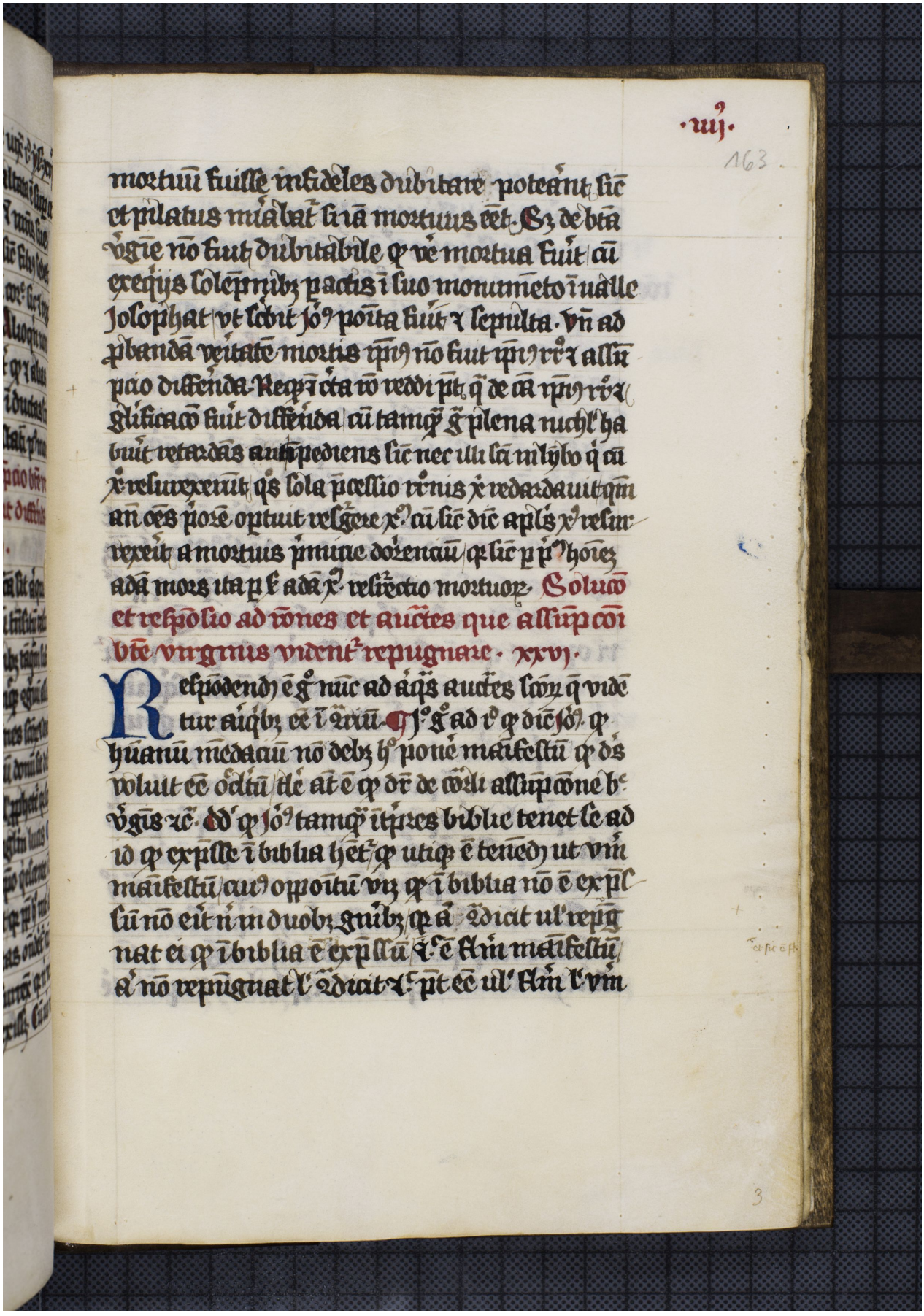

mortuū fuisse infideles dubitare poterant sic
et pilatus mirabat si iā mortuus eet. Sz de bta
vgīe nō fuit dubitabile q̄ vē mortua fuit cū
exequijs solēpnibz pactis i suo monumēto i ualle
Josophat vt scribit Jo⁹ posita fuit ⁊ sepulta. Vn̄ ad
pbandā veritatē mortis ipi⁹ nō fuit ipi⁹ rr̄ ⁊ assū
pcio differenda. Reqz i cta rō reddi pt q̄ de cā ipi⁹ rr̄ ⁊
glificacō fuit differenda cū tamq̄ g̃ plena nichl' ha
buit retardās aut impediens sic nec illi sci in lybo q̄ cū
x̄ resurrexerūt q̄s sola pcessio rr̄nis x̄ redardauit qm̄
an oēs pōrē optuit resgere x̄. cū sic dic apls x̄ resur
rexerit a mortuis pmicie dorēciū q̄ sic p p⁹ hoīez
adā mors ita p s adā x̄. resurrectio mortuoꝝ. Solucō
et respōsio ad rōnes et auctes que assūpcōi
btē virginis videntur repugnare. xxvj.

Respōdendū ē g̃ nūc ad aliq̄s auctes scōꝝ q̄ vide
tur aliqbz ee i ꝯrariū. ¶ J° g̃ ad i° q̄ dic Jo⁹ q̄
hūanū mēdaciū nō debz h° ponē manifestū q̄ ds
voluit ee occltū tle at ē q̄ dr̄ de corli assūpcōne b̄e
vgīs ⁊c. Dd' q̄ Jo⁹ tamq̄ itpres biblie tenet se ad
id q̄ expsse i biblia hēt q̄ utiq̄ ē tenēdū ut vm̄
manifestū cui⁹ oppositū viz q̄ i biblia nō ē expl
sū nō erit n̄ in duobz gnibz q̄ a ꝯdicit ul' repg
nat ei q̄ i biblia ē expssū ⁊c ē flm̄ manifestū
a nō repugnat l' ꝯdicit ⁊c pt ee ul' flm̄ l' vm̄

et sic ē fl