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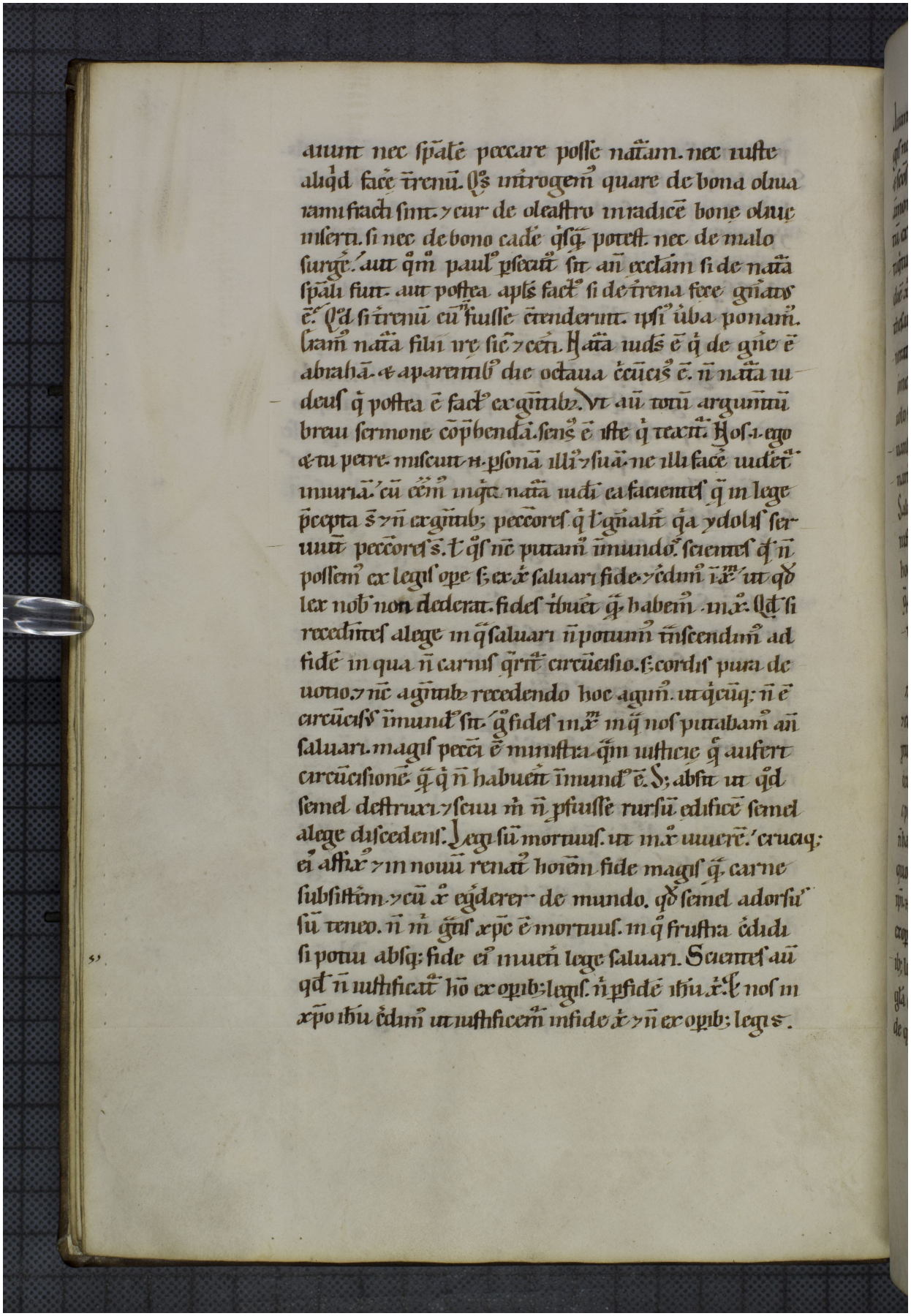

anum nec spāte peccare posse nātam. nec iuste
aliq̄d facere trenū. Qs interrogem quare de bona oliua
rami fracti sint. ⁊ cur de oleastro in radicē bone oliue
inseri. si nec de bono cadere q̄sq̄ potest. nec de malo
surgere. aut q̄m paul' pscātū sit an ecclām si de nātā
spāli fuit. aut postea apls fact' si de trena fere gnātus
ē. Qd si trenū cū fuisse erenderint. ipsi ūba ponam.
Gram nātā filii ire sic ⁊ cēt. Hātā iudēs ē q̄ de gne ē
abrahā. et apareuīb' die octaua ēcūcis' ē. ñ nātā iu
deus q̄ postea ē fact' ex gētib'. Vt aū tōtū argumētū
breui sermone cōprehendā. sens' ē iste q̄ tractāt. Hos. 1. ego
et tu pere. miscuit n. psonā illi ⁊ suā. ne illi facere iudēt
iniuriā. cū cēm in q̄c nātā iudēi ea facientes q̄ in lege
pcepta s ⁊ ñ ex gētib; peccores q̄ t' gētālīt q̄a ydolis ser
uiūt peccores s. t' q̄s nē putam in mundo. scientes q̄ ñ
possem ex legis ope s; ex x̄ saluari fide ⁊ ēdm i. x̄ ut qd
lex nob' non dederat. fides ibuēt q̄ habem in x̄. Qd si
recedimus alege in q̄ saluari ñ potum ēinscendm ad
fidē in qua ñ carnis q̄rit circūcisio. s; cordis pura de
uotio ⁊ nē a gētib' recedendo hoc aqm. ut q̄cūq; ñ ē
circūcis' ēmund' sit. q̄ fides in x̄ in q̄ nos putabam an
saluari. magis peccī ē ministra q̄m iustice q̄ aufert
circūcisionē q̄ q̄ ñ habuēt ēmund' ē. S; absit ut qd
semel destruxi ⁊ scriu in ñ psiuisse rursū edificē semel
alege discedens. Legis sū mortuus. ut in x̄ uiuerē. cruciq;
ei affix ⁊ in nouū renat' hoīem fide magis q̄ carne
subsistēm ⁊ cū x̄ egderer de mundo. qd semel adorsū
sū teneo. ñ in gētis xpe ē mortuus. in q̄ frustra ēdidi
si potui absq; fide ei' iuueni lege saluari. Scientes aū
qd ñ iustificāt hō ex opib; legis. ñ p fidē ihu x̄. et nos in
xpo ihu ēdm ut iustificem in fide x̄ ⁊ ñ ex opib; legis.