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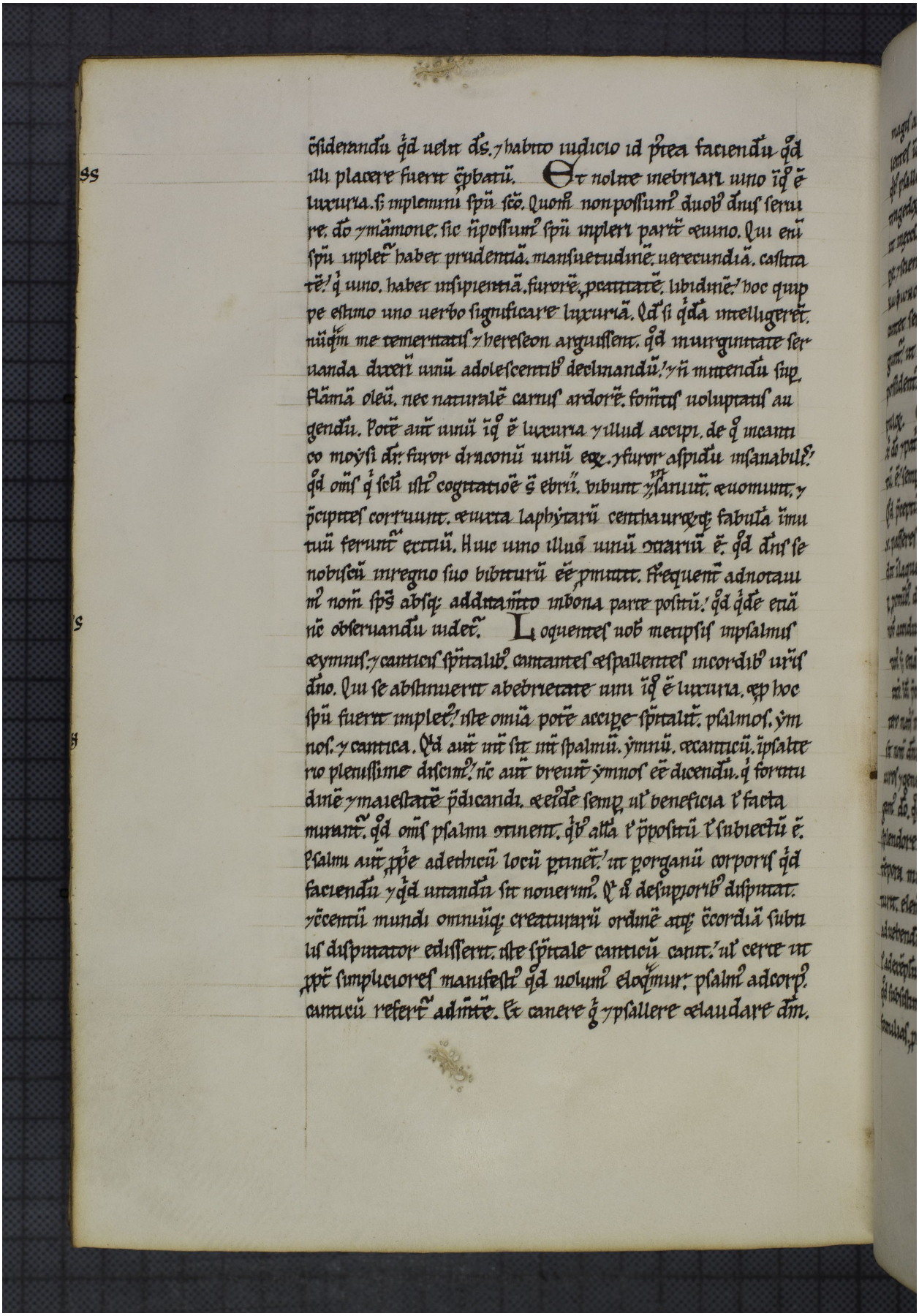

ēsiderandū q̄d uelit ds. ⁊ habito iudicio id p̄tea faciendū q̄d
illi placere fuerit ēpbatū. Et nolite inebriari uino iq̄ ē
luxuria. si impleminī spū sc̄o. Quom̄ non possum̄ duob̄ dn̄is seru
re. dō ⁊ mām̄one. sic ñ possum̄ spū impleri partē ceuino. Qui enī
spū impleī habet prudentiā. mansuetudinē. uerecundiā. castita
tē. q̄ uino. habet insipientiā. furorē. petulantiē. libidinē. hoc quip
pe estimo uno uerbo significare luxuriā. Qd si q̄dā intelligerēt.
nūq̄m me temeritatis ⁊ hereseon arguissent. q̄d inuirginitate ser
uanda dixerī unū adolescentib̄ declinandū. ⁊ ñ mitendū sup.
flāmā oleū. nec naturalē carnis ardorē. fomitis uoluptatis au
gendū. Potē aut̄ unū iq̄ ē luxuria ⁊ illud accipi. de q̄ incanti
co moysi dr. furor draconū unū eq̄. ⁊ furor aspidū insanabilis.
q̄d omis q̄ sēli isti cogitatiōē s̄ ebriī. bibunt ⁊ lauiunt. euomunt. ⁊
pcipites corruunt. eiecta laphyrarū centhaurorūq̄ fabulā imu
tuū ferunt ecctiū. Hinc uino illud unū ꝓuarū ē. q̄d dn̄is se
nobiscū in regno suo bibiturū ēē pmittit. frequent̄ adnotaui
m̄ nom̄ spīs absq; addita mitto in bona parte positū. q̄d q̄dē etiā
nē obseruandū iudet̄. Loquentes nob̄ metipsis in psalmis
eymnis ⁊ canticis spīitalib̄ cantantes espallentes in cordib̄ uīis
dno. Qui se abstinuerit a ebrietate uini iq̄ ē luxuria. ep hoc
spū fuerit impleī. iste omia potē accipe spīitalit̄. psalmos. ymi
nos. ⁊ cantica. Qd aut̄ int̄ sit int̄ spalmū. ymnū. ecanticū. ipsaltē
rio plenissime discim̄. nc aut̄ breuit̄ ymnos ēē dicendū. q̄ fortitu
dinē ⁊ maiestatē pdicandi. eeidē semp̄ ul beneficia l facta
mirant̄. q̄d omis psalmi ꝓtinent. q̄b̄ alia l ppositū l subiectū ē.
Psalmi aut̄ ppe ad ethicū locū pinet̄. in porganū corporis q̄d
faciendū ⁊ q̄d uitandū sit nouerim̄. Qd desuperiorib̄ disputat.
ycentiū mundi omniūq; creaturarū ordinē atq; ēcordiā subti
lis disputator edisserit. iste spīitale canticū canit. ul certe in
ppt̄ simpliciores manifesti q̄d uolum̄ eloq̄mur. psalm̄ adcorp.
canticū referī admitē. Et canere q̄ ⁊ psallere eelaudare dm.