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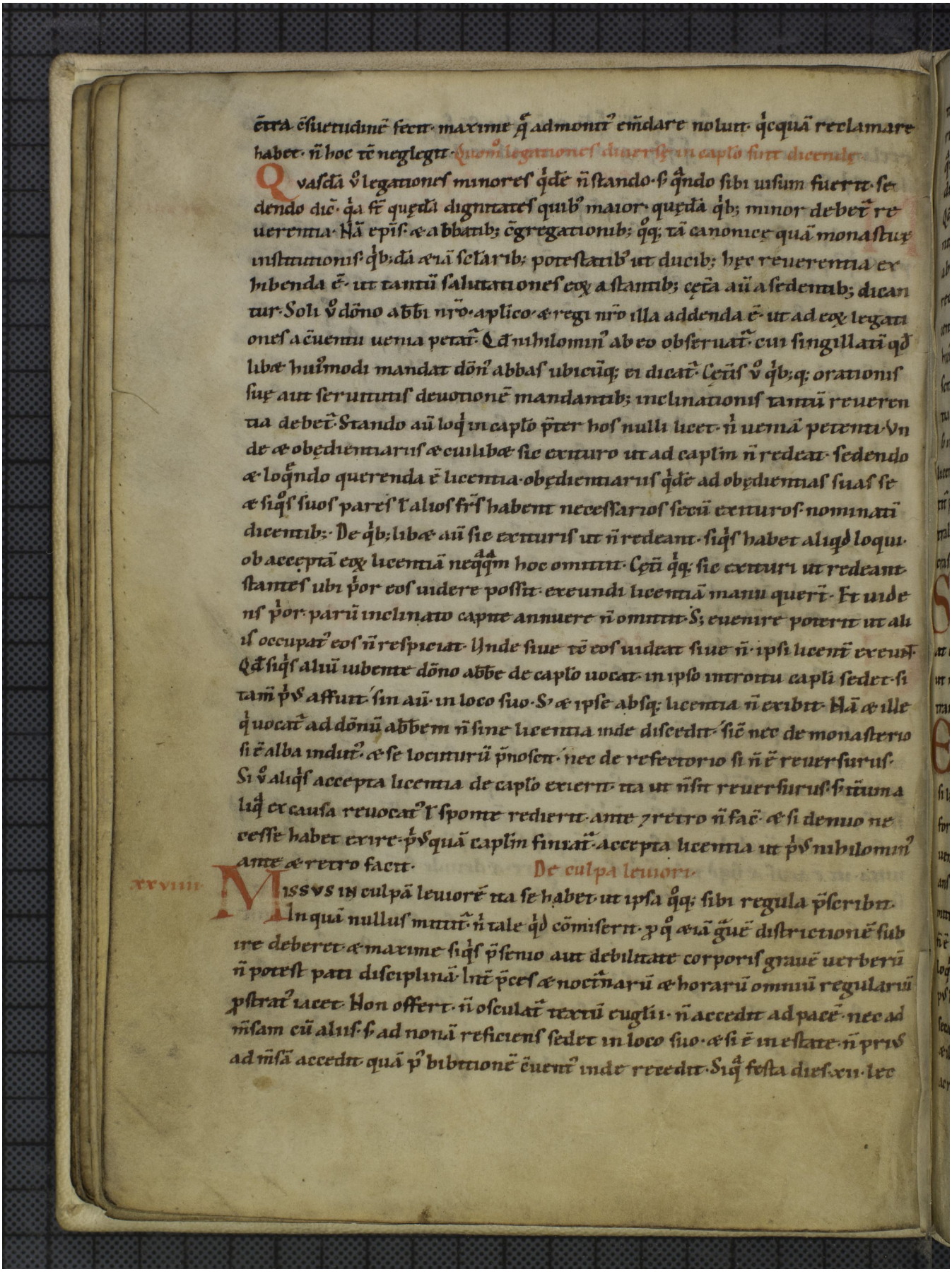

cētra cōsuetudinē fecit maxime q̄ admonit emēdare nolūt q̄cquā reclamare habet nī hoc tē neglegit Quom legationes diuersę in caplo fiunt dicendę

Quascūq; legationes minores q̄dē nī stando sī q̄ndo sibi usum fuerit sedendo dicō q̄a sē quędā dignitates quib; maior quędā q̄b; minor debet reuerentia hā epīs æ abbatib; cōgregationib; q̄q; tā canonicę quā monastycę institutionis q̄b; dā æcīā sclārib; potestatib; ut ducib; hęc reuerentia exhibenda ē ut tamē salutationes eox astantib; cętā aū a sedentib; dicantur Soli v̄ dōno abbi nr̄o aplico æ regi nr̄o illa addenda ē ut ad eox legationes a cuentu uenia petat Q̄d nihilomīn ab eo obseruat cui singillatī q̄d libæ huīmodi mandat dōn abbas ubicūq; ei dicat cętūs v̄ q̄b; q; orationis suę aut seruitutis deuotionē mandatis; inclinationis tamē reuerentia debet Stando aū loq̄ in caplo p̄ter hos nulli licet nī uemā petentī Unde æ obedientiarius æ cellārę sic cauturo ut ad caplm nī redeat sedendo æ loq̄ndo querenda ē licentia obedientiarius q̄dē ad obedientias suas sę æ siq̄s suos pares t aliōs frēs habent necessariōs secū cauturos nominatī dicentib; De q̄b; libæ aū sic cauturis ut nī redeant siq̄s habet aliq̄d loqui ob acceptā eox licentiā neq̄q̄m hoc omittit Cętī q̄q; sic cauturi ut redeant stantes ubi p̄ eos uidere possit exeundi licentiā manu querit Et unde nis p̄ parū inclinato capite annuere nī omittit S; euenire potest ut alius occupat eos nī respiciat Unde siue tē eos uideat siue nī ipsi licentē exeunt Q̄d siq̄s aliū iubente dōno abbe de caplo uocat in ipso introitu capli sedet si tam p̄s affuit sin aū in loco suo S æ ipse absq; licentia nī exibit hā æ ille q̄ uocat ad dōnū abbem nī sine licentia inde discedit siē nec de monasterio si ē alba indut æ se locaturū p̄nosent nec de refectorio si nī ē reuersurus Si v̄ aliq̄s accepta licentia de caplo exierit ita ut nīsi reuersurus sī nūna liq̄ ex causa reuocat t spōte redierit ante ꝓtro nī fac æ si denuo necesse habet exire p̄s quā caplm finiat Accepta licentia ut p̄s nihilomīn ante æ retro facit

De culpa leuiori.

XXVIII Missus in culpā leuiorē ita se habet ut ipsa q̄q; sibi regula p̄scribit In quā nullus mortāl nī tale q̄d cōmisit p q̄ æcīā gue districtionē subire deberet æ maxime siq̄s p̄senio aut debilitate corporis graue uerberū nī potest pati disciplinā Intē p̄ces æ nocturnarū æ horarū omniū regularū p̄strat licet Hon offert nī osculat textū euglii nī accedit ad pacē nec ad missam cū aliis sī ad nonā reficiens sedet in loco suo æ si ē in estate nī pris ad missā accedit quā p̄ bibitionē cuent inde recedit Siq̄ festa dies xu lec