HIERONYMUS
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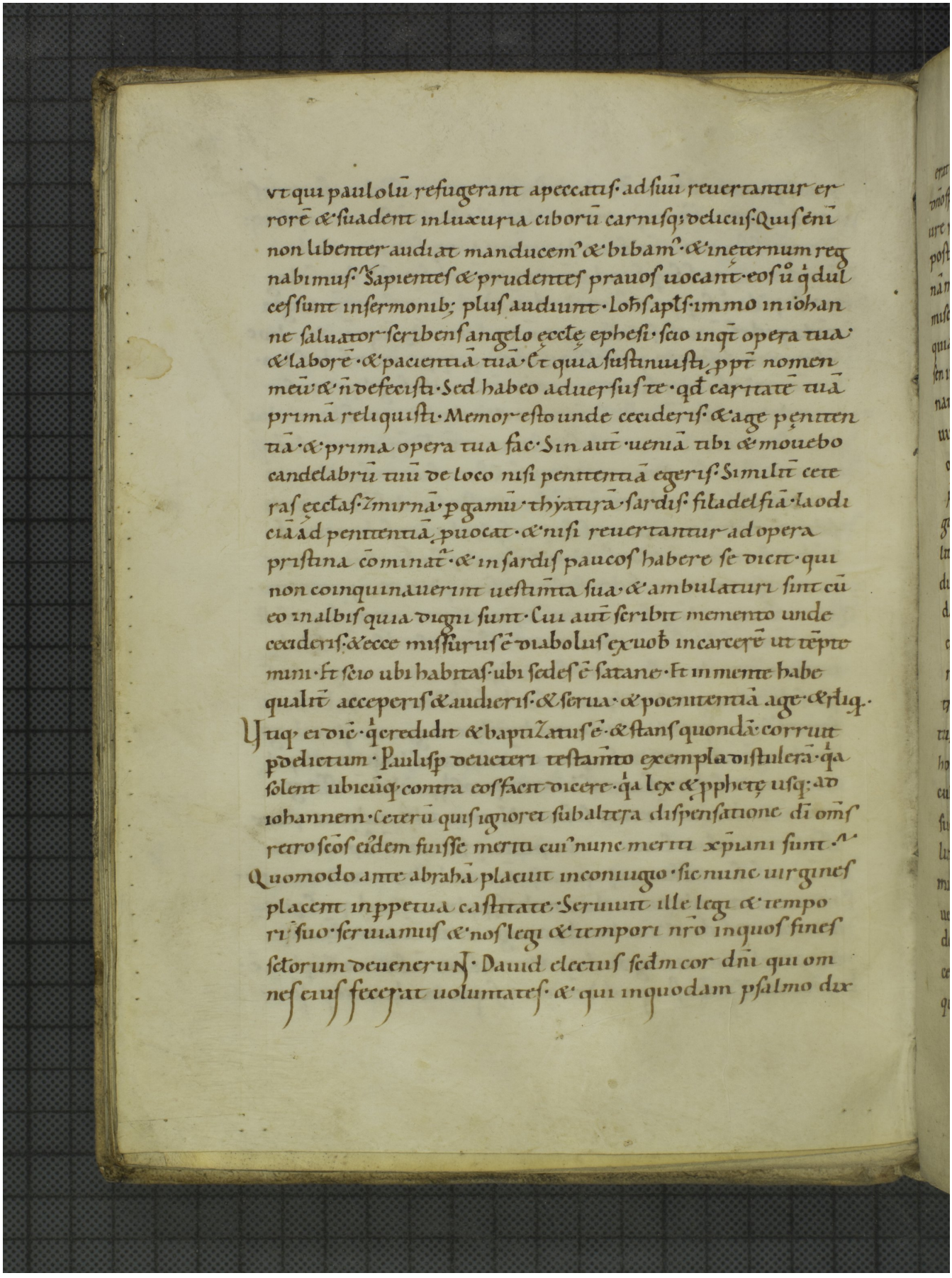

vt qui paulolū refugerant a peccatis· ad suū reuertantur er
rorē & suadent in luxuria ciborū carnisq; delicijs· Quis enī
non libenter audiat manducem⁹ & bibam⁹· & in eternum reg
nabimus· Sapientes & prudentes prauos uocant· eos u̅ q̅ dul
ces sunt in sermonib; plus audiunt· Lohs apls· immo in iohan
ne saluator scribens angelo ecclę ephesi· scio inq̄t opera tua·
& laborē· & pacientiā tuā· Et quia sustinuisti ꝓpt̄ nomen
meū & n̄ defecisti· Sed habeo aduersus te· qd̄ caritatē tuā
primā reliquisti· Memor esto unde cecideris· & age pęniten
tiā· & prima opera tua fac· Sin aut̄· ueniā tibi & mouebo
candelabrū tuū de loco nisi penitentiā egeris· Similit̄ cete
ras ecclas· z mirnā· ꝑgamū· thyatirā· sardis· filadelfiā· laodi
ciā ad penitentiā ꝓuocat· & nisi reuertantur ad opera
pristina cōminat̄· & in sardis paucos habere se dicit· qui
non coinquinauerint uestim̄ta sua· & ambulaturi sint cū
eo in albis quia digni sunt· Cui aut̄ scribit memento unde
cecideris· & ecce missurus ē diabolus ex uob̄ in carcerē ut tēpte
mini· Et scio ubi habitas· ubi sedes ē satane· Et in mente habe
qualit̄ acceperis & audieris· & serua· & poenitentiā age· & rliq·
Utiq; ei dic̄· q̄ credidit & baptizatus ē· & stans quondā corruit
ꝑ delictum· Paulus ꝑ deueteri testam̄to exempla distulerā· q̄a
solent ubicūq; contra eos facit dicere· q̄a lex & ꝓphetę usq; ad
iohannem· Ceterū quis ignoret sub altera dispensatione dī om̄s
retro scōs eiꝰdem fuisse meriti cui⁹ nunc meriti xp̄iani sunt·
Quomodo ante abrahā placuit in coniugio· sic nunc uirgines
placent in ꝑpetua castitate· Seruiuit ille legi & tempo
ri suo· seruiamus & nos legi & tempori nr̄o in quos fines
sc̄torum deuenerunt· Dauid electus sc̄dm cor dn̄i qui om
nes eius fecerat uoluntates· & qui in quodam psalmo dix