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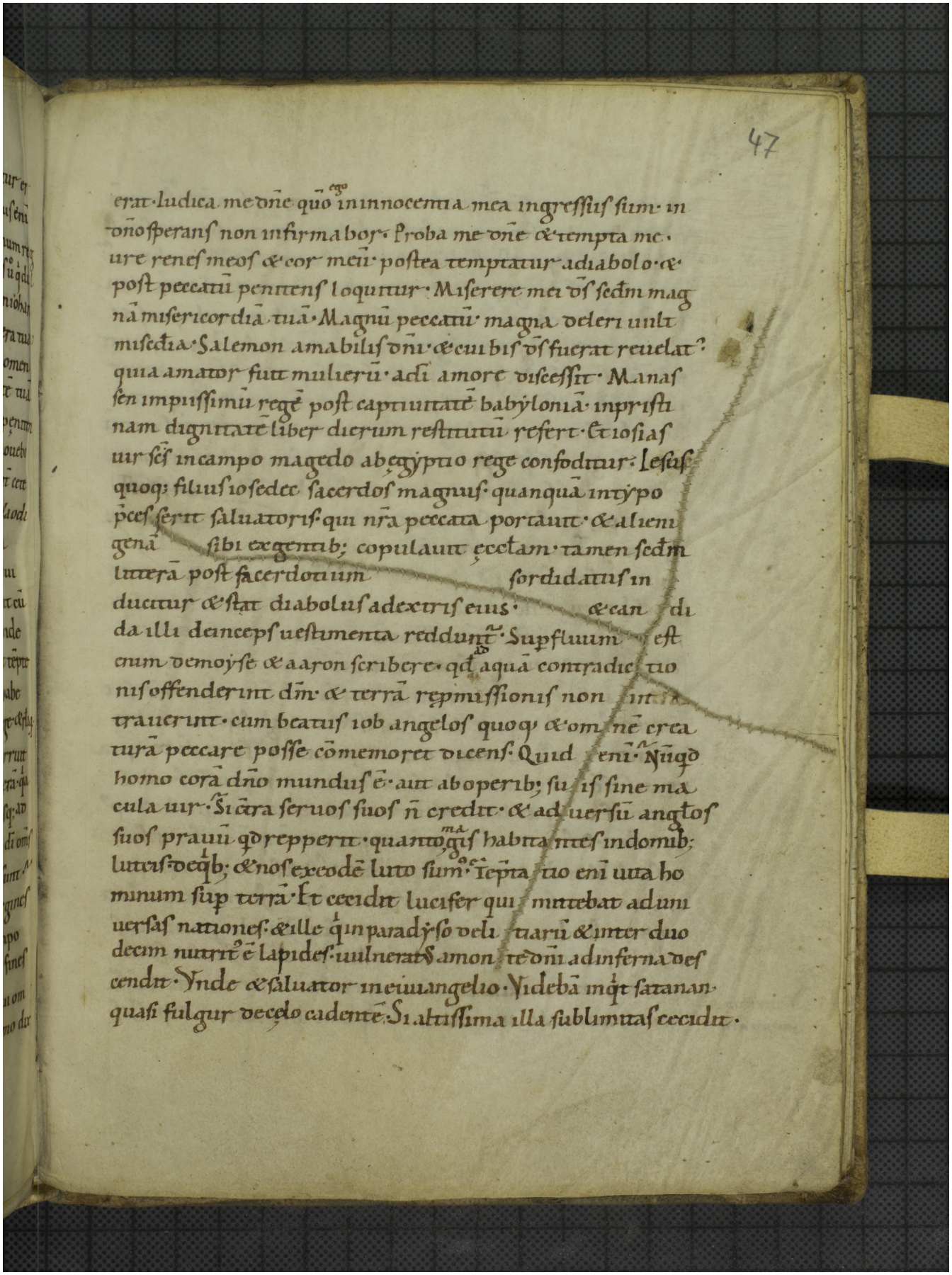

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erat·Iudica me dñe quō ego in innocentia mea ingressus sum· in
dño sperans non infirmabor· Proba me dñe & tempta me·
ure renes meos & cor meū· postea temptatur a diabolo·&
post peccatū penitens loquitur· Miserere mei dēs secdm mag
nā misericordiā tuā· Magnū peccatū· magna deleri unt
misecdia· Salemon amabilis dñi· & cui bis dēs fuerat revelat·
quia amator fuit mulierū· adi amore discessit· Manas
sen impissimū regē post captivitatē babylonia· in pristi
nam dignitatē liber dierum restituti refert· Et iosias
uir sēs in campo magedo ab egyptio rege confodritur· Iesus
quoq; filius iosedec sacerdos magnus· quanquā in typo
pces serit saluatoris· qui nra peccata portavit· & alieni
genā sibi ex gentib; copulavit ecclam· tamen secdm
litterā post sacerdotium sordidatus in
ducitur & stat diabolus a dextris eius· & can di
da illi deinceps vestimenta reddunt· Supfluum est
enim de moyse & aaron scribere· qd ad aquā contradic tio
nis offenderint dñm· & terrā repmissionis non in
traverint· cum beatus iob angelos quoq; & omnē crea
turā peccare posse cōmemoret dicens· Quid enim· Nūqd
homo corā dño mundus ē· aut ab operib; suis sine ma
cula uir· Si ēra seruos suos n̄ credit· & ad versū angelos
suos pravū qd reppert· quanto magis habitantes in domib;
luteis· deqb; & nos ex eodē luto sumus· Tepta tuo enim uita ho
minum sup terrā· Et cecidit lucifer qui mittebat ad uni
versas nationes· & ille qui in paradyso deli tiarū & inter duo
decim nutritus ē lapides· uulnerat Samon te dñi ad inferna des
cendit· Vnde & saluator in euangelio· Videbā inq̄t satanan
quasi fulgur de celo cadentē· Si altissima illa sublimitas cecidit·