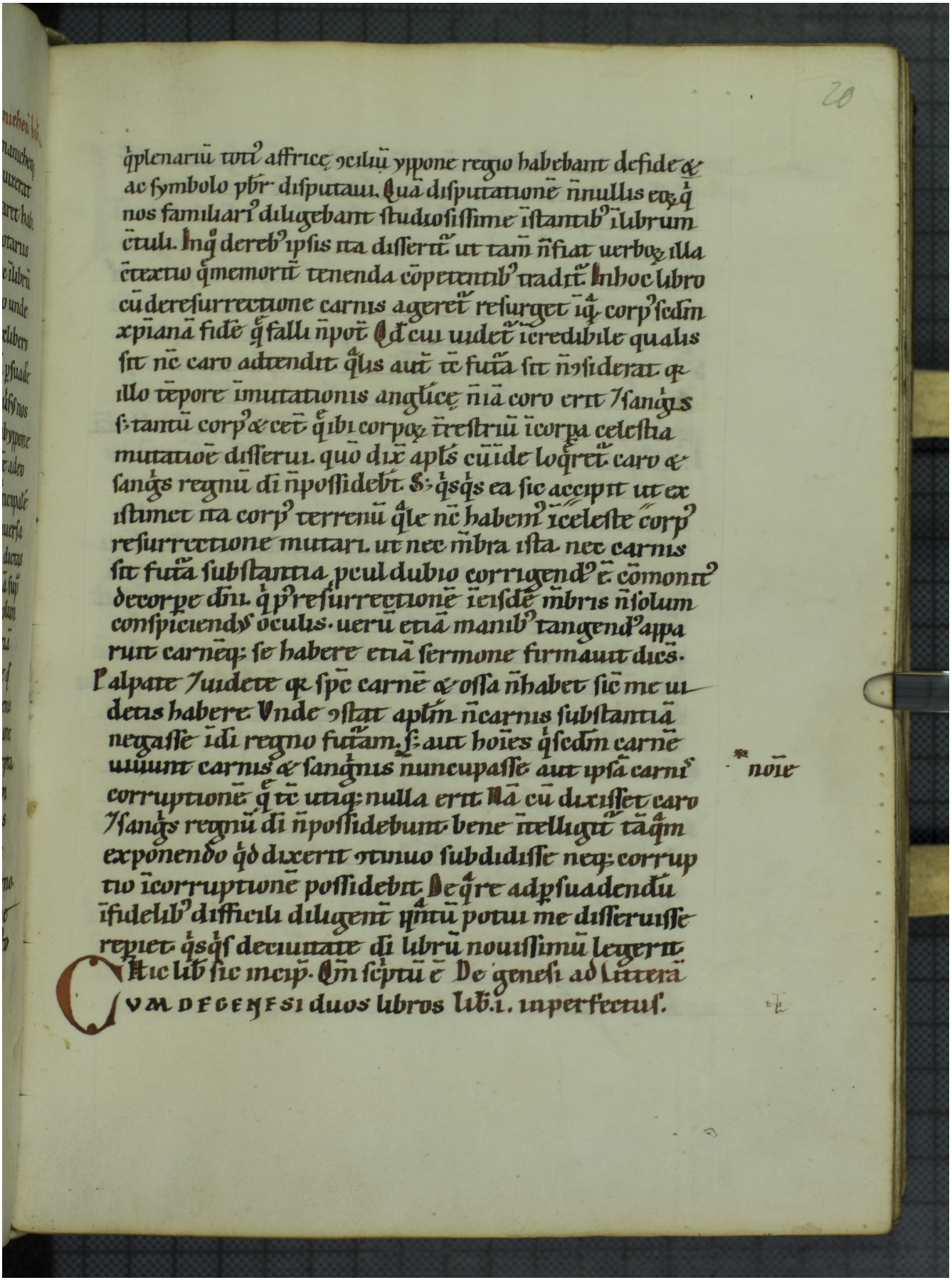
Quelle: https://manuscripta.at/?ID=26328
Copyright: Admont, Benediktinerstift



20

q̄plenariū tot̄ affricę ꝺciliū yppone regio habebant defide & ac symbolo p̄b̄r. disputau. Qua disputatione n̄ nullis eoꝝ q̄ nos familiar̄ diligebant studiosissime istantib⁹ ilibrum c̄tuli. Inq̄ dereb⁹ ipsis ita disser̄. ut tam n̄ fiat uerboꝝ illa c̄texto q̄memor̄ tenenda cōpetentib⁹ tradi. Inhoc libro cū deresurrectione carnis ageret resurget iq̄ corp⁹ secm xp̄iana fide q̄ falli n̄pot̄ Qđ cui uidet̄ incredibile qualis sit nec caro adtendit q̄lis aut̄ tc futa sit n̄ sideratq; illo t̄pore imutationis anglicę n̄ia coro erit / sanḡs s. tantū corp⁹ & cet. q̄ibi corpoꝝ trestriū icorpa celestia mutatioe disseruit quo dix̄ apls cūide loq̄ret. caro & sanḡs regnū di n̄ possidebit. S. q̄s q̄s ea sic accipit ut existimet ita corp⁹ terrenū q̄le nc habem⁹ iceleste corp⁹ resurrectione mutari. ut nec m̄bra ista. nec carnis sit futa substantia. p̄cul dubio corrigend⁹ e. cōmonit decorpe dni. q̄ p⁹ resurrectione ieisde m̄bris n̄ solum conspiciendꝰ oculis. uerū etiā manib⁹ tangend⁹ appa ruit carneq; se habere etiā sermone firmauit dicēs. Palpate / uidete q̄ spc carnē & ossa n̄ habet sic me u- detis habere Vnde ostat aplm n̄ carnis substantiā negasse idi regno futam. s. aut hoies q̄ secm carnē uiuunt carnis & sanḡnis nuncupasse aut ipsā carni corruptionē q̄ tc utiq; nulla erit Nā cū dixisset caro / sanḡs regnū di n̄ possidebunt bene intelligit tā q̄m exponendo q̄ dixerit statim subdidisse neq; corrup tio icorruptionē possidebit. De q̄re adp̄suadendū ifidelib⁹ difficili diligent̄ q̄ntū potui me disseruisse reprehendat q̄s q̄s de ciuitate di librū nouissimū legerit.

Hic lib sic incip. Qm scptū e De genesi ad litterā

CVM DE GENESI duos libros lib. i. imperfectus.

noie