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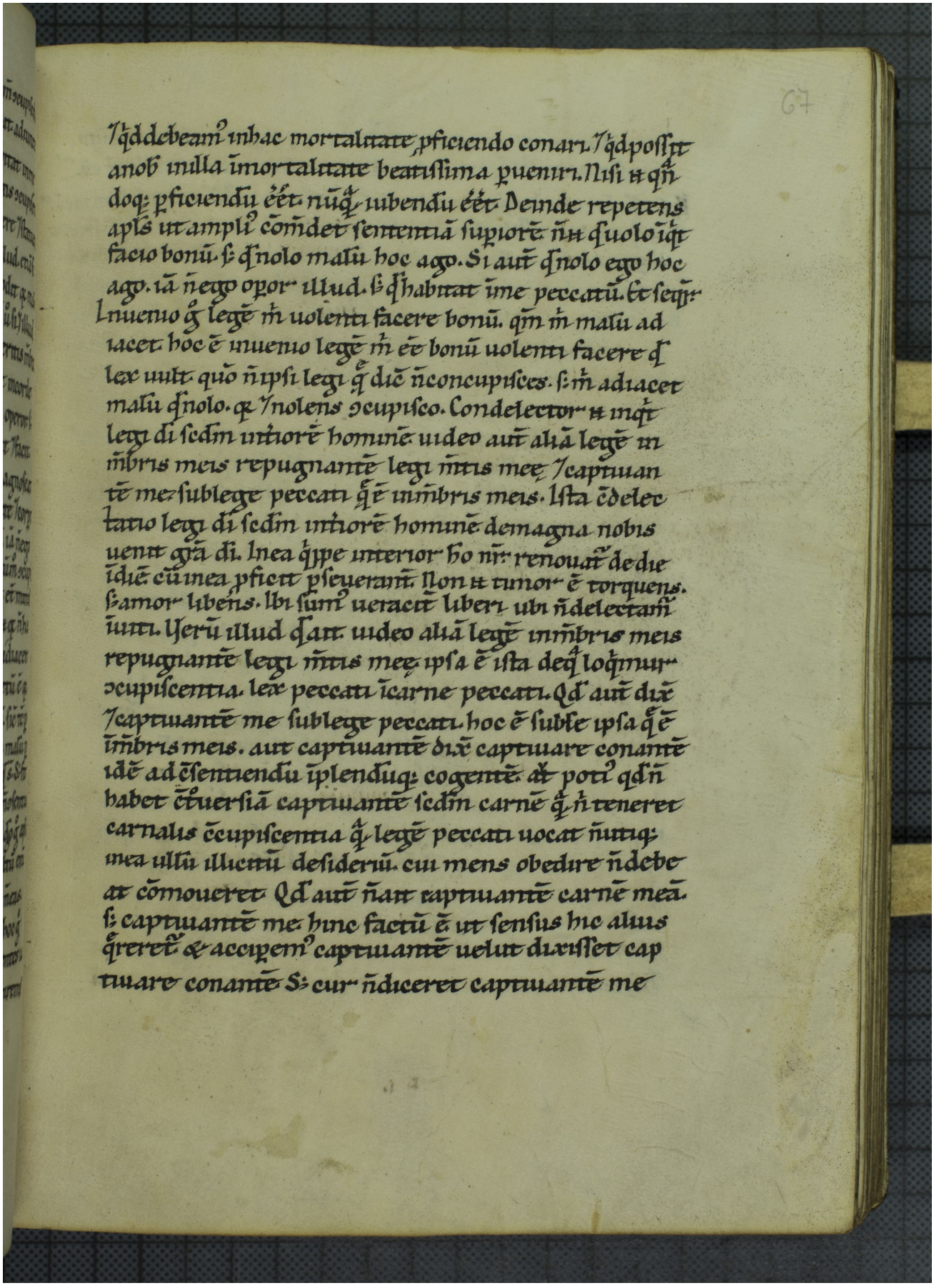

67

Qđdebeam inhac mortalitate pficiendo conari. Qđposſit
anob nulla īmortalitate beatiſſima pueniri. Niſi ꝙ qñ
doq; pficiendu éét. nūq; iubendu éét. Deinde repetens
apls ut amplī cōmdet ſententiā ſupiorē. nn đuolo iqt
facio bonū. ſ; đnolo malū hoc ago. Si aut đnolo ego hoc
ago. iā n ego opor illud. ſ; đhabitat īme peccatū. Et ſeqr.
Inueno g legē m uolenti facere bonū. qm m malū ad
iacet. hoc ē inueno legē m ēt bonū uolenti facere đ
lex uult. quō n ipſi legi q dic nconcupiſces. ſ; m adiacet
malū đnolo. qđ nolens concupiſco. Condelector ꝙ mqt
legi di ſcdm uriorē homīē uideo aut aliā legē in
mbris meis repugnantē legi ntis meę. captiuan
tē me ſublege peccati q ē inmbris meis. Iſta cōdelec
tatio legi di ſcdm uriorē homīē demagna nobis
uenit gra di. Inea q ipe interior ho nr renouat de die
idiē cū inea pficit pſeueranī. Non ꝙ timor ē torquens.
ſ; amor libens. Ibi ſum ueracit liberi ubi n delectam
iuti. Iſerū illud đam. uideo aliā legē inmbris meis
repugnantē legi ntis meę. ipſa ē iſta deq loqmur
concupiſcentia. lex peccati icarne peccati. Qđ aut dix
captiuantē me ſublege peccati. hoc ē ſuble ipſa q ē
inmbris meis. aut captiuantē dix captiuare conantē
idē ad cſentiendu iplendiq; cogentē. at pot qđ n
habet cōuerſiā captiuantē ſcdm carnē q n reneret
carnalis cōcupiſcentia q legē peccati uocat nutriq;
mea ullu illicitū deſideriū. cui mens obedire n debe
at cōmoueret. Qđ aut n dix captiuantē carnē mea.
ſ; captiuantē me. hinc factū ē. ut ſenſus hic aluus
q̄reret. & accipem captiuantē uelut dixiſſet cap
tiuare conantē. S; cur n diceret captiuantē me