AUGUSTINUS. HUGO DE SANCTO VICTORE
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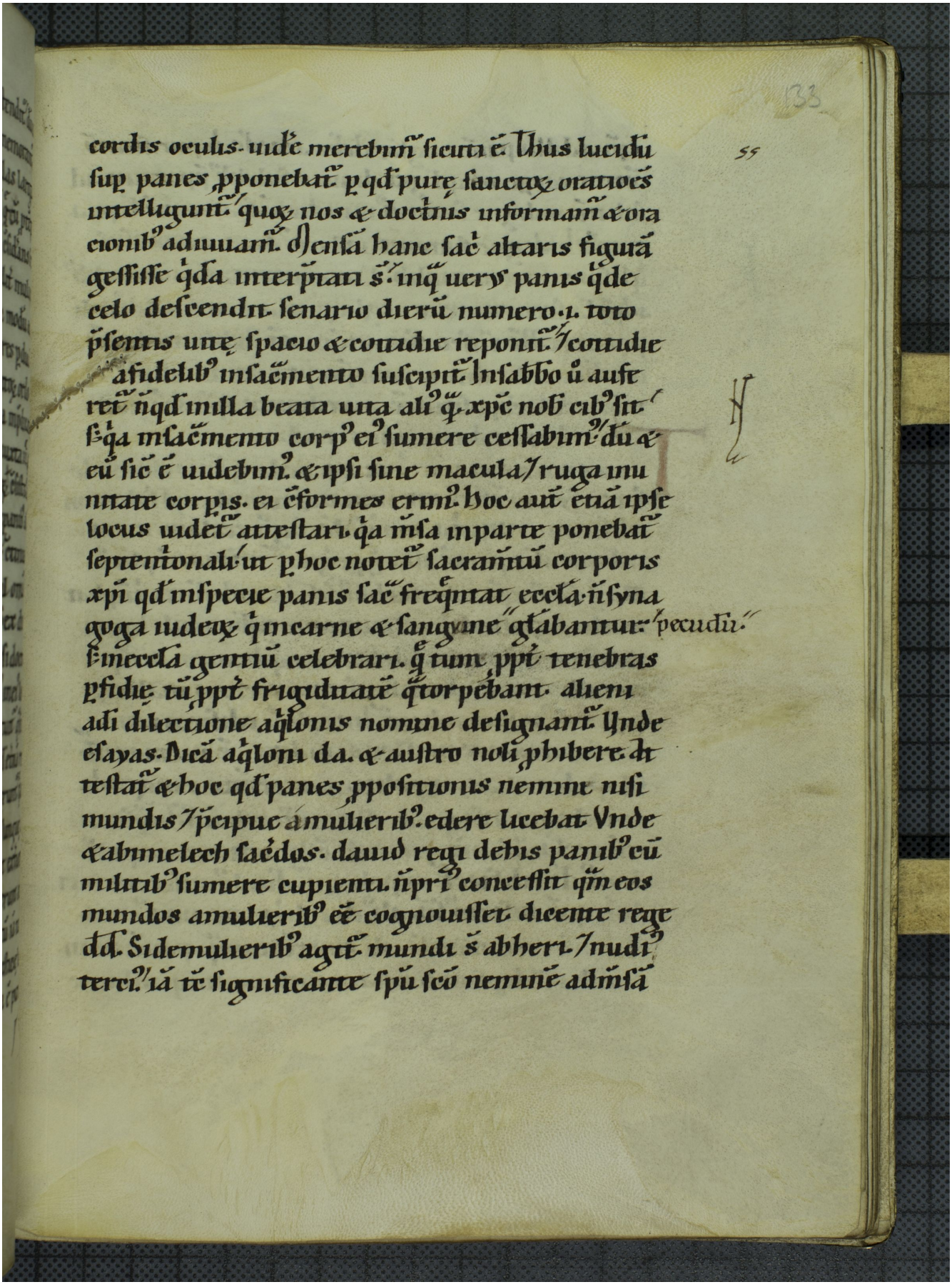

cordis oculis. uidē merebim̄ sicuti ē. Thus lucidū
sup̄ panes ꝓponebat̄ ꝑ qd̄ purę sanctoꝝ oratioēs
intelligunt̄. quoꝝ nos & doctrinis informam̄ & ora
cionib⁹ adiuuam̄. Mensā hanc sac̄ altaris figurā
gessisse q̄da interp̄tati s̄. inq̄ uerꝰ panis q̄de
celo descendit. senario dierū numero .i. toto
p̄sentis uitę spacio & cottidie reponit̄. ⁊ cottidie
a fidelib⁹ in sac̄mento suscipit̄. In sabbo ū aufe
ret̄ n̄ qd̄ in illa beata uita ali⁹ q̄. xp̄c nob cib⁹ sit.
s̄ q̄a in sac̄mento corp⁹ ei⁹ sumere cessabim⁹. dū &
eū sic ē uidebim⁹. & ipsi sine macula ⁊ ruga inu
nitate corpis. ei c̄formes erim⁹. Hoc aut̄ etiā ipse
locus uidet̄ attestari. q̄a m̄sa in parte ponebat̄
septentionali. ut ꝑ hoc notet̄ sacram̄tū corporis
xp̄i qd̄ in specie panis sac̄ freq̄ntat eccl̄a. n̄ syna
goga iudeoꝝ q̄ in carne & sanguine glabantur. pecudū.
s̄ in eccl̄a gentiū celebrari. q̄ tum ꝓpt̄ tenebras
ꝑfidię tū ꝓpt̄ frigiditatē q̄ torpebant. alieni
adi dilectione aq̄lonis nomine designant̄. Unde
esayas. Dicā aq̄loni da. & austro noli ꝓhibere. At
testat̄ & hoc qd̄ panes ꝓpositionis nemine nisi
mundis ⁊ p̄cipue a mulierib⁹. edere licebat. Unde
& abimelech sac̄dos. dauid regi de his panib⁹ cū
militib⁹ sumere cupienti. n̄ pri⁹ concessit q̄m eos
mundos a mulierib⁹ ēē cognouisset. dicente rege
dd̄. Si de mulierib⁹ agit̄. mundi s̄ abheri. ⁊ nudi⁹
terci⁹. iā tc̄ significante sp̄ū sc̄o neminē ad m̄sā