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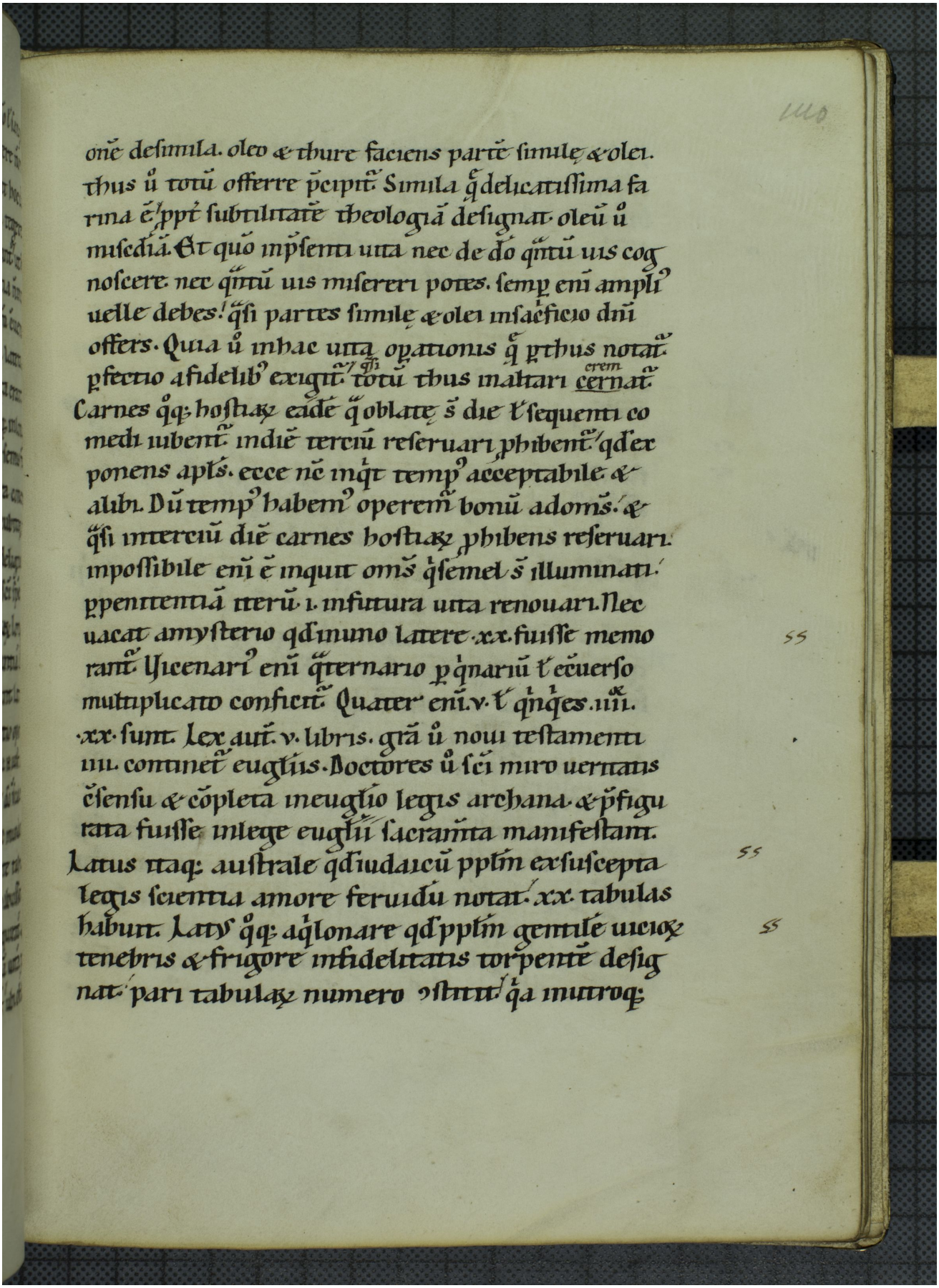

140

one desimila. oleo & thure faciens partē simile & olei.
thus ů totū offerre peipit. Simila q̄ delicatissima fa
rina ē ppt subtilitatē theologiā designat oleū ů
misericordiā. Et quō in p̄sentī uita nec de dō q̄ntū uis cog
noscere. nec q̄ntū uis misereri potes. semp enī ampli
uelle debes! q̄si partes simile & olei in sacrificio dnī
offers. Quia ů in hac uita opationis q̄ p thus notat
p̄fectio a fidelib' exigit. q̄si totū thus mactari crem cernat
Carnes q̄q; hostiarū eadē q̄ oblatē s̄ die t sequenti co
medi iubent. in die tertiū reseruari phibent. qd ex
ponens apls. ecce nē in q̄t temp' acceptabile &
alibi. Dū temp' habem' operem' bonū adoms. &
q̄si intertiū die carnes hostiarū phibens reseruari.
impossibile enī ē inquit oms q̄semel s̄ illuminati.
ppenitentiā iterū i. in futura uita renouari. Nec
uacat amysterio qd in uno latere .xx. fuisse memo
rant. Vicenari enī q̄ternario p q̄nariū t ecuerso
multiplicato conficit. Quater enī .v. t q̄n q̄es .iiii.
.xx. sunt. Lex aut .v. libris. gtā ů noui testamenti
iiii. continet euglis. Doctores ů sci miro ueritatis
ē sensu & cōpleta in euglio legis archana & p figu
rata fuisse in lege euglii sacramenta manifestant.
Latus itaq; australe qd iudaicū pplm ex suscepta
legis scientia amore feruidu notat. .xx. tabulas
habuit. Latus q̄q; aq̄lonare qd pplm gentile uiciorū
tenebris & frigore infidelitatis torpentē desig
nat. pari tabularū numero ostitit. q̄a in utroq;