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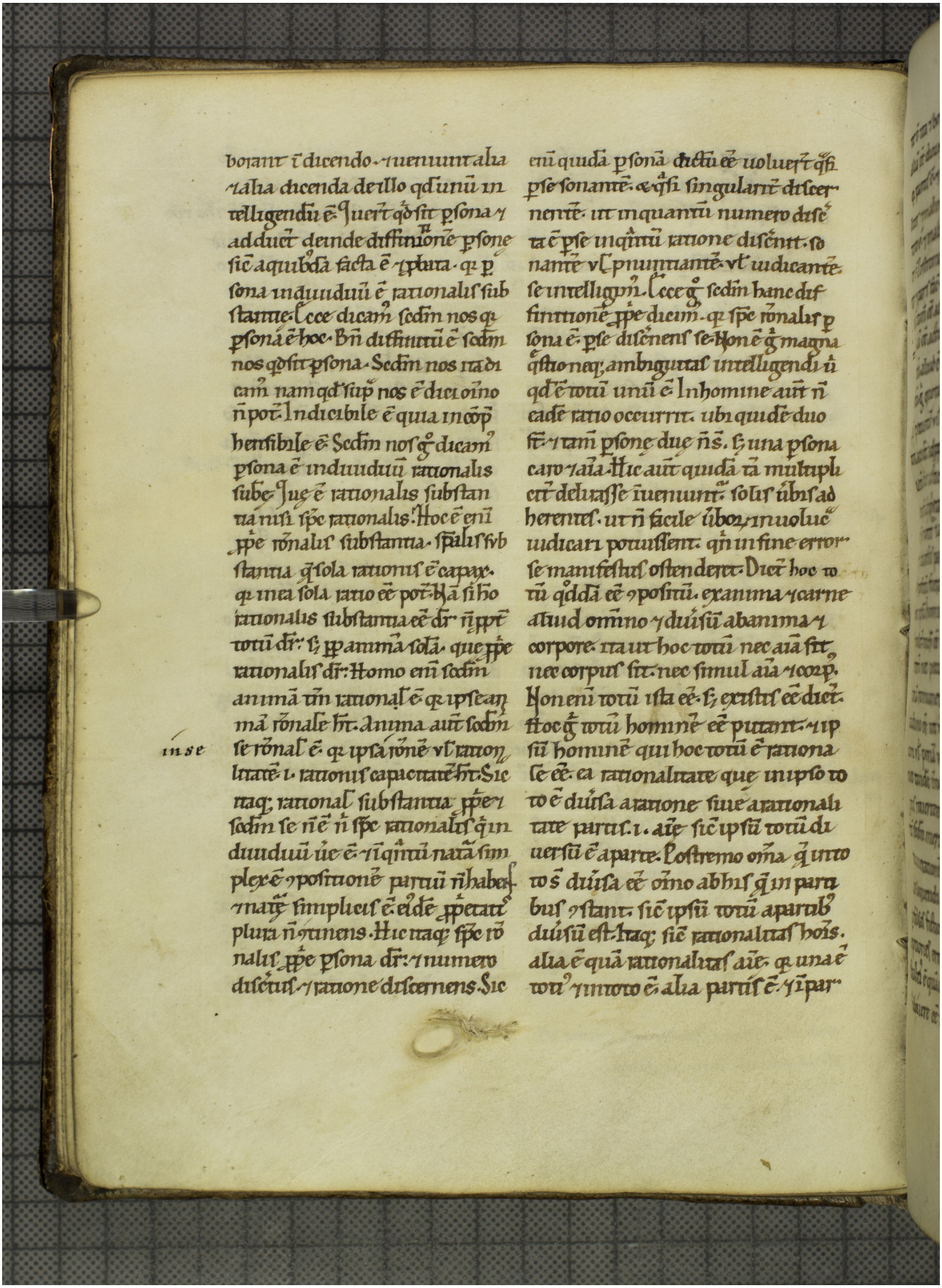

boant ī dicendo · ꝛ uenuunt alia
ꝛ alia dicenda de illo qd unū in
telligendu ē. Juer̄t qd̄ sit psona ꝛ
adduer̄t deinde diffinitionē psone
sic a quibdā facta ē ꝛ plura · q̄ p
sona indiuiduū ē rationalis sub
stantie. Ecce dicam̄ secdm nos q
psona ē hoc · Bn diffinitū ē secdm
nos qd sit psona · Secdm nos ita di
cam̄ nam qd sup̄ nos ē dici oīno
n pot̄. Indicibile ē quia incōp
hensibile ē. Secdm nos ḡ dicam̄
psona ē indiuiduū rationalis
subē. Juē ē rationalis substan
tia nisi spē rationalis. Hoc ē enī
ppe rōnalis substantia · spālis sub
stantia q̄ sola rationis ē capax.
q̄ mea sola ratio ēē pot̄. Hā si ho
rationalis substantia ēē dr̄ n ppt̄
totū dr̄: s̄ ppt̄ aiam̄ solā · que ppe
rationalis dr̄. Homo enī secdm
aiam̄ tm̄ rational ē q̄ ipse ai
mā rōnale hr̄. Anima aut̄ secdm
se rōnal ē. q̄ ipsa rōnē vl̄ ration
ln̄tate · i. rationis capacitate hr̄. Sic
ꝛ q̄ rational substantia ppe ꝛ
secdm se n ē n spē rationalis q̄ in
diuiduū ūe ē. ꝛ q̄ntū nata sim
plex ē ꝛ positionē partiū n habet
ꝛ mate simplicis ē. et dē ppetatū
plura n ꝛtinens. Hic ꝛ q̄ spē rō
nalis ppe psona dr̄ ꝛ numero
discretus ꝛ ratione discernens. Sic
enī quida psona dictū ēē uoluer̄t q̄si
pse sonantē. et q̄si singularitē discer
nentē. ut in quantū numero dise
ta ē pse in q̄ntū ratione discernit. so
nantē vl̄ pnuntiantē. vt̄ iudicantē.
se intelligēn. Ecce ḡ secdm hanc dif
finitionē ppe dicim̄. q̄ spē rōnalis p
sona ē. pse discernens se. Non ē ḡ magna
q̄stio neq; ambiguitas intelligendi ī
qd ē totū unū ē. In homine aut̄ n
cadē ratio occurrit. ubi quidē duo
sūt ꝛ tam̄ psone due n s̄. s̄ una psona
caro ꝛ aia. Hic aut̄ quida ta multipli
cit̄ deliraſſe inuenuntur. solis ūbis ad
herentes. ut n facile ūbor ꝛ in uoluē
iudicari potuissent. q̄n in fine error
se manifestus ostenderet. Dicē hoc to
tū qddā ēē ꝛ positū. ex anima ꝛ carne
aliud omīno ꝛ diuisū a anima ꝛ
corpore. ita ut hoc totū nec aia sit
nec corpus sit. nec simul aia ꝛ corp.
Non enī totū ista ēē. s̄ existis ēē dicē.
Hoc ḡ totū hominē ēē putant. ꝛ ip
sū hominē qui hoc totū ē rationa
le ēē. ea rationalitate que in ipso to
to ē diuisa a ratione siue a rationali
tate partis. i. aīe. sic ipsū totū di
uersū ē a parte. Postremo oīa q̄ in to
to s̄ diuisa ēē oīno abhis q̄ in paru
bus ꝛ stant. sic ipsū totū a parib̄
diuisū est. Itaq; sic rationalitas hois.
alia ē quā rationalitas aīe. q̄ una ē
tot̄ ꝛ in toto ē. alia partis ē. ꝛ in par-

in se