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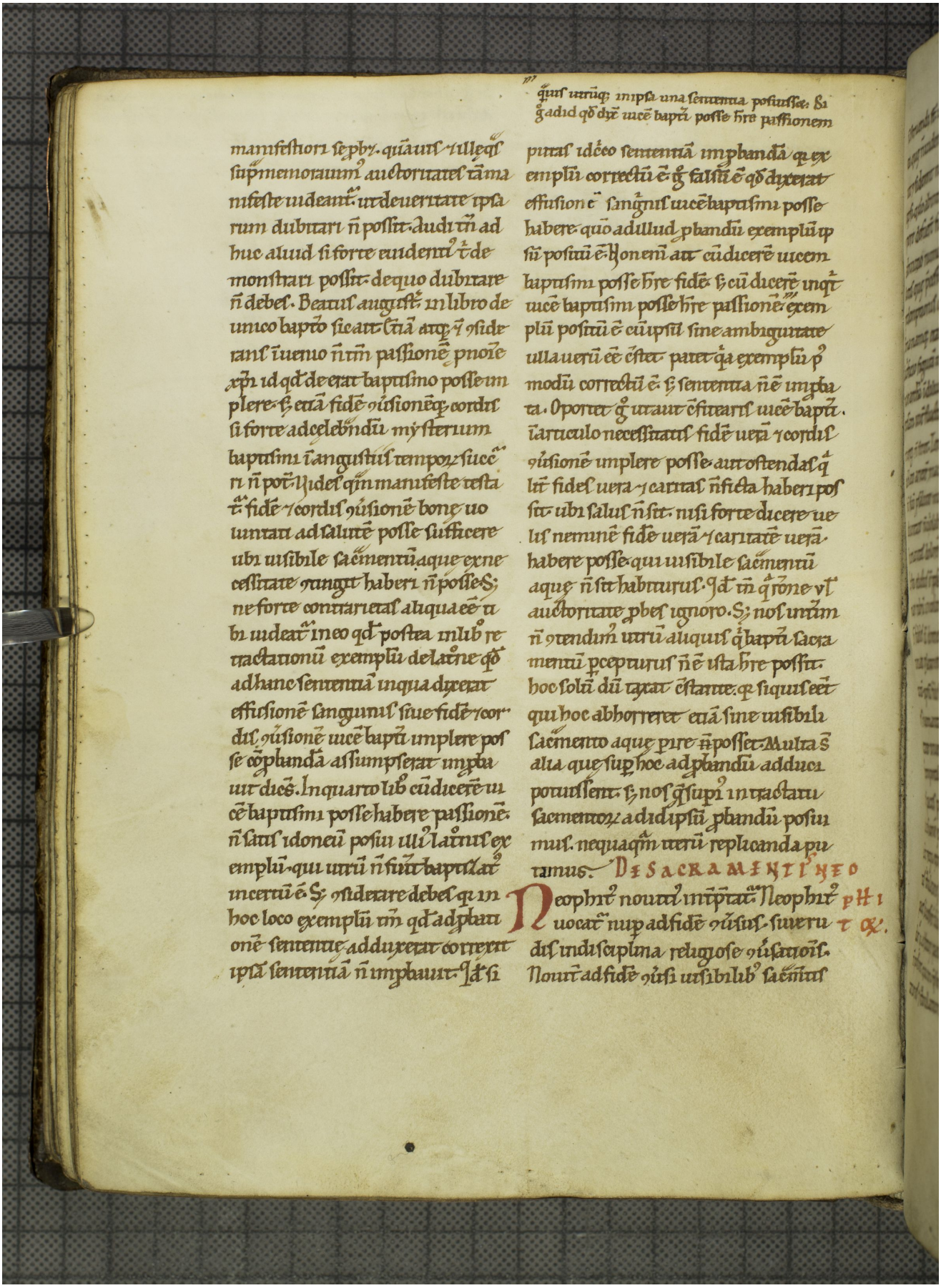

quis utrūq; impſa una ſententia poſuiſſe. Si
q̄ adid qđ dr̄ uicē bapt̄i poſſe hr̄e paſſionem

manifeſtiori ſcpbr̄. quā uis ꝟ illeq̄s
ſup̄ memoratum auctoritatē rām
niſeſte uideant. ut deueritate ipſa
rum dubitari n̄ poſſit. dudi tm̄ ad
huc aliud ſi forte euidentiꝰ ꝫ de
monſtrari poſſit. de quo dubitare
n̄ debeā. Beatus auguſt̄ in libro de
unico bapt̄o ſic ait. Ctā aq̄ ꝫ ſide
raneſ ī uenio n̄ tm̄ paſſionē pnoīe
xp̄i id qđ deerat bapt̄iſmo poſſe im
plere. ſ; etiā fidē ꝯfeſſionēq; cordiſ
ſi forte ad celebrandū myſterium
bapt̄iſmi ī anguſtiꝰ tempoꝝ ſucce
ri n̄ poſſit. Videā qm̄ manifeſte teſta
t̄ fidē ꝫ cordiſ ꝯfeſſionē bone uo
luntati ad ſalutē poſſe ſufficere
ubi uiſibile ſacām̄tū aque exne
ceſſitate requiri haberi n̄ poſſe. S;
ne forte contrarietaſ aliqua eē u
bi uideat̄ in eo qđ poſtea in lib̄ re
tractationū exemplū de lacrīe qđ
ad hanc ſententiā inquā dixerat
effuſionē ſanguinis ſiue fidē ꝫ cor
diſ ꝯfeſſionē uicē bapt̄i implere poſ
ſe cōprobandā aſſumpſerat impro
uide dicēs. In quarto lib̄ cū dicerē u
icē bapt̄iſmi poſſe habere paſſionē.
n̄ ſatis idoneū poſui illi latroniſ ex
emplū. qui utrū n̄ fuit baptiſmat̄
incertū ē. S; conſiderare debeā qđ in
hoc loco exemplū tm̄ qđ ad probā
onē ſententie adduxerat correxit
ipſa ſententiā n̄ improbauit. Qđ ſi
pitat ideo ſententiā improbandā q̄ ex
emplū correctū ē. ꝫ falſū ē qđ dixerat
effuſionē ſanguiniſ uicē bapt̄iſmi poſſe
habere. quo ad illud probandū exemplū ip
ſi poſitū ē. Non enī aut cū dicerē uicem
bapt̄iſmi poſſe hr̄e fidē. ſ; cū dicerē unq̄
uicē bapt̄iſmi poſſe hr̄e paſſionē. exem
plū poſitū ē cui ipſi ſine ambiguitate
ulla uerū ēe conſtet. patet q̄ exemplū p
modū correctū ē. ſ; ſententia n̄ ē impro
ta. Oportet ꝫ utraq; ꝯfitear̄ſ uicē bapt̄i
ſmi articulo neceſſitatiſ fidē ueram ꝫ cordiſ
ꝯfeſſionē implere poſſe. aut oſtendat q̄
lis fides uera ꝫ caritas n̄ ficta haberi poſ
ſit. ubi ſalus n̄ ſit. niſi forte dicere ue
lit neminē fidē ueram ꝫ caritatē ueram
habere poſſe. qui uiſibile ſacām̄tū
aque n̄ ſit habiturus. Qđ tm̄ q̄ratione ꝟ
auctoritate probet ignoro. S; nos unum
n̄ negandum utrū aliquis q̄ bapt̄i ſacra
mentū percipiat n̄ ē iſta hr̄e poſſit.
hoc ſolū dū taxat eſtimare. q̄ ſiquis eet
qui hoc abhorreret etiā ſine uiſibili
ſacām̄to aque percipere n̄ poſſet. Multa ſ
alia que ſup̄ hoc ad probandū adduci
poſſent. ſ; nos q̄ ſupra in tractatu
ſacām̄torū adidipſū probandū poſui
muſ. nequaq̄m uerū replicanda pu
tamus.

DE SACRAMENTIS NEOPHITORUM

Neophit̄ nouit̄ inſpirat̄. Neophit̄ pHi
uocat̄ nup ad fidē ꝯuſus. ſuſceptu t Cx.
dis undi ſpiritalis religioſe ꝯſanguin.
Nouit̄ ad fidē ꝯfeſſi uiſibilib̄ ſacām̄tis