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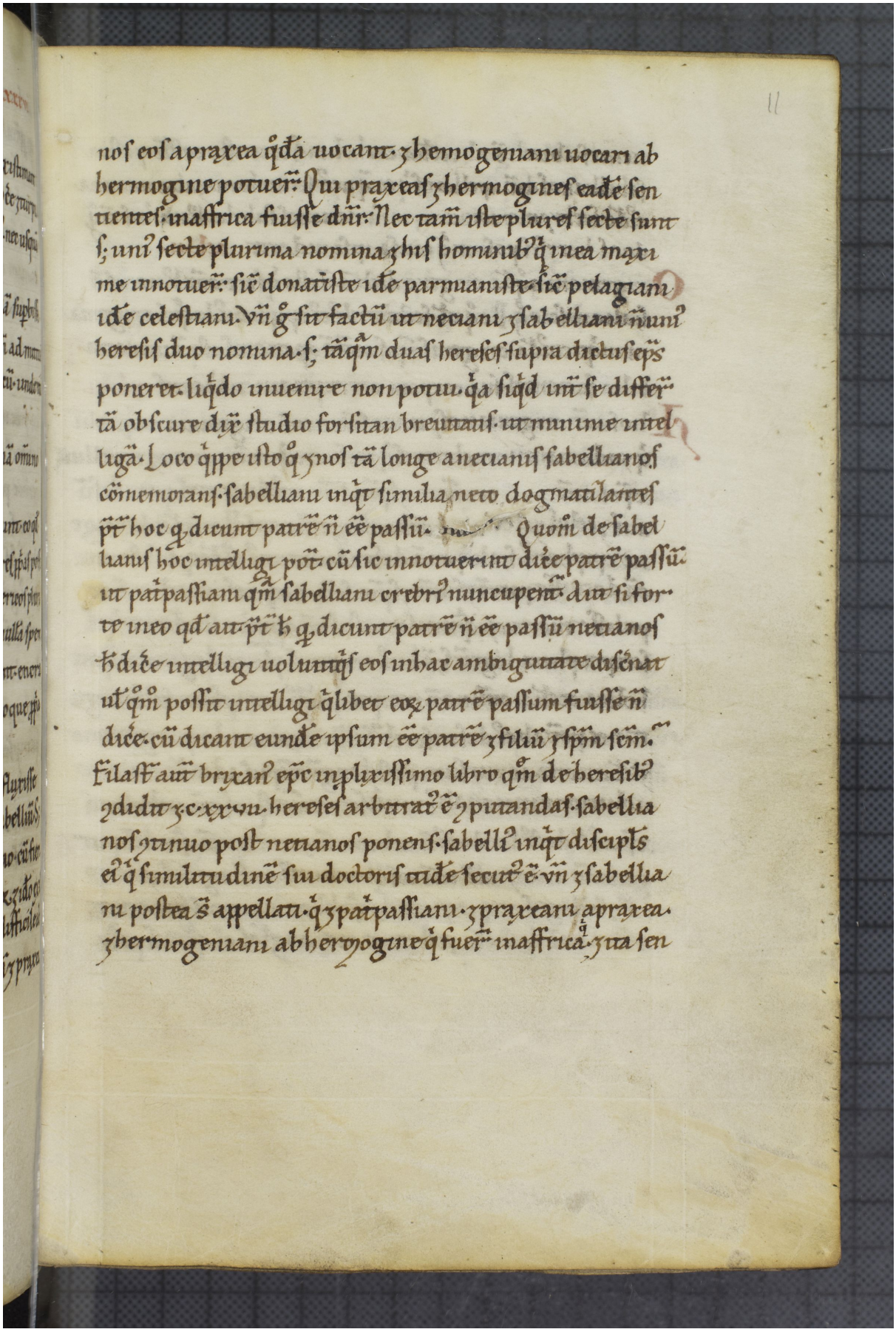

nos eos a prꝛxea q̄dā uocant· ꝛ hermogenianu uocari ab
hermogine potuer̄· Qui prꝛxeas ꝛ hermogines eade sen
tientes· in affrica fuisse dñr· Nec tam̄ iste plures secte sunt
s; uni secte plurima nomina ꝛ his hominib⁹ q̄ in ea maxi
me innotuer̄· sic̄ donatiste ide parmaniste· sic̄ pelagiani
ide celestiani· vn̄ g̾ sic factū ut nouatiani ꝛ sabelliani nūm⁹
hereseos duo nomina s; tā q̄m duas hereses supra dictus ep̄s
poneret· liq̄do inuenire non potuit· q̄a siq̄d int̄ se differ̄
tā obscure diu̇ studio forsitan breuitatis· ut minime intel
ligā· Loco q̄ppe isto q̄ ꝛnos tā longe a nouatianis sabellianos
cōmemorans· sabellianu inq̄t similia nouo dogmatizantes
p̄t̄ hoc q̄ dicunt patrē n̄ ee passū· [illegible] Quom̄ de sabel
lianis hoc intelligi pot̄· cū sic innotuerint ut duce patrē passū
ut pat̄ passiam q̄m sabellianu crebri⁹ nuncupent· dum si for
te ineo q̄d aut p̄t̄ h̄ q̄ dicunt patrē n̄ ee passū nouatianos
h̄ duce intelligi uolunt⁹ eos in hac ambiguitate discernat
ut q̄m possit intelligi q̄libet eox patrē passum fuisse n̄
duce· cū dicant eunde ipsum ee patrē ꝛ filiū ꝛ sp̄m scm̄·
Filast̄ aut̄ brixian ep̄c in pluriss̄imo libro q̄m de hereśib⁹
ydidit ꝛc· xxvii· hereses arbitrat̄ e ꝛ putandas· sabellia
nos ꝛ tunuo post nouatianos ponens· sabellī inq̄t discipls
ei q̄ simulatu dinē sui doctoris eade secut̄ e· vn̄ ꝛ sabellia
nu postea s̄ appellatu· q̄ ꝛ pat̄passianu· ꝛ prꝛxeanu a prꝛxea·
ꝛ hermogenianu ab hermogine q̄ fuer̄ in affrica· ꝛ ita sen