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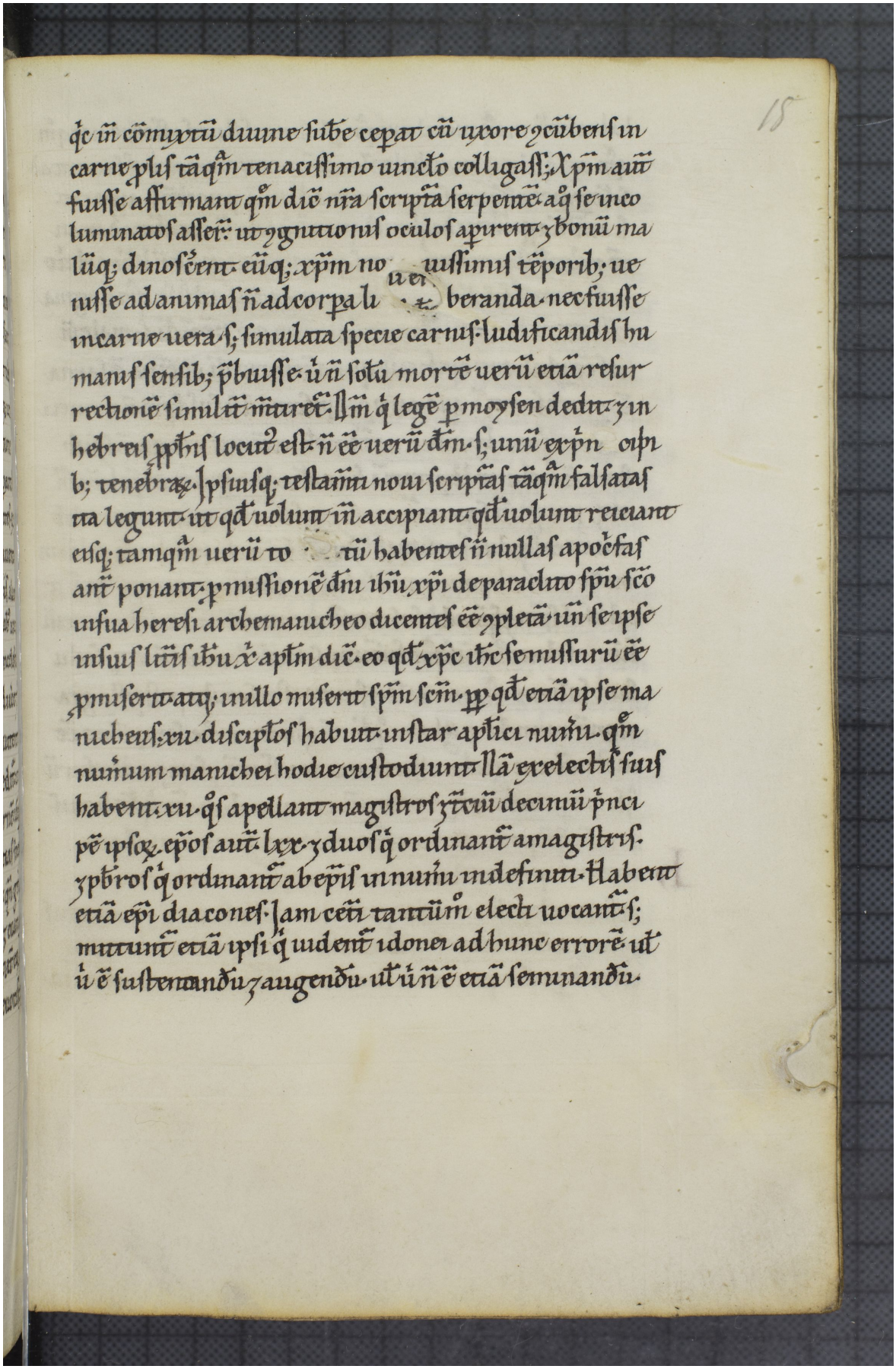

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qc in cōmuxtū diuine subiecepat cū uxore ꝛ cūbens in
carne plus tāqm tenacissimo uinculo colligassi; xpm autē
fuisse affirmant qm dicē nra scriptā serpentē aq se uico
luminatos asseri: ut ꝛ gnitio nis oculos aperent ꝛ bonū ma
lūq; dinoscerent. eūq; xpm no uissimus tēporib; ue
nisse ad animas ñ ad corpa li beranda. nec fuisse
in carne uera s; simulata specie carnis. ludificandis hu
manis sensib; pbuisse. ū ñ solū morte uerū etiā resur
rectionē simulū mūrēt. ll m q legē p moysen dedit ꝛ in
hebreis ppbis locū est. ñ ēe uerū dm. s; unū exp̄n oipi
b; tenebraꝝ. psiusq; testamī noui scriptas tāqm falsatas
ita legunt. ut qd uolunt ñ accipiant qd uolunt reiciant
etsq; tamqm uerū to tū habentes ñ nullas apocfas
ant ponant. p missionē dni ihū xpi de paracito spū scō
in sua heresi archemanicheo dicentes ēe ꝛ pletā ūn se ipse
in suis lītis ibu x aplm dicē. eo qd xpc ihc se missurū ēe
p miserit atq; in illo miserit spm scm. pp qd etiā ipse ma
nicheus. xii discipulos habuit instar aplici numi. qm
numum manichei hodie custodiunt. ll ex electis suis
habent. xii. qs apellant magistros ꝛ tcīū decimū pnci
pē ipsoꝝ. epos aut lxx. ꝛ duos q ordinant amagistris.
ꝛ pbros q ordinant ab epis in numu indefinitū. ll habent
etiā epi diacones. sam cēti tantūm electi uocant s;
mittunt etiā ipsi q iudent idonei ad hunc errorē ut
ū ē sustentandū ꝛ augendū. ut ū ñ ē etiā seminandū.