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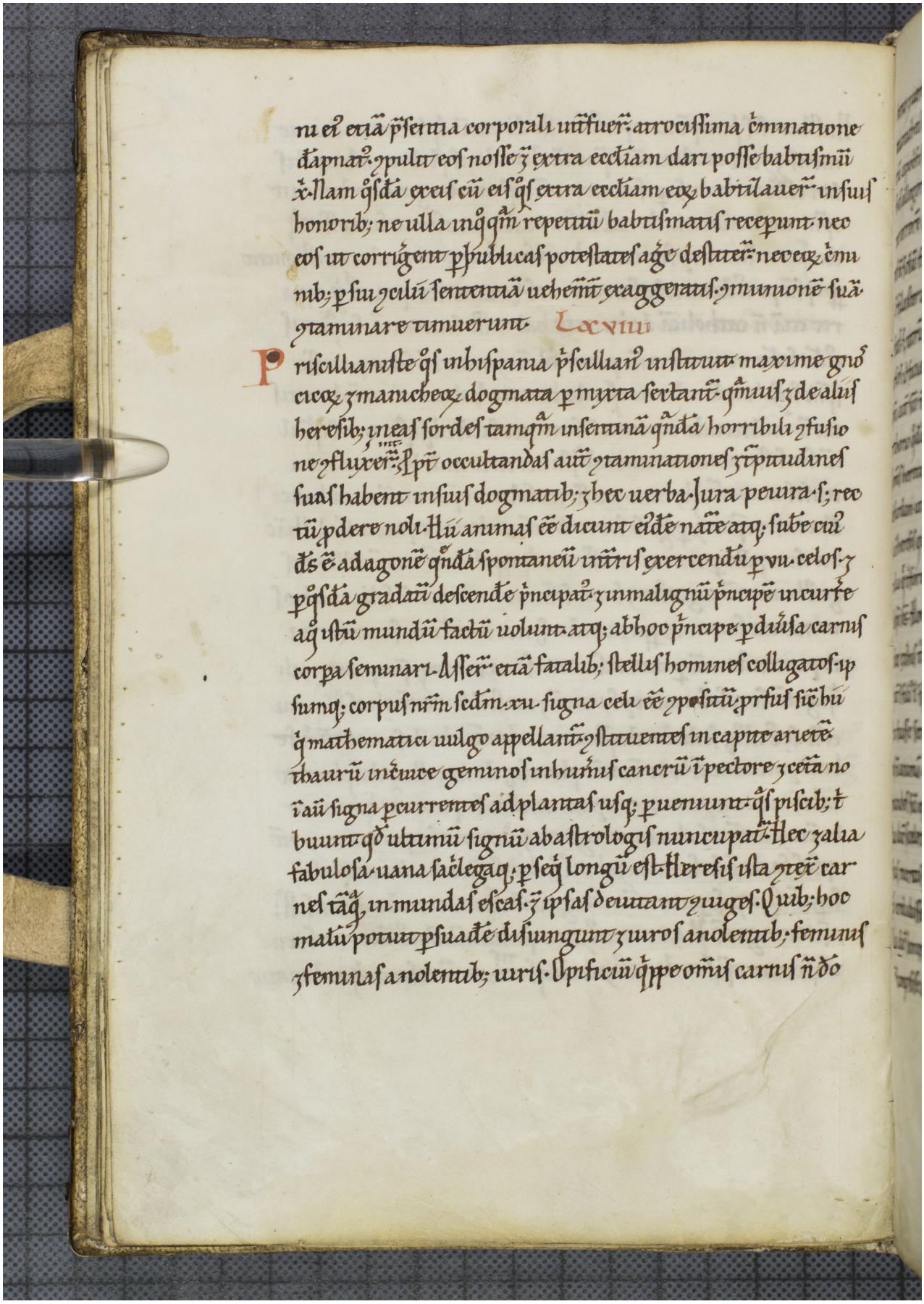

nu eſ ecīa p̄ſentia corporalī uīt fuer̄. atrocissima ē̄minatione
d̄apnar̄. ꝓpulit eos nosse ꝫ extra ecclīam dari posse babtismū
x̄. Nam q̄ſd̄a extra ecclīam ecc̄ babtīzauer̄ insuſ
honorib; ne ulla inq̄q̄m̄ repetitū babtismatis recepta. neo
eos ut corrigent p̄ publicas potestates agi destituer̄. neo ec̄ ē̄mu
nib; p̄ſus ꝙ cīlīū ſententiā uehemēt exaggerauſ. ꝙ munionē ſuā
ꝙtaminare timuerunt. LXVIII

Priſcillianiſte q̄ſ in hiſpania p̄ſcilliān inſtituit maxime gno
ticos ꝫ manichęos dogmata p̄ mixta ſectant. q̄muſ ꝫ de aliſ
hereſib; in eaſ ſordes tamq̄m inſeminā q̄ndā horribili ꝫfuſio
ne ꝫfluxer̄. ſ. p̄ occultandas autē ꝫtaminationes ſ̄ip̄tudines
ſuas habent in ſuis dogmatib; ꝫ hec uerba. Iura peiura. ſ; nec
tū p̄dere noli. Illū animaſ ēe dicunt eidē nāte atq; ſube cui
ds ē adagonē q̄ndā ſpontaneū uīr̄ exercendū p̄ uu. celoſ. ꝫ
p̄q̄ſd̄a gradatī descendē p̄ncipat̄ ꝫ inmalignū p̄ncipē incurre
aq̄ uſū mundū factū uolunt. atq; ab hoc p̄ncipe p̄ duūſa carnis
corpa seminari. Aſſer̄ ecīa fatalib; ſtellis homineſ colligatoſ. ip
ſumq; corpuſ nr̄m ſcdm. xu. ſigna celi ēe ꝫ poſitū. p̄ſus ſic bū
q̄ mathematica uulgo appellant̄ ꝫ ſtatuentes in capite arietē
thaurū in cruce geminoſ in humeriſ cancrū i pectore ꝫ ceta no
i aīi ſigna p̄currentes ad plantaſ uſq; p̄uenire. q̄ſ piſcib; t
buum q̄ ultimū ſignū ab aſtrologiſ nuncupat̄. Hec ꝫ alia
fabuloſa. uana ſacrilega q; p̄ſeq; longū eſt. Hereſis iſta ꝫ ecc̄ car
nes tā q̄ in mundaſ eſcaſ. ꝫ ipſaſ deuitant ꝫ iuges. Quib; hoc
malū potuit p̄ſuade diſiungunt ꝫ uiroſ a nolentib; femineſ
ꝫ feminaſ a nolentib; uiriſ. Opificiū q̄ppe omniſ carnis n̄ do