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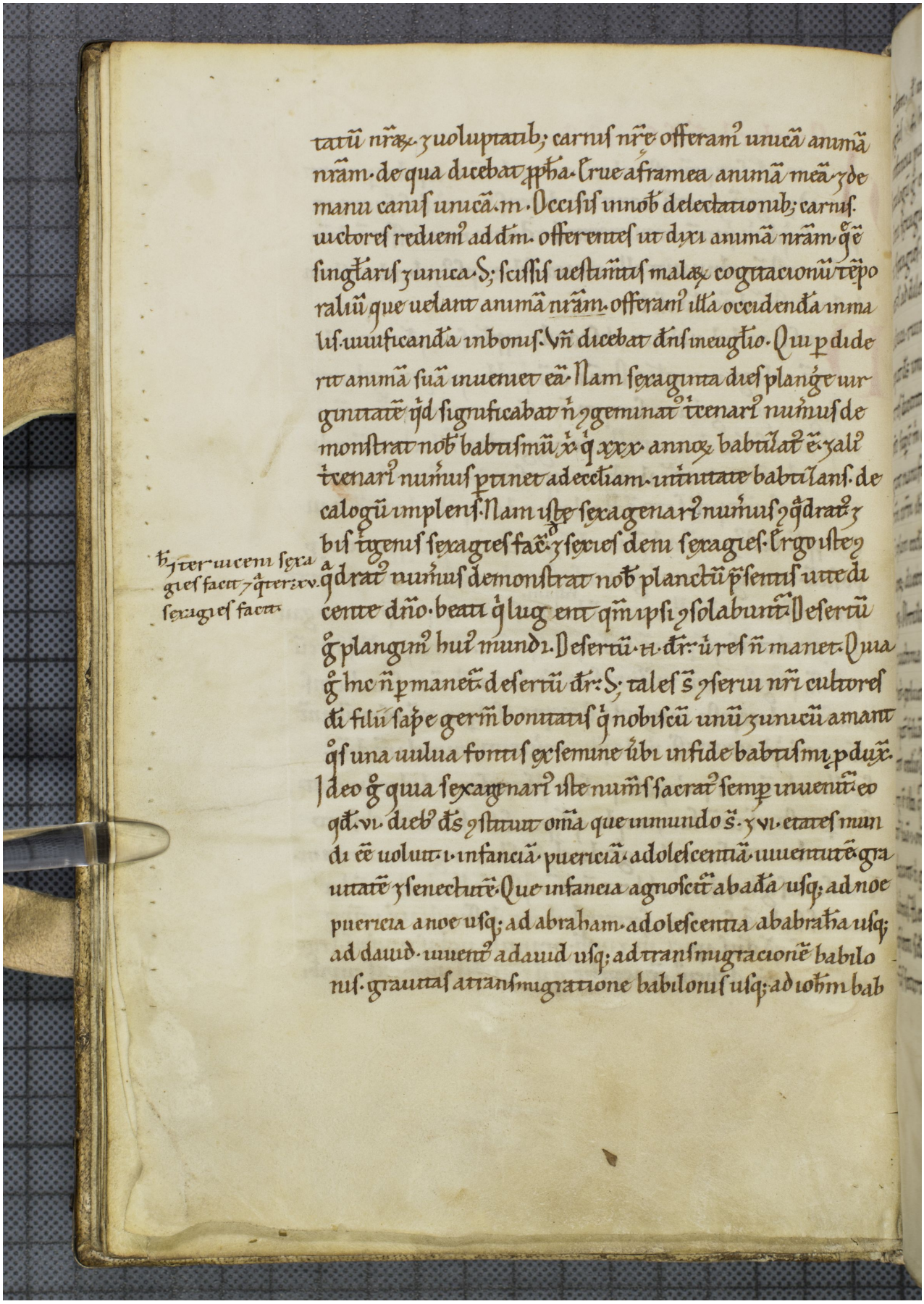

tatū nr̄ar̄ ꝛ uoluptatib; carnis nr̄e offeram⁹ unicā animā
nr̄ām. de qua dicebat ꝓpha. Erue a framea animā meā ꝛ de
manu canis unicā. m. Occisis in nob̄ delectationib; carnis.
uictores rediem⁹ ad d̄m. offerentes ut dixi animā nr̄ām q̄ ē
singl̄aris ꝛ unica. S; scissis uestimētis malar̄ cogitacionū tēpo
raliū que uelant animā nr̄ām. offeram⁹ illā occidendā in ma
lis. uiuificandā in bonis. Vn̄ dicebat d̄ns in euglio. Qui ꝑ dide
rit animā suā inueniet eā. Nam sexaginta dies plang̃e uir
ginitatē q̄d significabat n̄ ꝯgeminat⁹ t̄cenari⁹ nu⁹mus de
monstrat nob̄ babtismū x̄ q̄ xxx. annor̄ babtizat⁹ ē. ꝛ ali⁹
t̄cenari⁹ nu⁹mus ꝑtinet ad eccl̄iam. in t̄nitate babtizans. de
calogū implens. Nam iste sexagenari⁹ nu⁹mus ꝯq̄drat⁹ ꝛ
bis t̄genus sexagies fac̄ ꝛ sexies deni sexagies. Ergo iste ꝯ
q̄drat⁹ nu⁹mus demonstrat nob̄ planctū p̄sentis uite di
cente d̄no. beati q̄ lugent q̄m ipsi ꝯsolabunt̄. Desertū
g̃ plangim⁹ hui⁹ mundi. Desertū. ii. d̄r: ū res n̄ manet. Quia
g̃ hic n̄ ꝑ manet̄. desertū d̄r: S; tales s̄ ꝯseruiu nr̄i cultores
d̄i filii sap̄e germ̄ bonitatis q̄ nobiscū unū ꝛ unicū amant
q̄s una uulua fontis ex semine ūbi in fide babtismi ꝓdux̄.
Ideo g̃ quia sexagenari⁹ iste nu⁹ms sacrat⁹ semꝑ inuenit̄. eo
q̄d. vi. dieb⁹ d̄s ꝯstituit om̄a que in mundo s̄. ꝛ vi. etates mun
di ēē uoluit. i. infanciā. puericiā. adolescentiā. iuuentutē. gra
uitatē ꝛ senectutē. Que infancia agnoscit̄ ab adā usq; ad noe
puericia a noe usq; ad abraham. adolescentia ab abrahā usq;
ad dauid. iuuent⁹ a dauid usq; ad transmigracionē babilo
nis. grauitas a transmigratione babilonis usq; ad iohm bab

h̄ ꝯter uiceni sexa
gies facit ꝯ q̄ter xv.
sexagies facit.