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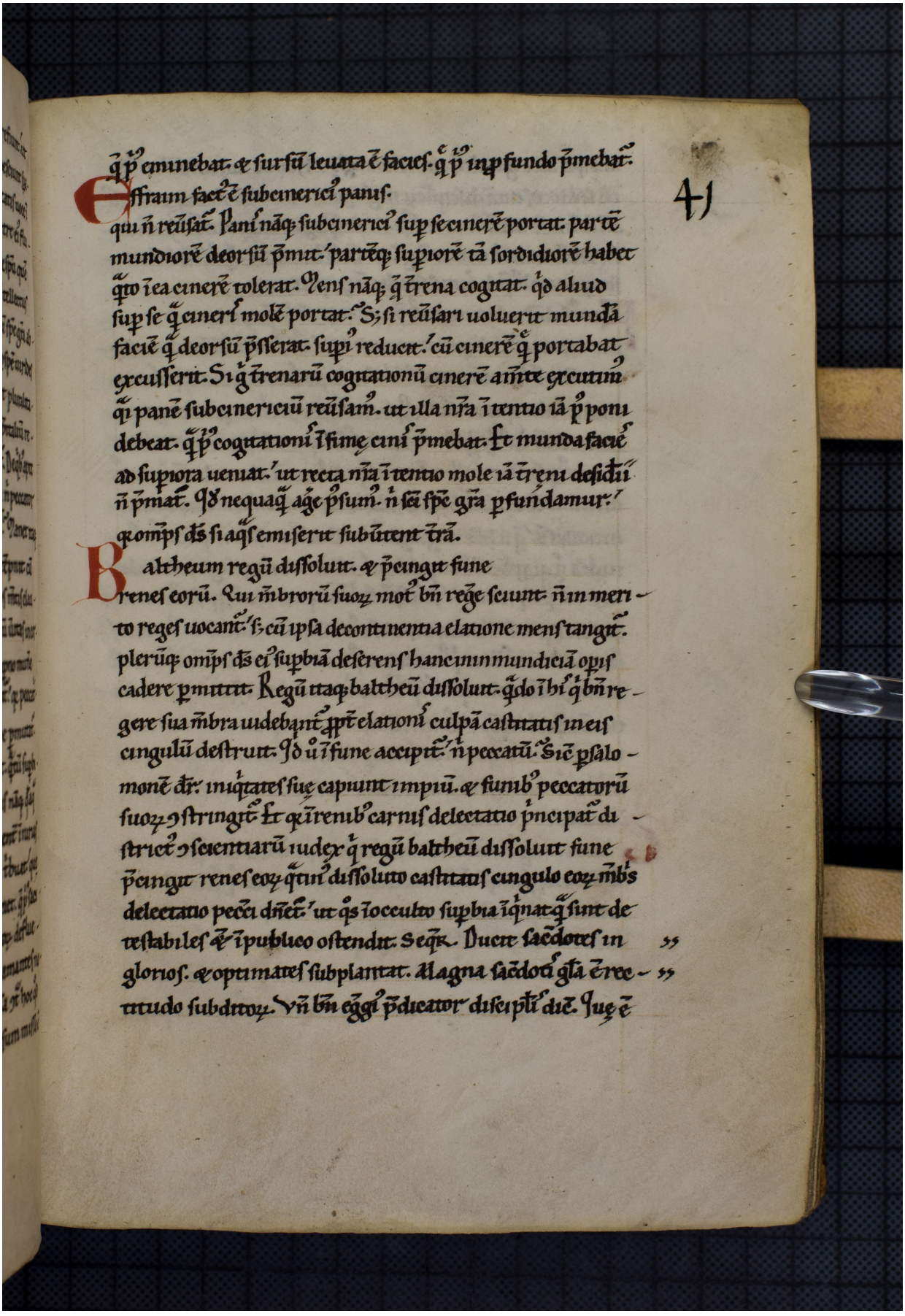

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q̄ p̄ emunebat. & sursū leuata ē facies. q̄ p̄ inp fundo p̄mebat.
Effraim facē ē subcinericī panis.
qui n̄ reūsat. Pan̄ nāq; subcinericī sup se cinerē portat. par tē
mundiorē deor sū p̄mut. / partēq; supiorē tā sordidiorē habet
q̄to ī ea cinerē tolerat. Mens nāq; q̄ trena cogitat. q̄d aliud
sup se q̄ cinerī molē portat. S; si reūsari uoluerit mundā
faciē q̄ deor sū p̄sserat. supi reducit. / cū cinerē q̄ portabat
excusserit. Si q̄ trenarū cogitationū cinerē a mte exercitum
q̄ panē subcinericiū reūsam. ut illa n̄ra ī tentio tā p̄ponī
debeat. q̄ p̄ cogitationī ī sime cinī p̄mebat. Et munda faciē
ad supiora ueniat. / ut recta n̄ta ī tentio mole tā trenī desidū
n̄ p̄mat. q̄d nequaq̄ age p̄sum. n̄ sēi spē gra p̄fundamur. /
q̄ omps ds si aq̄s emiserit subūtent trā.

Baltheum regū dissoluit. & p̄cingit fune
renes eorū. Qui m̄brorū suoz mot̄ bn̄ rege sciunt. n̄ in mer-
to reges uocant. / si; cū ipsa decontinentia elatione mens tangit.
plerūq; omps ds ei supbiā deserens hanc in mundiciā opis
cadere p̄mittit. Regū ttaq; baltheū dissoluit. q̄do ī bi q̄ bn̄ re-
gere sua m̄bra uidebant. p̄ elationī culpā castitatis in eis
cingulū destruit. q̄d ū ī fune accipit. / n̄ peccatū. Sic̄ psalo-
monē dr. iniq̄tates suę capiunt impiū. & funib̄ peccatorū
suoz q̄ stringit. Et q̄ī renib̄ carnis delectatio p̄cipat di-
stricē q̄ scientiarū rudez. / q̄ regū baltheū dissoluit fune
p̄cingit renes eoz. q̄m dissoluto castitatis cingulo eoz m̄bs
delectatio pecci dñet. / ut q̄s ī occulto supbia iq̄nat q̄ sint de
testabiles & ī publico ostendit. S eq̄r. Ducit sacdotes in
glorios. & optimates supplantat. Magna sacdoci gla ē rec- ,,
titudo subditoz. Vñ bn̄ eccḡi p̄dicator discipl̄ dic̄. Iuę ē ,,