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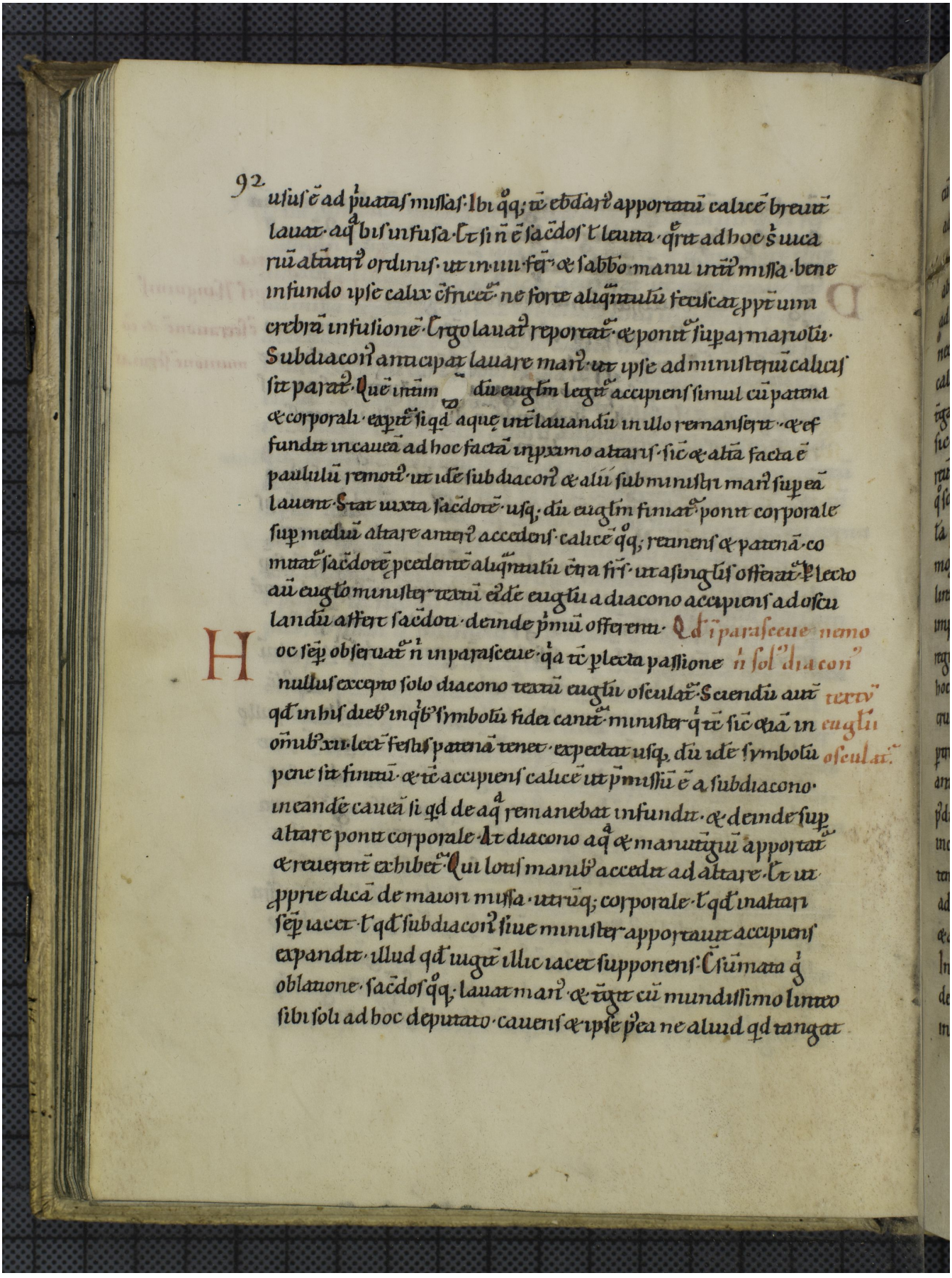

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usus ē ad p̄uatas missas. Ibi q̄q; ū ebdar̄ apportau calicē breuū
lauat. aq̄ bis infusa. t̄r si n ē sac̄dos t̄ leuita. q̄rit ad hoc s̄ uica
riū altar̄ ordinis. ut in uii fē. & sabbo manu unū missa. bene
infundo ipse calix cr̄uc̄et. ne forte aliq̄ multū fecusicat ppt̄ uim
crebrā infusionē. t̄rgo lauat̄ reportat̄. & ponit̄ supar̄ manutū.
Subdiacon̄ anticipat lauare man̄. ut ipse ad ministeriū calicis
sit paratus. Quē interim ℣ diu euglm legit̄ accipiens simul cū patena
& corporali. expt̄ si qd aque unt̄ lauandū in illo remanserit. & ef
fundat in cauea ad hoc facta in p̄xmo altaris. sic & alta facta ē
paululū remot̄. ut ide subdiacon̄ & alii subministri man̄ sup ea
lauent. Stat iuxta sac̄dotē. usq; diu euglm finiat̄ ponit corporale
sup medium altare antq̄ accedens. calicē q̄q; reuenens & patenā. co
mutat̄ sac̄dotē p̄cedentē aliq̄ multū citra firs. ut a singlis offerat̄. Lecto
aū euglio minister textū ei de euglio a diacono accipiens ad oscu
landū affert sac̄doti. deinde p̄mū offerenti. Qd̄ i parasceue nemo
H oc sep̄ obseruat̄ n in parasceue. qa ū plecta passione nullus excepto solo diacono textū euglii osculat̄. Sciendū aut̄ n sol' diacon'
qd̄ in his diebus in q̄b̄ symbolū fidei cant̄. minister q ū sic cta in euglio
oīm̄ib̄ xii. lect̄ festis patenā tenet. expectat usq; diu ide symbolū osculat̄.
pene sit finitū. & ū accipiens calicē ut p̄missū ē a subdiacono.
in cande cauea si qd de aq̄ remanebat infundit. & deinde sup
altare ponit corporale. t̄r diacono aq̄ & manutergiū apportat̄
& reuerent̄ exhibet̄. Qui lotis manib̄ accedit ad altare. t̄r ut
ppius ducā de maiori missa. utriusq; corporale. t̄ qd̄ in altari
sep̄ iacet. t̄ qd̄ subdiacon̄ siue minister apportauit accipiens
expandit. illud qd̄ iuxta illic iacet supponens. Cōsumata q
oblatione. sac̄dos q̄q; lauat man̄. & tergit cū mundissimo linteo
sibi soli ad hoc deputato. cauens & ipse p̄ea ne aliud qd tangat