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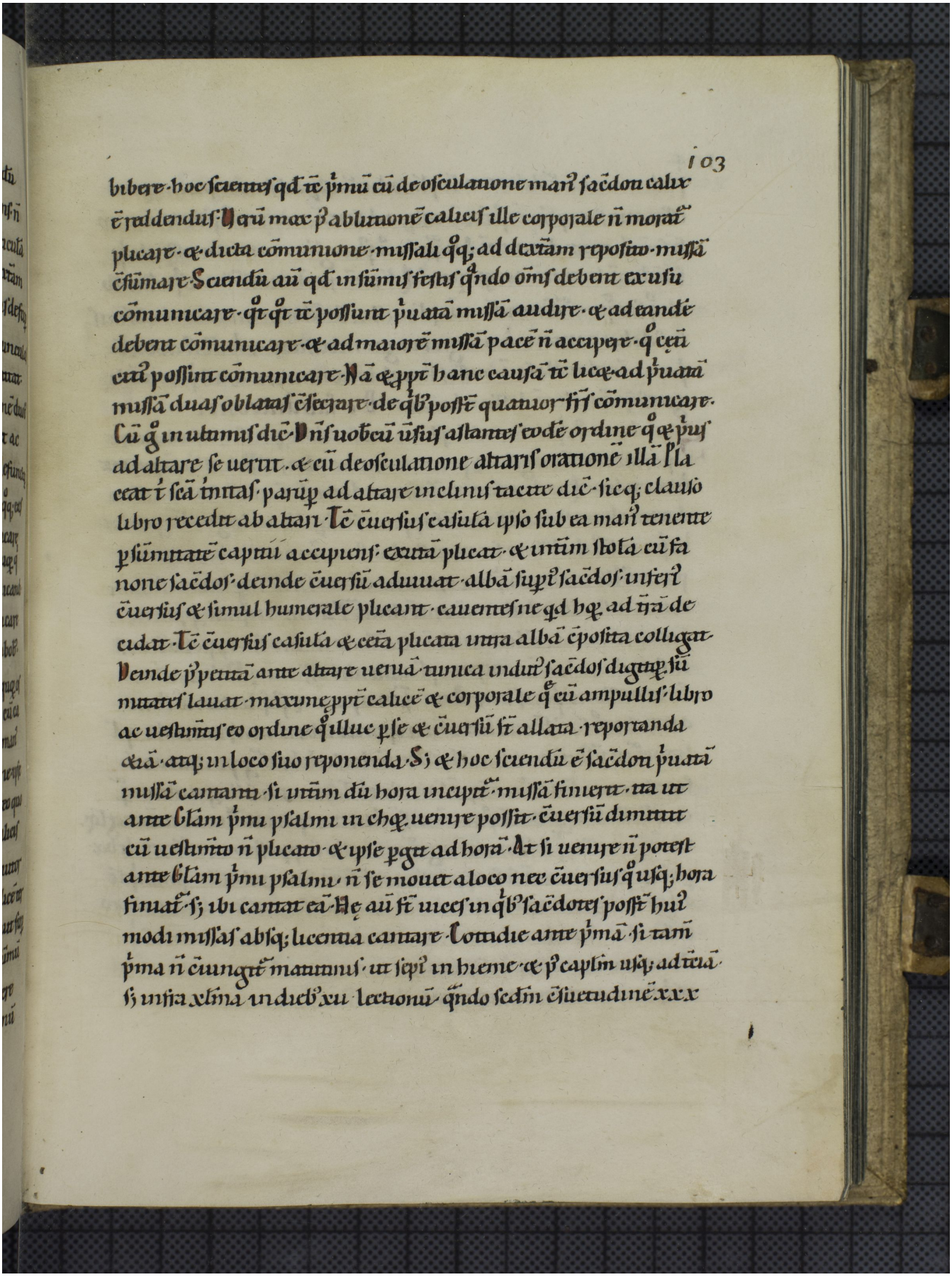

bibere. hoc scientes qd̄ tc̄ p̄mū cū deosculatione man⁹ sac̄doti calix
ē reddendus. Verū mox p⁹ ablutionē calicis ille corporale n̄ moratur
plicare. & dicta cōmunione. missali q̄q; ad dextrā reposito. missā
c̄sūmare. Sciendū aū qd̄ in sūmis festis q̄ndo oīs debent ex usu
cōmunicare. q̄t q̄t tc̄ possunt p̄uatā missā audire. & ad eandē
debent cōmunicare. & ad maiorē missā pacē n̄ accipere. q̄ cęti
citi⁹ possint cōmunicare. Nā & ꝓpt̄ hanc causā tc̄ licet ad p̄uatā
missā duas oblatas c̄secrare. de q̄b⁹ posst̄ quatuor fr̄s cōmunicare.
Cū g̊ in ultimis dic̄. Dn̄s uobcū ūsus astantes eodē ordine q̄ & p̄us
ad altare se uertit. & cū deosculatione altaris orationē illā p̄la
ceat t̄ scā t̄nitas. parūp ad altare inclinis tacite dic̄. sicq; clauso
libro recedit ab altari. Tc̄ c̄uersus casula ipso sub ea man⁹ tenente
p̄sūmitatē capitii accipiens. exutā plicat. & intīm stola cū fa
none sac̄dos. deinde c̄uersū adiuuat. albā sup̄i⁹ sac̄dos. infer⁹
c̄uersus & simul humerale plicant. cauentes ne qd̄ hoc ad t̄rā de
cidat. Tc̄ c̄uersus casula & cetā plicata intra albā c̄posita colligat.
Deinde p⁹ petitā ante altare ueniā. tunica indut⁹ sac̄dos digitiq; sū
mitates lauat. maxime ꝓpt̄ calicē & corporale q̄ cū ampullis. libro
ac uestimētis eo ordine q̄ illuc p̄se & c̄uersū st̄ allata. reportanda
etiā. atq; in loco suo reponenda. Sz & hoc sciendū ē sac̄doti p̄uatā
missā cantanti. si intīm dū hora incipit̄. missā finierit. ita ut
ante Glām p̄mi psalmi in chq; uenire possit. c̄uersū dimittit
cū uestimēto n̄ plicato. & ipse p̄git ad horā. At si uenire n̄ potest
ante Glām p̄mi psalmi. n̄ se mouet a loco nec c̄uersus q̄ usq; hora
finiat̄. sz ibi cantat eā. Hę aū st̄ uices in q̄b⁹ sac̄dotes posst̄ hui⁹
modi missas absq; licentia cantare. Cottidie ante p̄mā. si tam
p̄ma n̄ c̄iungit̄ matutinis. ut sep⁹ in hieme. & p⁹ caplm usq; ad t̄ciā.
sz infra xl̄ma in dieb⁹ xii lectionū. q̄ndo scd̄m c̄suetudinē xxx