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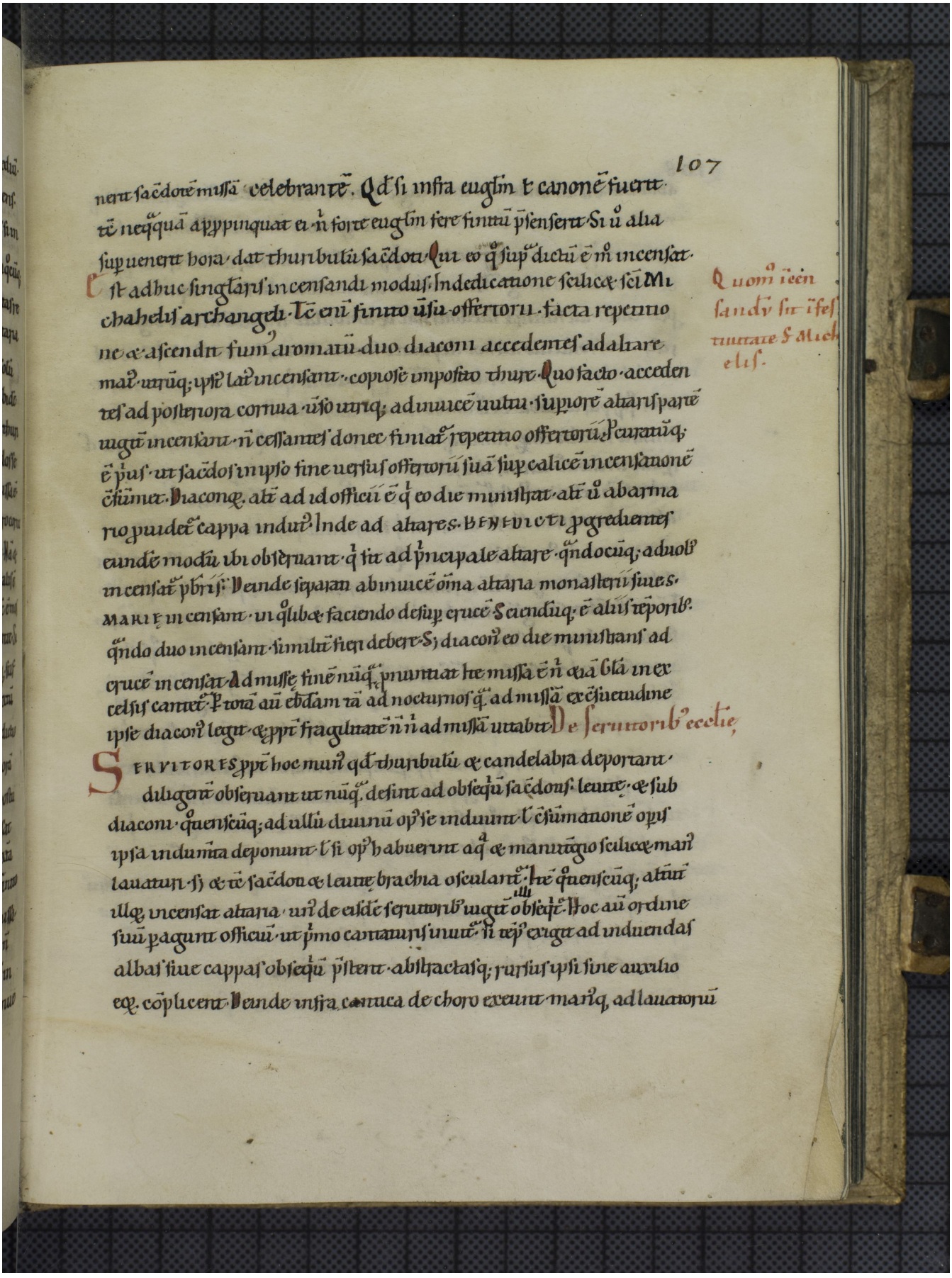

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nem sacdotē missā celebrantē. Qđ si infra euglin t canonē fuerit
tē neq̄quā appinquat ei n forte euglin fere finitū p̄sentiat Si ū alia
supueniat hora dat thuribulū sacdoti Qui eo q̄ sup dictū ē m incensat.
C st adhuc singlaris incensandi modus. In dedicatione scilicet sci Mi
chahelis archangeli. Tē enī finito ūsu offertorii facta repetitio
ne ascendit sum aromatū duo diaconi accedentes ad altare
mai utrūq; ipi lat incensant copiose impositio thure Quo facto acceden
tes ad posteriora cornua ūsq utrinq; ad unicē uultu supiorē altaris partē
uicē incensant nī cessantes donec finiat repetitio offertorii Paratūq;
ē pius ut sacdos in ipso fine uersus offertorii suā sup calicē incensationē
cōsūmet Diaconq; alt ad id officii ē q̄ eo die ministrat alt ū abarma
rio puidet cappa indut Inde ad altares Benedicti pgredientes
eundē modū ubi obseruant q̄ sit ad principale altare q̄ndocūq; aduol
incensat pbr̄is Deinde separati ab inuicē oīa altaria monasterii siues
Marię incensant uicēq; faciendo desup crucē Secundū ē alius reponb
q̄ndo duo incensant simult fieri debent Si diacon eo die ministrans ad
crucē incensat Ad missę finē nūq; p̄mittat hec missa ē n ea blā in ex
celsis cantet Prona aut ebdam tā ad nocturnos q̄ ad missā exēplicandine
ipse diacon legat q̄ppr fragilitatē n n ad missā utatur

De seruitorib ecclie

Seruitores ppt hoc mun qđ thuribulū q̄ candelabra deportant
diligent obseruant ut nūq̄ desint ad obsequū sacdotis leuitę q̄ sub
diaconi quēscūq; ad ullū diuinū op se induunt t cōsūmationē opis
ipsa indumta deponunt t si op habuerint aq̄ q̄ manutergio scilicet man
lauatum Si q̄ sacdotū q̄ leuitę brachia osculant hē quēscūq; altū
ill̄q; incensat altaria uni de eisdē seruientib ut obsequ Hoc aut ordine
suū pagunt officiū ut primo cantatis unū si opus exigat ad induendas
albas siue cappas obsequ p̄stent abstractasq; rursus ipsi sine auxilio
eq̄ cōplicent Deinde infra cantica de choro exeunt manq; ad lauatorū

Quom teen
sandū sit ifes
tuitate S Mich
elis.