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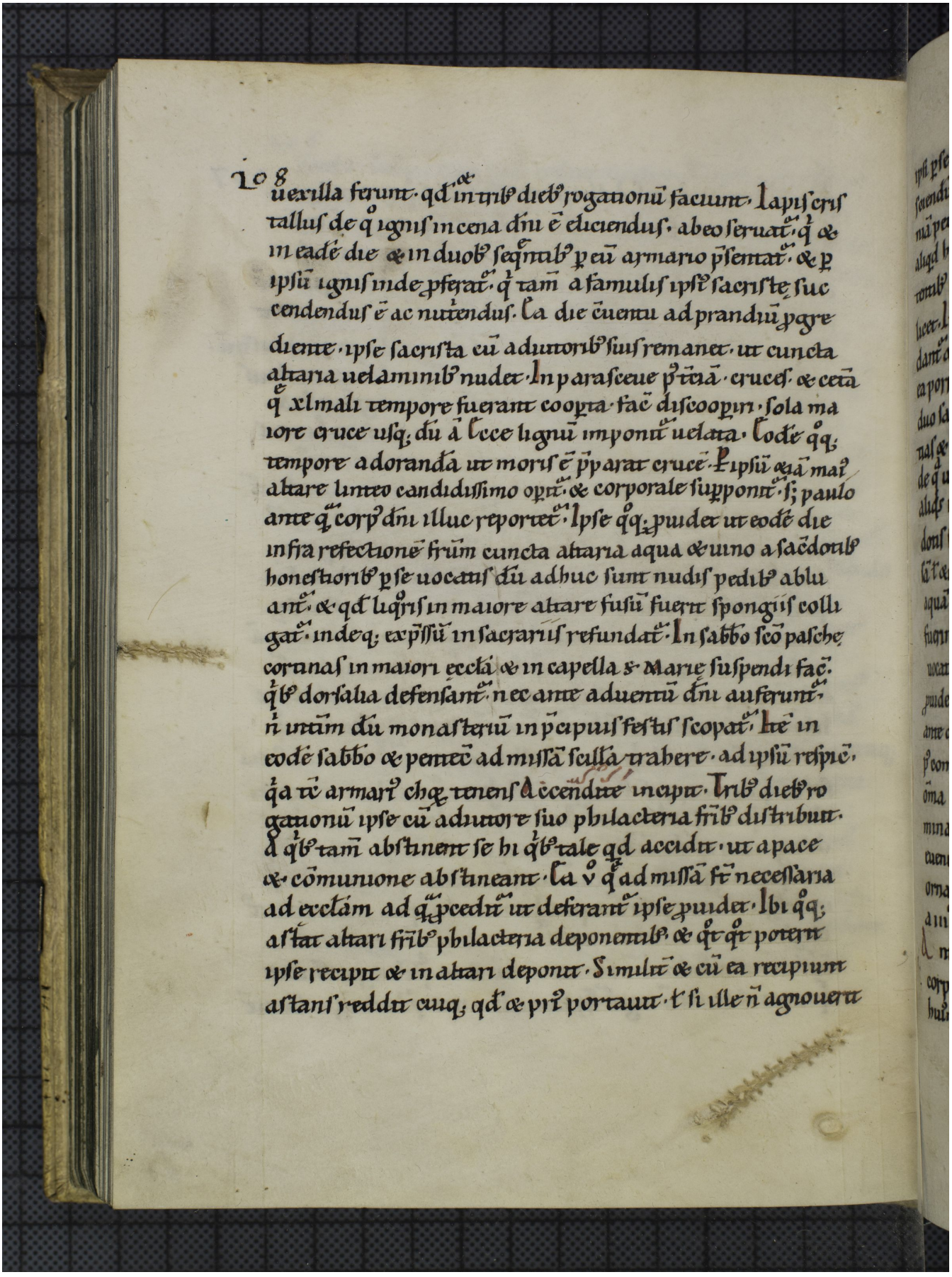

uexilla ferunt. qd̄ & in trib⁹ dieb⁹ rogationū faciunt. Lapis cris
tallus de q̄ ignis in cena d̄ni ē eliciendus. ab eo seruat̄. q̄ & in
eadē die & in duob⁹ seq̄ntib⁹ p eū armario p̄sentat̄. & p
ipsū ignis inde pferat̄. q̄ tam̄ a famulis ipsi⁹ sacristę suc
cendendus ē ac nutriendus. Ca die c̄uentu ad prandiū pgre
diente. ipse sacrista cū adiutorib⁹ suis remanet. ut cuncta
altaria uelaminib⁹ nudet. In parasceue p⁹ t̄ciā. cruces. & cetā
q̄ xl mali tempore fuerant coopta. fac̄ discoopiri. sola ma
iore cruce usq; d̄u ā Ecce lignū imponit̄ uelata. Eodē q̄q;
tempore adoranda ut moris ē p̄parat crucē. Ipsū & iā mai⁹
altare linteo candidissimo opit̄. & corporale supponit̄. s; paulo
ante q̄ corp⁹ d̄ni illuc reportet̄. Ipse q̄q; puidet ut eodē die
infra refectionē frūm cuncta altaria aqua & uino a sac̄dotib⁹
honestiorib⁹ p se uocatis d̄u adhuc sunt nudis pedib⁹ ablu
ant̄. & qd̄ liq̄ris in maiore altare fusū fuerit spongiis colli
gat̄. indeq; exp̄ssū in sacrariis refundat̄. In sabbo sc̄o pasche
cortinas in maiori eccl̄a & in capella s. Marię suspendi fac̄.
q̄b⁹ dorsalia defensant̄. nec ante aduentū d̄ni auferunt̄.
n̄ intim̄ d̄u monasteriū in p̄cipuis festis scopat̄. Itē in
eodē sabbo & pentec̄ ad missā scilla trahere. ad ipsū respic̄.
q̄a tc̄ armari⁹ chq̄ tenens accendite incipit. Trib⁹ dieb⁹ ro
gationū ipse cū adiutore suo philacteria frib⁹ distribuit.
a q̄b⁹ tam̄ abstinent se hi q̄b⁹ tale qd̄ accidit. ut a pace
& cōmunione abstineant. Ca v̄ q̄ ad missā ft̄ necessaria
ad eccl̄am ad q̄ pcedit̄ ut deferant̄ ipse puidet. Ibi q̄q;
astat altari frib⁹ philacteria deponentib⁹. & q̄t q̄t poterit
ipse recipit & in altari deponit. Similit̄ & cū ea recipiunt
astans reddit cuiq; qd̄ & pri⁹ portauit. t̄ si ille n̄ agnouerit