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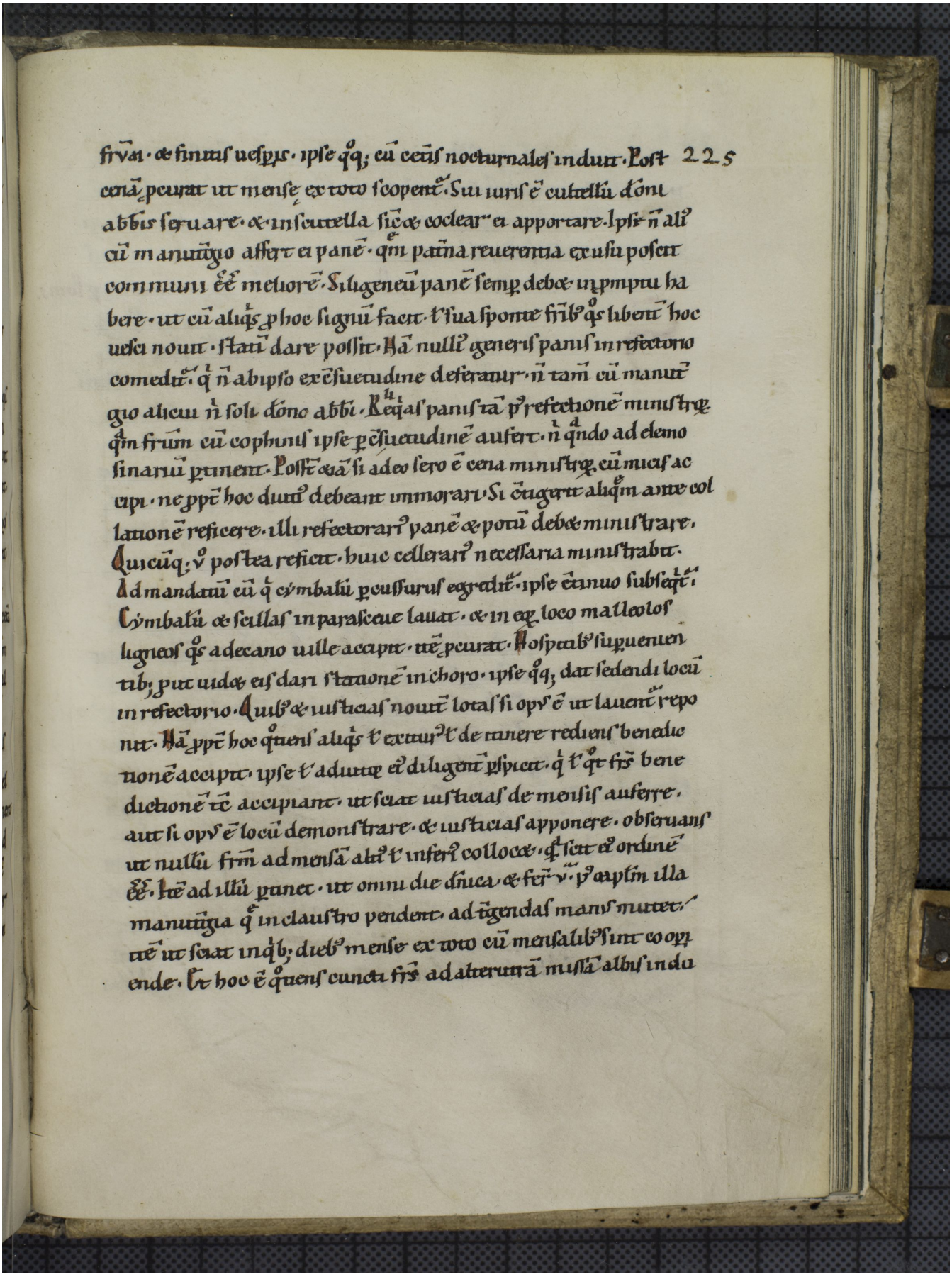

frūm · & finitas uespras · ipse q̄q; cū ceūs nocturnales induit · Post 225
cenā pcurat ut mense ex toto scopentur. Sui iuris ē cultellū dōni
abbis seruare · & in scutella sic & cochlar ea apportare. Ipse n̄ alī
cū manutēgio affert ea panē · q̄m patīna reuerentia ex usu posset
communi ēē meliorē. Siligineū panē semp debē in pmptu ha
bere · ut cū aliq̄s p hoc signū facit · t̄ sua sponte frīb q̄s libet hoc
uesci nouit · statī dare possit. Hā nulli generis panis in refectorio
comedit · q̄ n̄ ab ipso ex ēsuetudine deferatur · n̄ tam cū manu
gio alicui n̄ soli dōno abbi. Reliquas panis tā p refectionē ministrē
q̄m frūm cū cophinis ipse pēsuetudinē auferit · n̄ q̄ndo ad elemo
sinariū pūnent. Posse ēā si adeo sero ē cena ministrē cū micis ac
capi · ne ppē hoc diutī debeant immorari. Si ēuigerit aliq̄m ante col
lationē reficere · illi refectorariī panē & potū debē ministrare.
Quicūq; v̄ postea reficit · huic cellerariī necessaria ministrabit.
Ad mandatū cū q̄ cymbalū pcussurus egredit · ipse ē tanuo subsequit.
Cymbalū & scillas in parasceue lauat · & in eē loco malleolos
ligneos q̄s a decano uille accipit · tē pcurat. Hospitib suipuenien
tib; pūt uidē eis dari stationē in choro · ipse q̄q; dat sedendi locū
in refectorio. Quib & iusticias nouit lotas si opus ē ut lauent repo
nit. Hā ppē hoc q̄uens aliq̄s t̄ extrāī t̄ de tanere redieris benedic
tionē accipit · ipse t̄ aduitē ē diligenter pspicit · q̄ t̄ q̄ fr̄s bene
dictionē tē accipiant · ut scit iusticias de mensis auferre.
aut si opus ē locū demonstrare · & iusticias apponere · obseruans
ut nullū frm ad mensā alī t̄ inferī collocē · q̄ sicut ē ordinē
ēē. Intē ad illū pūnet · ut omni die dnica · & fer v̄ · p̄ aqplin illa
manutēgia q̄ in claustro pendent · ad tēgendas mans mittit
tē ut scit in q̄b; diebī mense ex toto cū mensalib sint co opt
ende. Cū hoc ē q̄uens cuncti fr̄s ad alteruta mūsā albis indu