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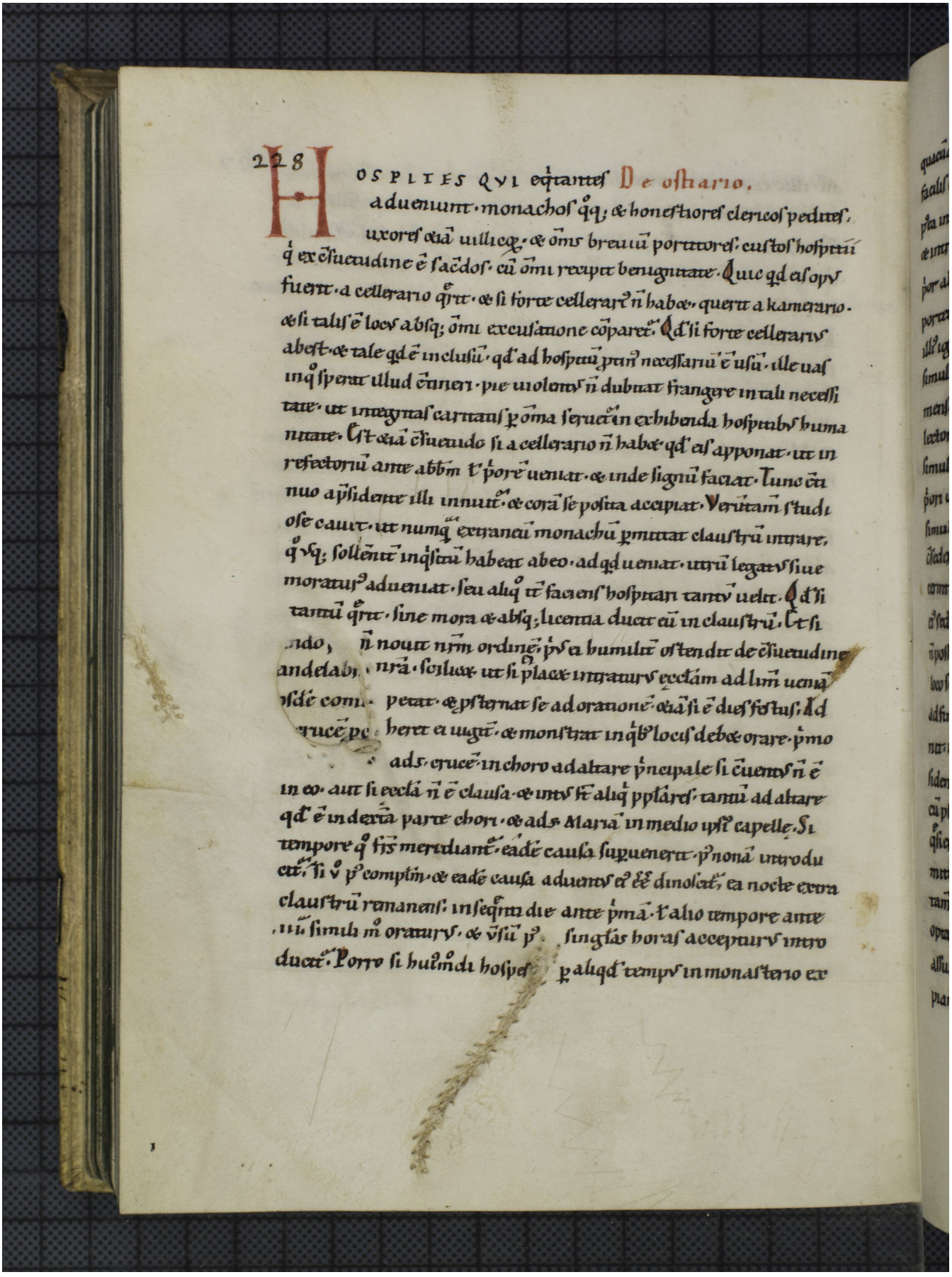

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HOSPITES QUI eq̄rantes De ostiario.

aduenium monachos q̄q; & honestiores clericos pedites, uxores eā uillicq; & om̄s breuiū portatores: custos hospitū q̄ ex cōsuetudine ē sacdos: cū om̄i recipt benignitate. Quic qd eis opus fuerit a cellerario q̄rit: & si forte cellerar⁹ n̄ habeat: querit a kamerario. & si talis ē locus absq; om̄i excusatione cōparet. Qd'si forte cellerarius abest & tale qd ē inclusū: qd' ad hospitū p̄m̄ necessariū ē usū: ille uas inq̄ sperat illud cōmeri: pie uolens n̄ dubitat frangere in tali necessitate: ut integras cartas p̄ oīa seruet in exhibenda hospitib⁹ humanitate. Est eā cōsuetudo si a cellerario n̄ habet qd' eis apponat: ut in refectoriū ante abbm t' pore ueniat: & inde signū faciat. Tunc continuo a p̄sidente illi innuit: & cora se posita accipiat. Veritam studiose cauit: ut numq̄ extraneū monachū p̄mittat claustrū intrare, q̄ vsq; sollēnit inq̄sitū habeat abeo: ad qd uenit: utrū legatus siue moratus aduenit: seu aliq̄ ut faciens hospitū tantū uelit. Qd'si tantū q̄rit: sine mora & absq; licentia ducit eū in claustrū. Et si ndo, n̄ nouit n̄m ordinē: p̄s ea humilit ostendit de cōsuetudine andelab nrā: scilicet ut si placet integrarius eccl̄am ad lūm ueniā sdē com petat: & p̄sternat se ad orationē: eāq; si ē dies festus: ad ruce pe herit a ingit: & monstrat in q̄b⁹ locis debt orare: p̄mo ads ruce in choro ad altare p̄ncipale si cuent n̄ ē in eo: aut si eccl̄a n̄ ē clausa: & intrs se aliq̄ pplāres: tantū ad altare qd' ē in dextra parte chori: & ads Maria in medio ips capelle. Si tempore q̄ fis meridiant: eadē causa supuenerit: p̄ nonā introducit. Si v̄ p̄ complm: & eadē causa aduenit: nō ē dimittit: ea nocte extra claustrū remanent: in seq̄nti die ante p̄mā: t' alio tempore ante uū. simul m̄ orabunt: & vsū p̄ singlas horas acceptabunt intro ducit. Porro si hum̄di hospes p aliqd' tempus in monasterio ex