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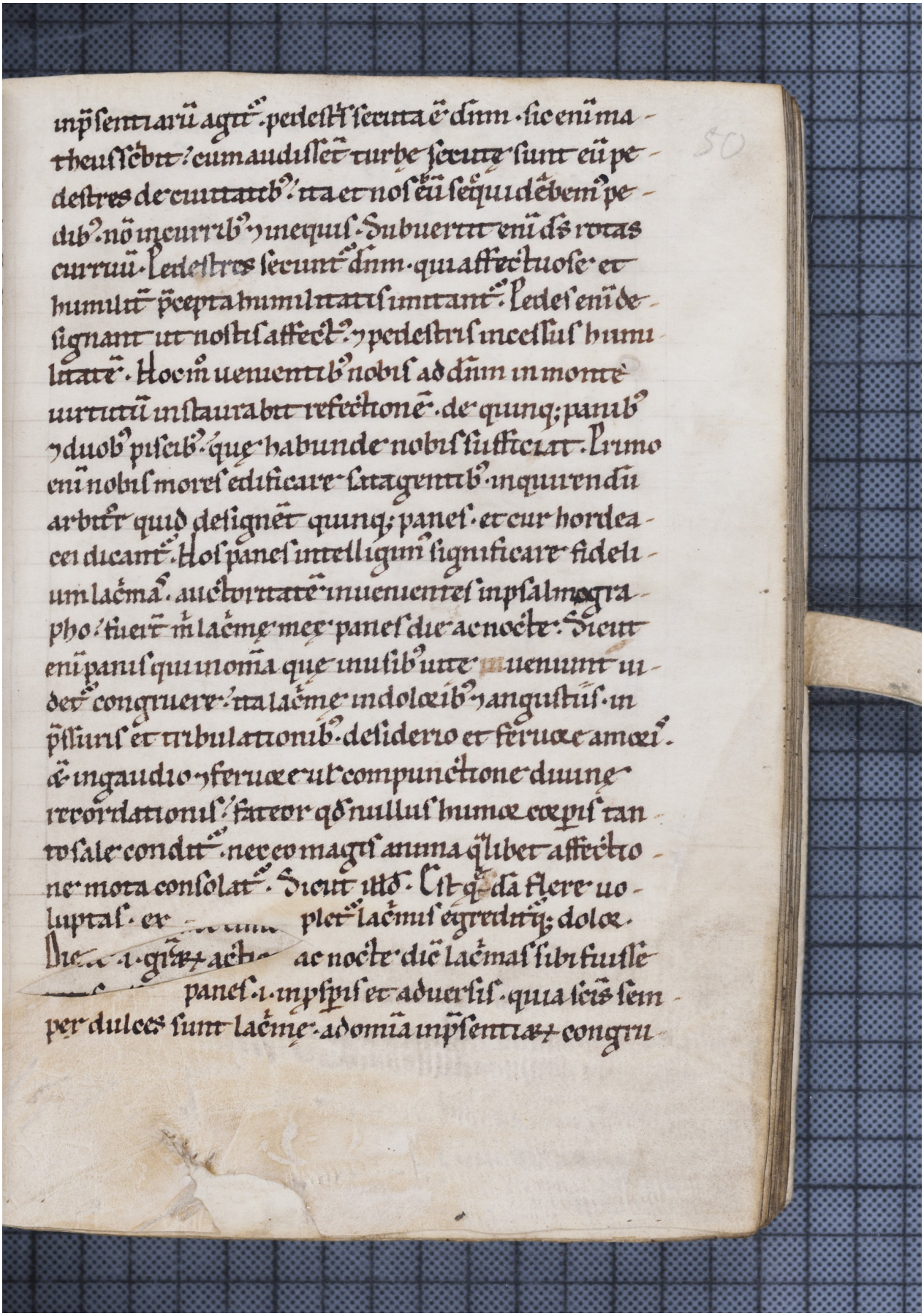

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in p̄sentiarū agit̄. pedestri secuta ē dn̄m. sic enī ma-
theus scribit. cum audisset turbe secute sunt eū pe-
destres de ciuitatib̄. ita et nos eū sequi debem̄ pe-
dib̄. nō in curribus ⁊ in equis. Subuertit enī ds rotas
curruū. Pedestres secunt dn̄m. qui affectuose et
humilit̄ p̄cepta humilitatis imitant̄. Pedes enī de-
signant ut nostis affect̄. ⁊ pedestris incessus humi-
litatē. Hoc m̄ uenientib̄ nobis ad dn̄m in monte
uirtutū instaurabit refectionē. de quinq; panib̄
⁊ duob̄ piscib̄. que habunde nobis sufficiat. Primo
enī nobis mores edificare stratagemib̄. inquirendū
arbitr̄ quid designēt quinq; panes. et cur hordea-
cei dicant̄. Hos panes intelligim̄ significare fideli-
um lacrimas. auctoritatē inuenientes in psalmogra-
pho. fuerit m̄ lacrime mee panes die ac nocte. Sicut
enī panis qui in omia que in usib̄ uite m̄ uenium̄ in-
der̄ congruere. ita lacrime in doloribus ⁊ angustiis. in
p̄sturis et tribulationib̄. desiderio et feruore amoris.
ē in gaudio ⁊ feruore et compunctione diuine
recordationis. fateor qd̄ nullus humor cepis tan-
to sale condit̄. nec eo magis anima q̄ liber affectio-
ne mota consolat̄. Sicut illd̄. Sit q̄ da flere uo-
luptas. et [illegible] pleri lacrimis egredior; dolore
[illegible] ac nocte die lacrimas sibi fuisse
[illegible] panes. i. in p̄spis et aduersis. quia seis sem-
per dulces sunt lacrime. ad omia in p̄sentiar ⁊ congru