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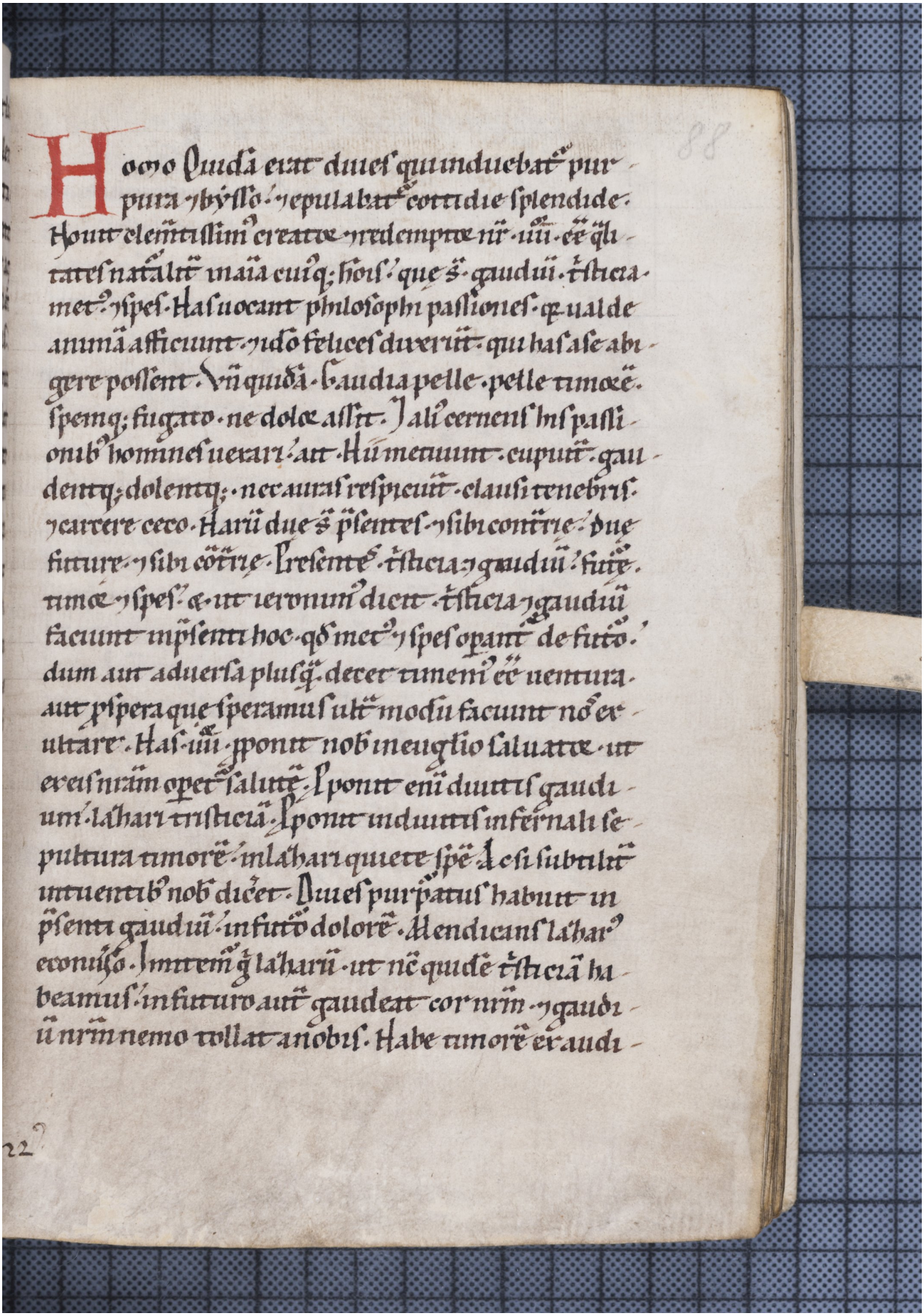

Homo Quidā erat dives qui induebat̃ pur-
pura ⁊ byssō ⁊ epulabat̃ cotidie splendide.
Hoc est clementissimū creatōis redemptōis nr̄i uū. ee qli-
tates natālit̃ in aīa cuiq; hōis. que s̄. gaudiū. tristicia
met̃. ⁊ spes. Has uocant philosophi passiones. que ualde
animā afficiunt. ⁊ ideo felices dicerēt̃. qui has a se abi-
gere possent. Vnū quidā. Gaudia pelle. pelle timorē.
spemq; fugato. ne dolor adsit. Ali cernens hs passi-
onib̄ homines uexari. aut. Hū metuunt. cupiūt. gau-
dentq; dolentq;. nec aurā respicūt. clausi tenebris.
⁊ carcere cecō. Harū duē s̄ p̄sentes. ⁊ sibi contrie. duē
future. ⁊ sibi cōtrie. Presentes tristicia ⁊ gaudiū. futē.
timor ⁊ spes. ē. ut ieronim̄ dicit. tristicia ⁊ gaudiū
facium in p̄senti hoc. qd̄ met̃ ⁊ spes opant̃ de futō.
dum aut aduersa plusq̄. decet timem̄ ee uentura
aut p̄spera que speramus ult̃ modū facium nō ex-
ultare. Has uū. ponit nob̄ in euglio saluator. ut
ex eis nrām opet̃ salutē. Ponit enī duritis gaudi-
um. labari tristicia. Ponit in duritis infernali se-
pultura timorē. in labari quiete spē. Ecsi subtilit̃
intuentib̄ nob̄ dicet. Dives purpatus habuit in
p̄senti gaudiū. in futō dolorē. Mendicans labar
econuiso. Immem̄ q̄ labarū. ut nē quidē tristiciā ha-
beamus. in futuro aut̃ gaudeat cor nrm̄. ⁊ gaudi-
ū nrm̄ nemo tollat a nobis. Habe timorē et audi-

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