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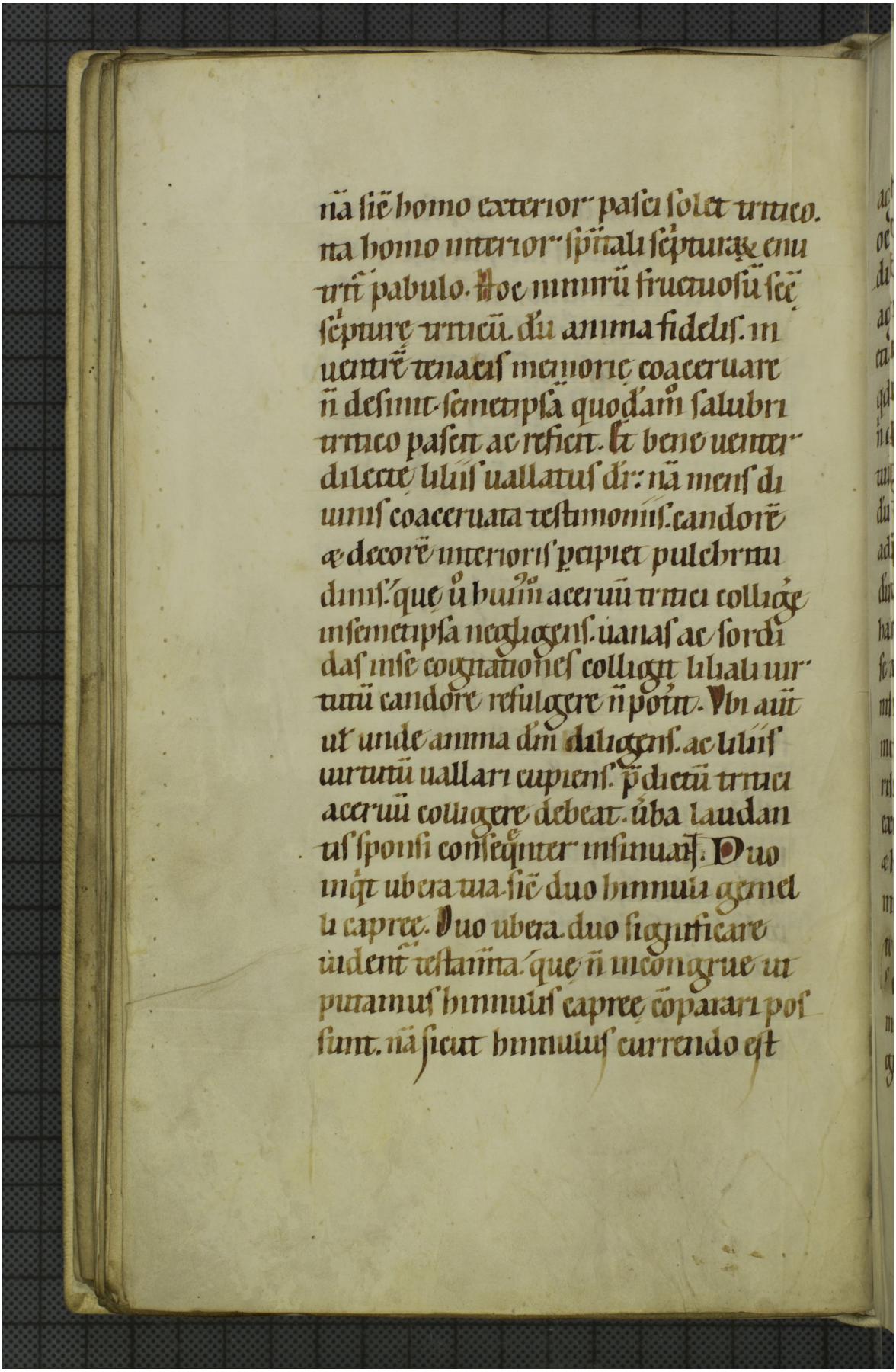

nā sic̄ homo exterior pasci solet uruco.
ma homo interior spīrali sēpturaq; enu
rū pabulo. Hoc mirū fructuosū sēc̄
sēpture uruciū. dū anima fidelis. in
uenturē tenacis memorie coaceruare
ñ desinit. semetipsa quodam salubri
uruco pascit ac reficit. Et bene uenter
dilecte lilis uallatus dr: nā mens di
uinis coaceruata testimoniis. candorē
ac decorē interioris percipiet pulchritu
dinis. quē ū hmōi aceruū uruci colligē
in semetipsa negligens. uanas ac sordi
das in se cogitationes colligit liliali ur
tutū candore refulgere ñ potest. Vbi aūt
ut unde anima dīi diligens. ac lilis
uirtutū uallari cupiens. p dictū uruci
aceruū colligere debeat. ūba laudan
tis sponsi consequenter insinuat. Duo
mamq; ubera tua sic̄ duo hinnuli gemel
li capree. Duo ubera duo significare
uidentur testamēta. quē ñ incongrue ui
putamus hinnulis capree cōparari pos
sunt. nā sicut hinnulus currendo et