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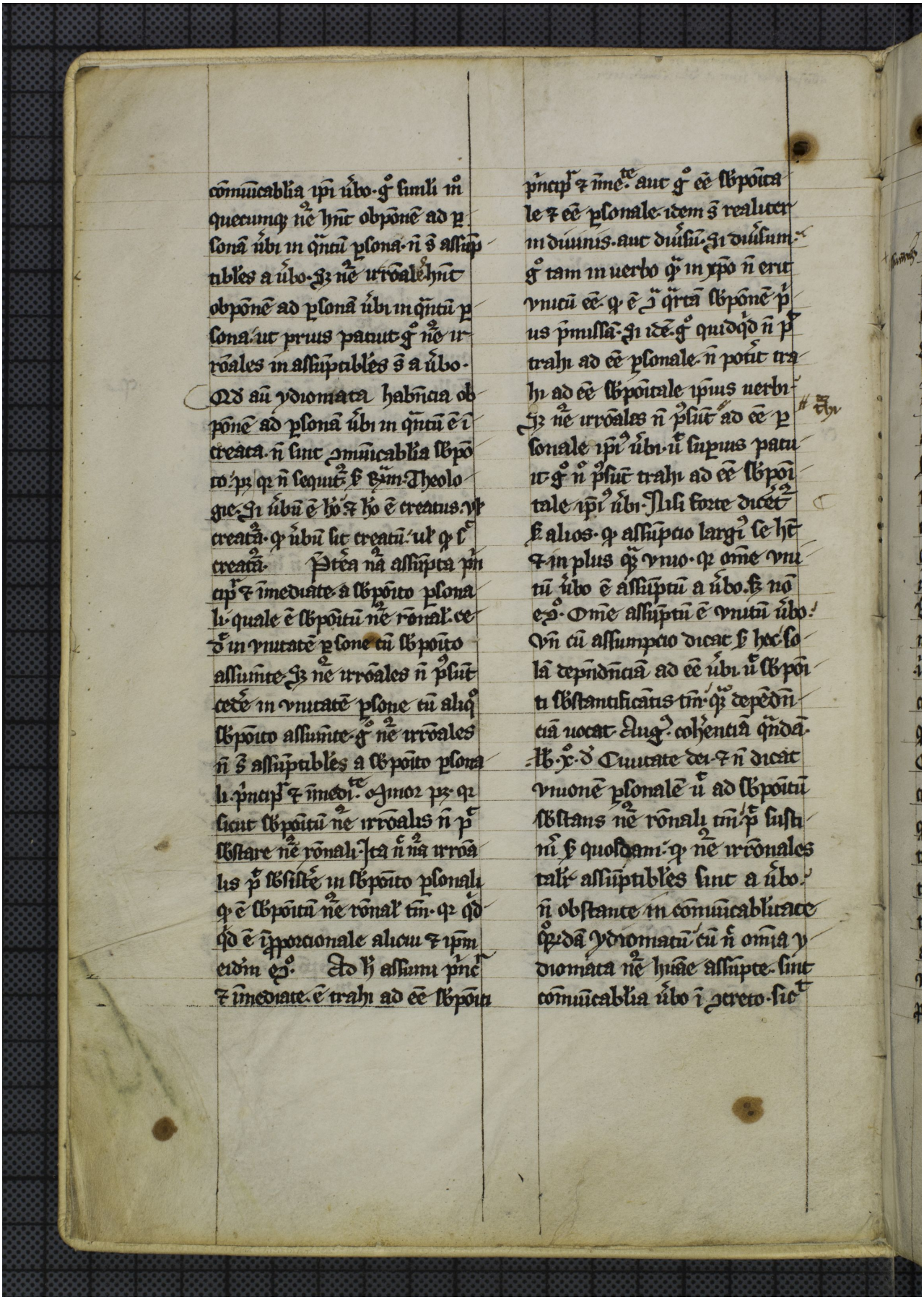

comunicabilia ipi ubo. g simili in
quecumq; ne hnt obponē ad p
sona ubi in qntū plona. ni s assup
tibiles a ubo. Iz ne urbale hnt
obponē ad plona ubi in qntū p
sona. ut prius patuit g ne ur
bales in assuptibiles s a ubo.
Qd aū ydiomata habnta ob
ponē ad plona ubi in qntū e i
creata. ni sint comunicabilia sbpo
to. pz qr n sequit s ūm Theolo
gie. Iz ubū e ho. et ho e creatus. vt
creatū. q ubū sit creatū. ut q s
creatū. Ptea na assupta pn
cip. et imediate a sbpoito plona
li. quale e sbpoitū ne rōnal. ce
d in vnitate p sone cū sbpoito
assumte. Iz ne urbales n plut
cede in vnitate plone cū aliq
sbpoito assumte. g ne urbales
n s assuptibiles a sbpoito plona
li. pncip. et imedi. Ignor pz. qr
sicut sbpoitū ne urbalis n p
sbstare ne rōnali. Ita n na urba
lis p sbsiste in sbpoito plonali
q e sbpoitū ne rōnal tm. qr qd
qd e ipporationale alicui et ipm
eidem ex. Ad hi assumi pnc
et imediate. e trahi ad ee sbpoita
pncip. et imed. aut g ee sbpoita
le et ee plonale. idem s realiter
in duinis. aut diuisū. Iz diuisum.
g tam in uerbo q in xpo n erit
vnitū ee. q e i qrta sbpone p
us pmissa. Iz idē g quidqd n p
trahi ad ee plonale. n potest tra
hi ad ee sbpoitale ipius uerbi.
Iz ne urbales n plut ad ee p
sonale ipi ubi. n supius patu
it g n plut trahi ad ee sbpoi
tale ipi ubi. Nisi forte dicet
s alios. q assuptio largi se hi
et in plus qz vno. qr ome vni
tū ubo e assuptū a ubo. s no
ex. Ome assuptū e vnitū ubo.
Vn cū assumptio dicat s hec so
la dependētia ad ee ubi n sbpoi
ti sbstantificatis tm. qz dependē
tia uocat aug. cohērentia qndā.
lib. x. d Ciuitate dei. et n dicat
vnione plonale n ad sbpoitū
sbstans ne rōnali tm. p sustā
ni s quoddam. q ne urbales
tali assuptibiles sint a ubo.
n obstante in comunicabilitate
qrda ydiomatū cū n omia y
diomata ne hnte assupte sint
comunicabilia ubo i ꝛcreto. sic