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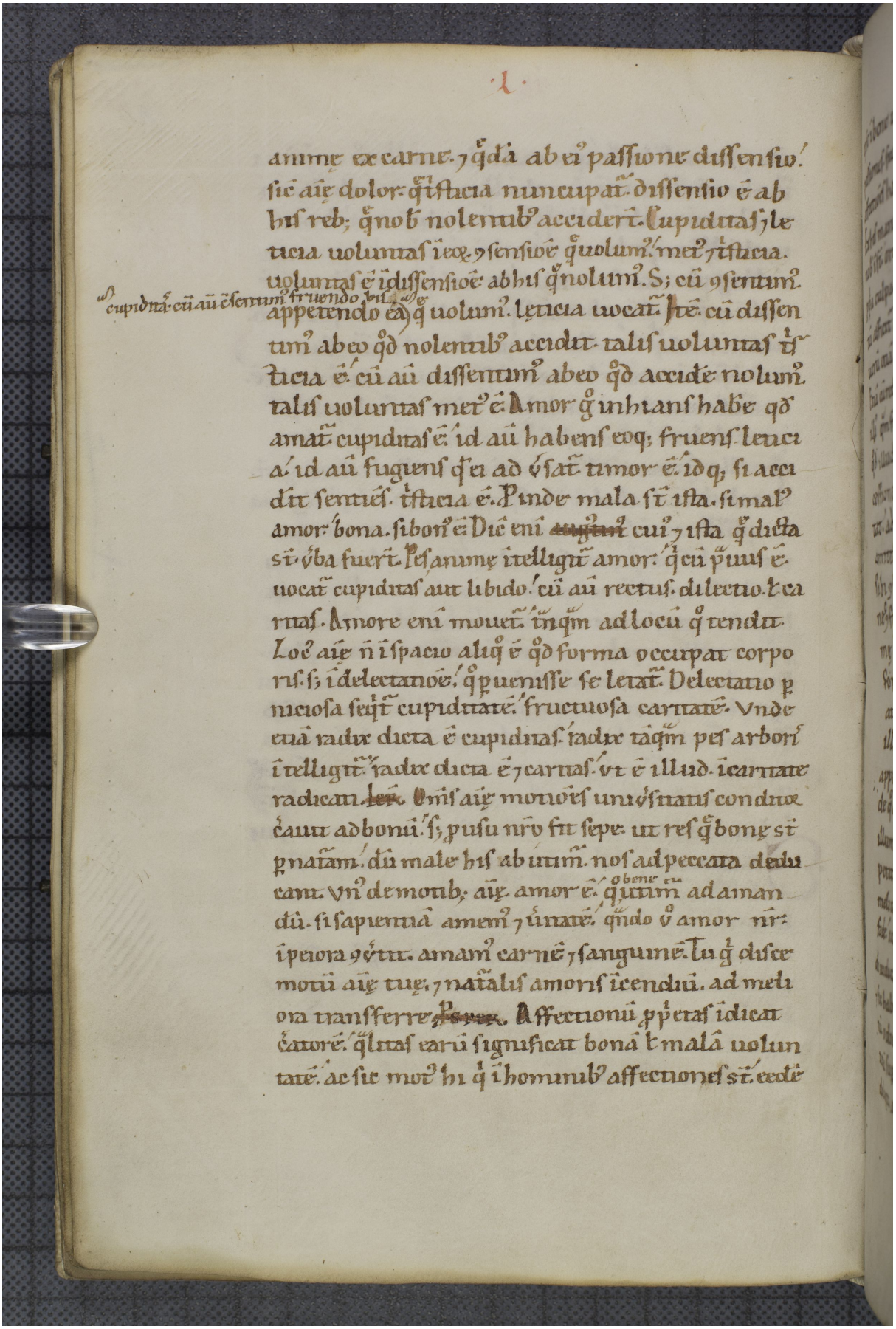

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animę ex carne. ⁊ q̃dã ab ei⁹ passione dissensio.
sic aiẖ dolor. q̃ tristicia nuncupat̃. dissensio ē ab
his reb; q̃ nob̃ nolentib̃ accidert̃. Cupiditas ⁊ le
ticia uoluntas ĩ eo. ⁊ sensio ē q̃ uolum⁹ mei⁹ ⁊ tristicia.
uoluntas ē ĩ dissensio ē ab his q̃ nolum⁹. S; cũ ⁊ sentum⁹.
appetendo ea q̃ uolum⁹. lętitia uocat̃ ē cũ dissen
tum⁹ ab eo q̃d nolentib̃ accidit. talis uoluntas tri
ticia ē. cũ aũ dissentum⁹ ab eo q̃d accidẽ nolum⁹.
talis uoluntas mei⁹ ē. Amor q̃ unitans habe q̃d
amat̃ cupiditas ē. id aũ habens eoq; fruens. letici
a. id aũ fugiens q̃ ei ad ⁊ sat̃ timor ē. id q; si acci
dit sentiẽs. tristicia ē. Pinde mala sũt ista. si mal⁹
amor. bona. si bon⁹ ē. Dicẽ enĩ ~~augustin⁹~~ cui⁹ ⁊ ista q̃ dicta
sũt ⁊ ba fuerũt. Pes animę ĩtelligũt amor. q̃ cũ p̃uus ē.
uocat̃ cupiditas aut libido. cũ aũ rectus. dilectio. t ca
ritas. Amore enĩ mouẽt̃ tĩq̃m ad locũ q̃ tendit.
Loc⁹ aiẖ ñ ĩ spacio aliq̃ ē q̃d forma occupat corpo
ris. s; ĩ delectatione. q̃ p̃uenisse se letat̃. Delectatio p
nciosa seq̃t̃ cupiditate. fructuosa caritate. Vnde
etiã radix dicta ē cupiditas. radix tãq̃m pes arbor⁹
ĩtelligũt̃. radix dicta ē ⁊ caritas. ⁊ ē illud. ĩ caritate
radicati. ~~ler~~ Omis aiẖ motio ē unio ⁊ status conditę
cauit ad bonũ. s; p usu nr̃o fit sepe. ut res q̃ bonę sũt
p natam. dũ male his ab utim̃. nos ad peccata deduc
ant. Vn⁹ de motib; aiẖ amor ē. q̃ utim̃ ad amandũ. si sapientiã amem⁹ ⁊ ũitate. q̃ndo ⁊ amor nr̃:
ĩ peiora ⁊ ⁊ tit. amam⁹ carnẽ ⁊ sanguinẽ. Tu q̃ disce
motũ aiẖ tuẖ. ⁊ natalis amoris ĩcendiũ. ad meli
ora transferre. ~~Pores~~. Affectionũ p̃ p̃ietas ĩdicat
ē atorẽ. q̃litas earũ significat bona t mala uolun
tatẽ. ac sic mot⁹ hi q̃ ĩ hominib̃ affectiones sũt. ecdẽ

cupidita. cũ aũ ē sentum⁹ fruendo his. ad ē