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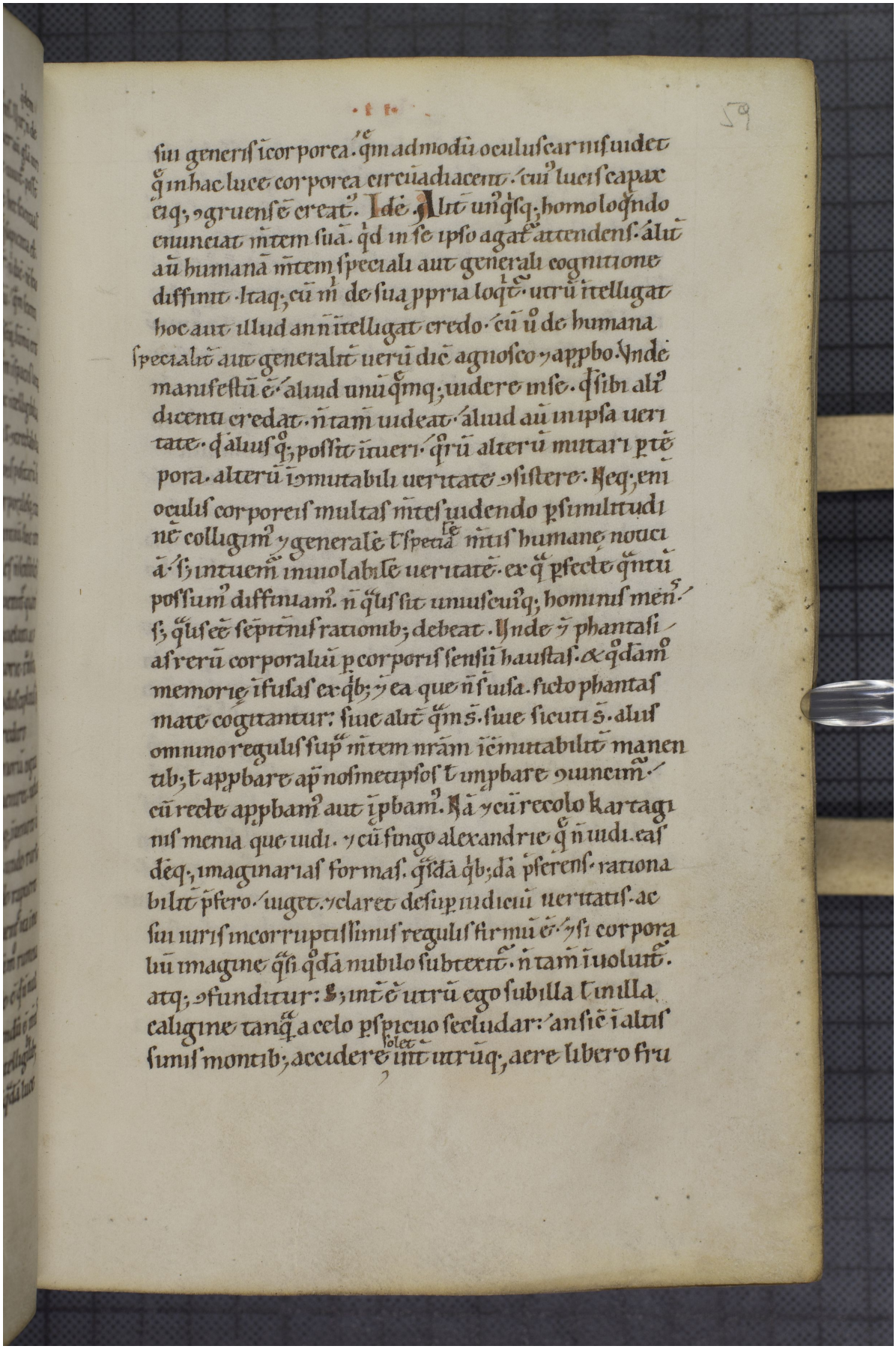

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sui generis corporea. qm admodũ oculus carnis uidet
q̃ in hac luce corporea circũadiacentia. cui lucis capax
tq; ꝯ gruens ẽ creat. Idẗ. Alit unusq;q; homo loq̃ndo
enunciat mtem suã. q̃d in se ipso agat attendens. alit
aũ humanã mtem specialiter aut generali cognitione
diffinit. Itaq; cũ m̃ de sua ppria loq̃t. utrũ intelligat
hoc aut illud an n̄ intelligat credo. cũ ũ de humana
specialit aut generalit uerũ dicẗ agnosco ꝯ appbo. Vnde
manifestũ ẽ. aliud unũ q̃mq; uidere mse. q̃ sibi alt
dicenti credat. n̄ tam uideat. aliud aũ in ipsa ueri
tate. q̃ aliis q̃; possit intueri. q̃ rũ alterũ mutari pt̃
pora. alterũ in mutabili ueritate ꝯ sistere. Neq; enim
oculis corporeis multas mtes uidendo psimilitudi
nẗ colligim̃ ꝯ generale t specialẗ mtis humanę notici
a. si intuem̃ immutabile ueritatẗ. ex q̃ pfecte q̃ntũ
possum̃ diffiniam̃. n̄ q̃lis sit unusquisq; hominis men
s; q̃lis ẗ sepitnis rationib; debeat. Vnde ꝯ phantasi
as rerũ corporaliũ p corporis sensiũ haustas. & q̃dam̃
memorię ifusas ex q̃b; ꝯ ea que n̄ s uisa. ficto phantas
mate cogitantur: siue alit q̃m s. siue sicuti s. alius
omnino regulis sup mtem mrãm ĩmutabilit manen
tib; t appbare ap nosmetipsos t impbare ꝯ iuneim̃.
cũ recte appbam̃ aut ĩpbam̃. Nã ꝯ cũ recolo kartagi
nis menia que uidi. ꝯ cũ fingo alexandrie q̃ n̄ uidi. eas
deq; imaginarias formas. q̃ s dã q̃b; dã pferens. rationa
bilit pfero. iuget. ꝯ claret desup iudicii ueritatis. ac
sui iuris incorruptissimus regulis firmũ ẽ. ꝯ si corpora
liũ imagine q̃si q̃dã nubilo subtertẗ. n̄ tam ĩuolutẗ.
atq; ꝯ funditur: s; int ẗ utrũ ego subilla t in illa
caligine tanq̃ a celo pspicuo secludar: an sic ĩ altis
simis montib; accidere solet int utrũq; aere libero fru