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dauer· qd n̄ uiuit· nec sic̄ uiuit anima q̄ n̄ intellig· ſ;
ꝓpo q̄da eodē q; pſtantiore m̄· lt̄ uelle se sciunt· ne
q; hoc posse q̄nq̄m· q n̄ sit· ⁊ q n̄ uiuat· parit̄ sciunt· ut̄ q;
ipsā uoluntat̄ refert̄ ad aliqd qd ea uoluntate uolunt·
Oemmisse se ⁊ sciunt· simul q; sciunt qd nemo meminis
set· n̄ eet ac uiueret· ſ; ⁊ ipsā memoriā refert· qd ea me
minim̄· Duob; ḡ hoc. tr̄ū· memoria ⁊ intelligentia mul
tarū rerū noticia atq; scientia ꝛtinent̄· uoluntas adē
p q̄m fruam̄ eis· uelut amor: frum̄ enī cognitis· in quib;
uoluntas ipsis ꝓpt̄ se delectata ꝛquiescit· utim̄ ū eis q̄ ad
aliqd aliud referim̄· q fruendū ē· nec ē alia uita homi
nū utiosa atq; culpabilis· q̄m male utens ⁊ male fruen.
Omis q̄ppe humana p̄uersio ē· qd ⁊ uitiū uocat̄· fruendis
uti uelle· atq; utendis frui· ⁊ rurs omis ordinatio q ⁊ uir
t̄ nominat̄· fruendis frui· ⁊ utendis uti· fruendū ē aut̄
honestis· utendū utilib;· Honestate uoco intelligibile pul
chritudinē· utilitate aū diuinā p̄uidentiā· frui eare
dicim̄ de q̄ capim̄ uoluntate· utim̄ ea quā ferim̄ ad id. un
de capienda ē uoluntas· Quanq̄ omē honestū utile· ⁊ omē
utile honestū eē subtilit̄ defendi queat· tam q̄a magis
ꝓprie atq; usitatius honestū dr: qd p se expetendū ē· utile
aū qd ad aliquid referendū ē· sed in hanc differentiā nō loq m̄.
Omnis enī uidet q̄da intrinsecus pulchra l pstantiori x:xviiii.
natura q̄ ds ē· ⁊ estare debeat ut eis fruat̄· uolen
ea s tribuere· ⁊ n̄ ex illo similis illius· ſ; ex se ipsa eē qd il
le ē· auertit̄ abeo· mouet̄ q; ⁊ labit̄ in min̄· ⁊ min̄ qd pu
tat̄ amplius ⁊ amplius· q̄a nec ipsa s· nec ei q̄cq̄m suffic.
recedenti ab illo q solus sufficit· Idoq; p̄egestate ac diffi
cultate fit nimis intenta in actiones suas· ⁊ q̄etas delecta
tones· q̄s p̄eas colligit· atq; ita cupiditate adq̄rendi no
ticias ex his q̄ foris s· quorū cognitū genus amat et