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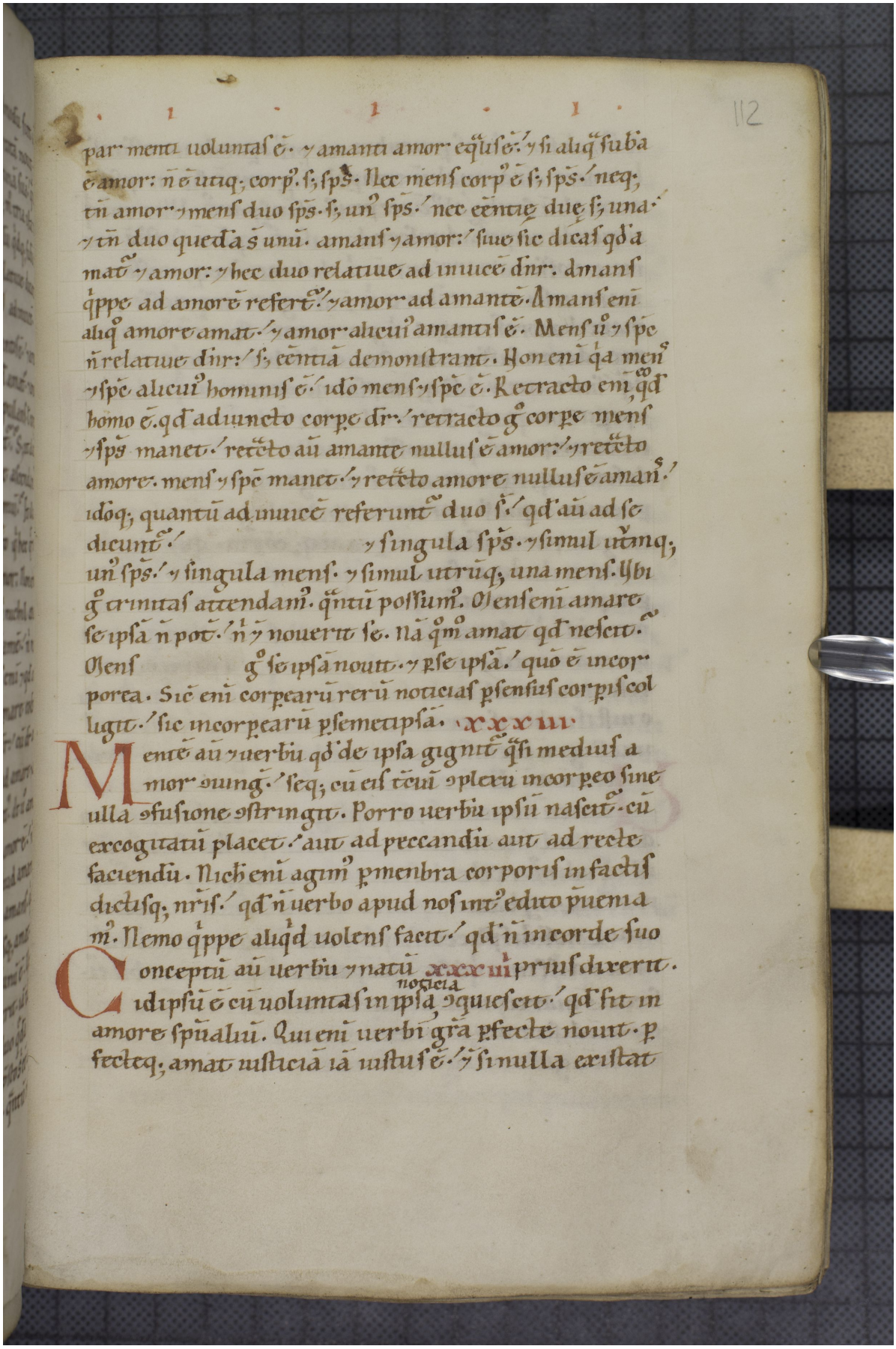

par menti uoluntas ē. ⁊ amanti amor eq̄lis ē. ⁊ si aliq̄ sub̄a
ē amor: n̄ ē utiq; corp̄. s; sp̄s. Nec mens corp̄ ē s; sp̄s. neq;
tn̄ amor ⁊ mens duo sp̄s. s; un̄ sp̄s. nec ēēntie due s; una.
⁊ tn̄ duo quedā s̄ unū. amans ⁊ amor: siue sic dicas qd̄ a
mat̄ ⁊ amor: ⁊ hec duo relatiue ad inuicē dn̄r. Amans
q̄ppe ad amorē refert̄. ⁊ amor ad amantē. Amans enī
aliq̄ amore amat. ⁊ amor alicui amantis ē. Mens u̅ ⁊ sp̄c
n̄ relatiue dn̄r: s; ēēntiā demonstrant. Non enī q̄a mens
⁊ sp̄c alicui hominis ē. idō mens ⁊ sp̄c ē. Retracto enī eo qd̄
homo ē. qd̄ adiuncto corp̄e dr̄. retracto g̅ corp̄e mens
⁊ sp̄s manet. retracto aū amante nullus ē amor: ⁊ retracto
amore. mens ⁊ sp̄c manet. ⁊ retracto amore nullus ē amans.
idōq; quantū ad inuicē referunt̄ duo s̄. qd̄ aū ad se
dicunt̄. ⁊ singula sp̄s. ⁊ simul utrūq;
un̄ sp̄s. ⁊ singula mens. ⁊ simul utrūq; una mens. Ubi
g̅ trinitas attendam̄. q̄ntū possum̄. Mens enī amare
se ipsā n̄ pot̄. n̄ ⁊ nouerit se. Nā q̄m̄ amat qd̄ nescit̄.
Mens g̅ se ipsā nouit. ⁊ p̄se ipsā. quō ē incor
porea. Sic enī corp̄earū rerū noticias p̄sensus corp̄is col
ligit. sic incorp̄earū p̄semetipsā. xxxiii.

Mentē aū ⁊ uerbū qd̄ de ipsa gignit̄ q̄si medius a
mor ꝯiung̅. seq; cū eis tc̄iū ꝯplexu incorp̄eo sine
ulla ꝯfusione ꝯstringit. Porro uerbū ipsū nascit̄. cū
excogitatū placet. aut ad peccandū aut ad recte
faciendū. Nich̄ enī agim̄ p̄ menbra corporis in factis
dictisq; nr̄is. qd̄ n̄ uerbo apud nos int̄ edito p̄uenia
m̄. Nemo q̄ppe aliq̄d uolens facit. qd̄ n̄ in corde suo

Conceptū aū uerbū ⁊ natū xxxiii prius dixerit.
id ipsū ē cū uoluntas in ipsa noticia ꝯquiescit. qd̄ fit in
amore sp̄ualiū. Qui enī uerbi gr̄a p̄fecte nouit. p̄
fecteq; amat iusticiā iā iustus ē. ⁊ si nulla existat