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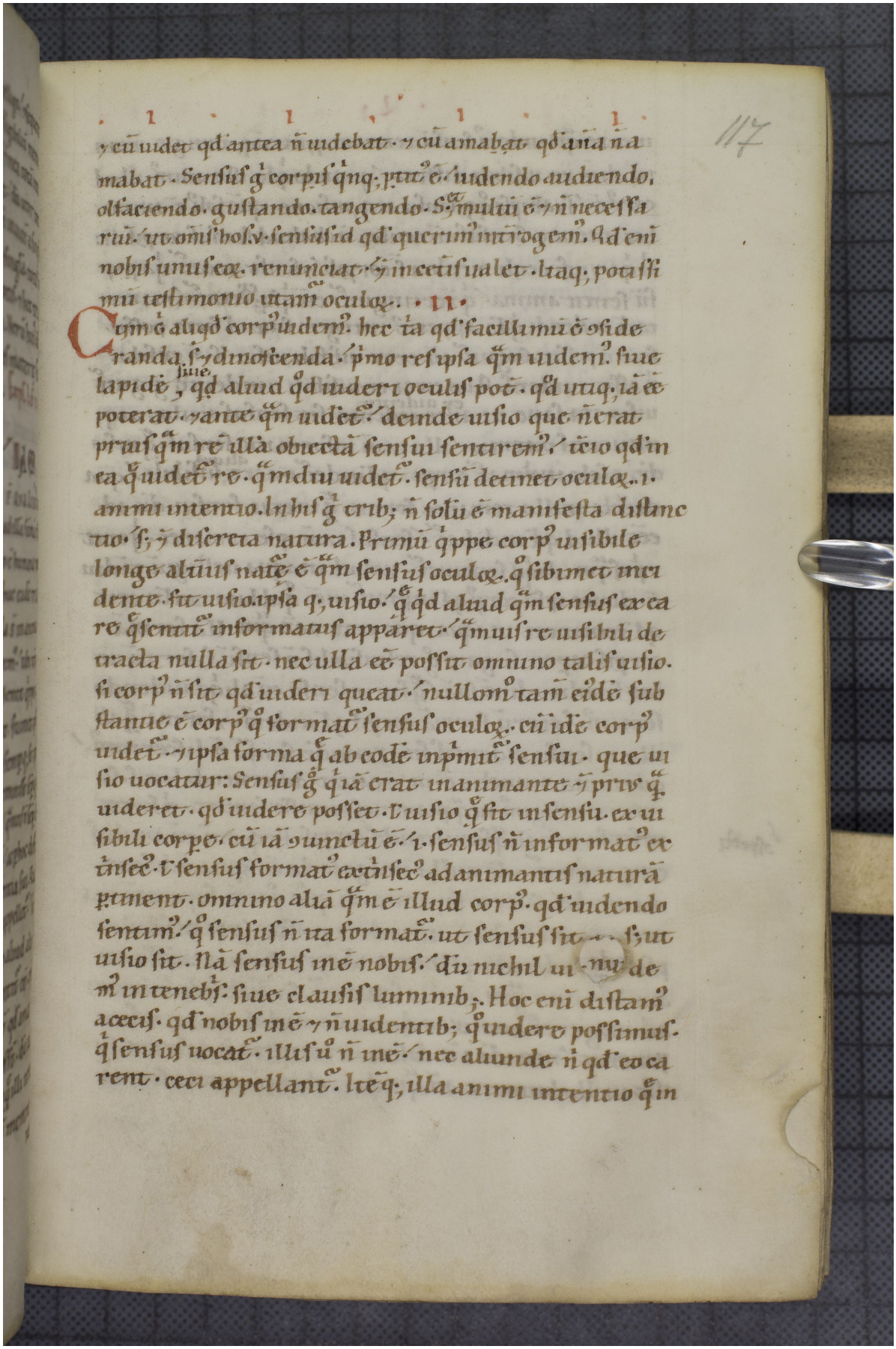

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⁊ cū uidet qd̄ antea ñ uidebat · ⁊ cū amabat qd̄ aña ñ a
mabat · Sensus g̃ corpis qnq; ptis ē · uidendo audiendo,
olfaciendo · gustando · tangendo · S; et multū ē ⁊ ñ necessa
rū · ut omis hos.v. sensus id qd̄ querim̄ introgem̄. Qd̄ enī
nobis unus eōr. renunciat · ⁊ in ceū ualet · Itaq; potissi
mū testimonio utam̄ oculōr. · II ·

Cum ō aliqd̄ corp̄ uidem̄. hec ta qd̄ facillimū ō ofide
randa. s. ⁊ dinoscenda · ꝑmo res ipsa q̄m uidem̄. siue
lapide, siue qd̄ aliud q̄d uideri oculis pot · q̄d utiq; ia ēē
poterat · ⁊ ante q̄m uidet · deinde uisio que ñ erat
prius q̄m re ulla obiecta sensui sentirem̄ · ūcio qd̄ in
ea q̄ uidet re · q̄m diu uidet · sensū detinet oculōr. i.
animi intentio. In his g̃ trib; ñ solū ē manifesta distinc
tio · s; ⁊ discreta natura. Primū ꝓpe corp̄ uisibile
longe altius natē ē q̄m sensus oculōr. q̄ sibimet inci
dente · fit uisio. ipsa q; uisio · q̄ qd̄ aliud q̄m sensus ex ea
re q̄ sentit informatus apparet · q̄m uis re uisibili de
tracta nulla sit · nec ulla ēē possit omnino talis uisio.
si corp̄ ñ sit qd̄ uideri queat · nullom̄ tam eidē sub
stantie ē corp̄ q̄ format sensus oculōr. cū idē corp̄
uidet · ⁊ ipsa forma q̄ ab eodē imp̄mit sensui · que u
sio uocatur: Sensus g̃ q̄ ia erat in animante ⁊ priv q̄
uideret · qd̄ uidere posset · t uisio q̄ fit in sensu · ex u
sibili corpe · cū ia ꝯunctū ē · i. sensus ñ informat ex
insec · t sensus format ex insec ad animantis naturā
ꝑtinent · omnino alia q̄m ē illud corp̄ · qd̄ uidendo
sentim̄ · q̄ sensus ñ ita format · ut sensus sit . . . s; ut
uisio sit · Ita sensus in ē nobis · diu nihil ui · nu de
m̄ in tenebis: siue clausis luminib;. Hoc enī distam̄
accis · qd̄ nobis in ē ⁊ ñ uidentib; q̄ uidere possimus ·
q̄ sensus uocat · illis ū ñ in ē · nec aliunde ñ qd̄ eo ca
rent · ceci appellant. Ite q; illa animi intentio q̄ in