BERNARDUS CLARAEVALLENSIS
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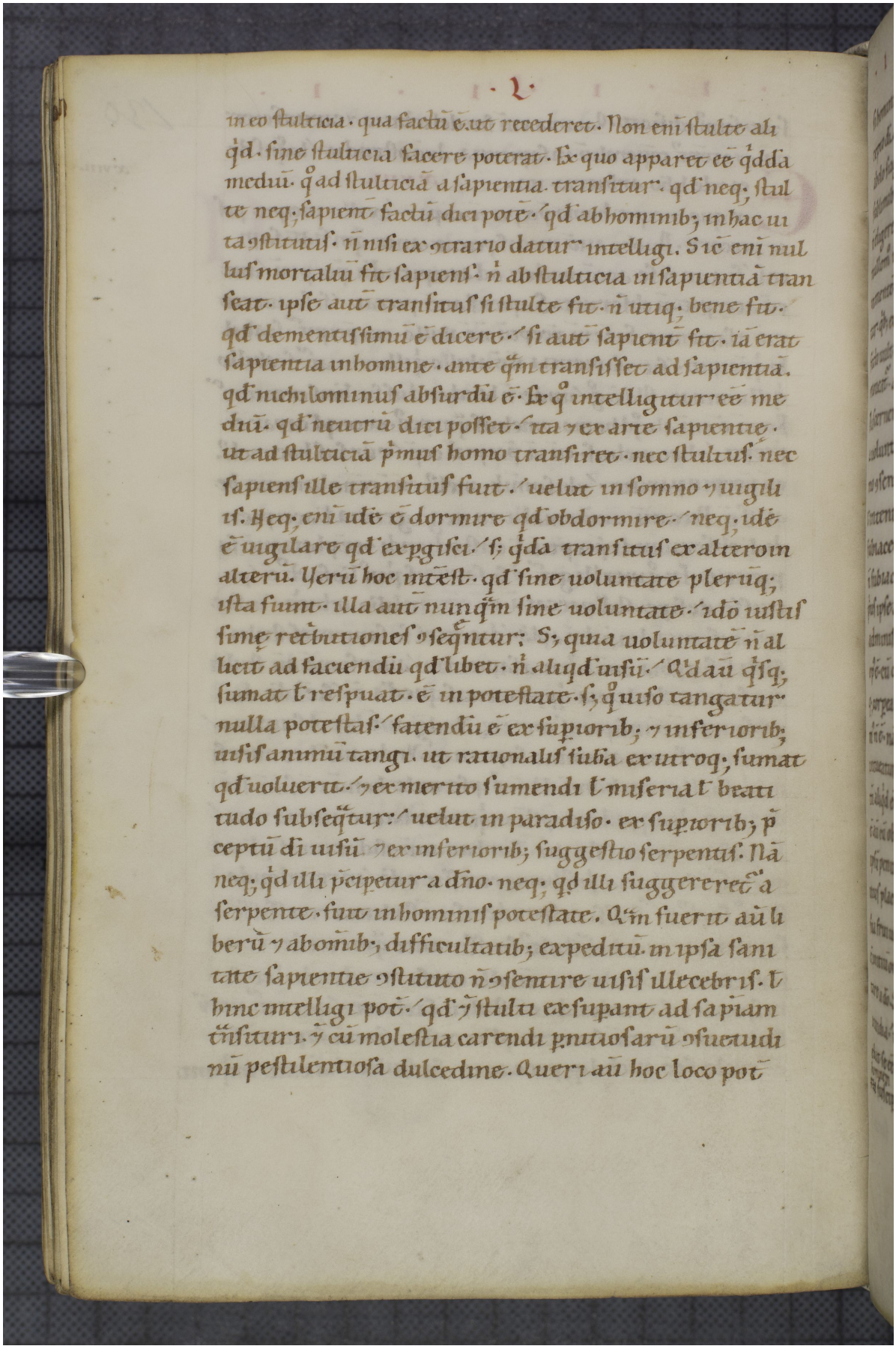

in eo stulticia · qua factū ē ut recederet · Non enī stulte ali
q̄d · sine stulticia facere poterat · Ex quo apparet eē q̄dda
mediū · q̄ ad stulticiā a sapientia transitur · qd̄ neq; stul
te neq; sapient factū dici potē · qd̄ ab hominib; in hac ui
ta ꝯstitutis · n̄ nisi ex ꝯtrario datur intelligi · Sic enī nul
lus mortaliū fit sapiens · n̄ ab stulticia in sapientiā tran
seat · ipse aut̄ transitus si stulte fit · n̄ utiq; bene fit ·
qd̄ dementissimū ē dicere · si aut̄ sapient fit · iā erat
sapientia in homine · ante q̄m transisset ad sapientiā ·
qd̄ nichilominus absurdū ē · Ex q̄ intelligitur eē me
diū · qd̄ neutrū dici posset · ita ⁊ ex arte sapientie ·
ut ad stulticiā p̄mus homo transiret · nec stultus · nec
sapiens ille transitus fuit · uelut in somno ⁊ uigili
is · Neq; enī idē ē dormire qd̄ obdormire · neq; idē
ē uigilare qd̄ expgisci · s; q̄dā transitus ex altero in
alterū · Uerū hoc intēst · qd̄ sine uoluntate plerūq;
ista fiunt · illa aut̄ nunq̄m sine uoluntate · idō iustis
sime retributiones ꝯseq̄ntur: S; quia uoluntatē n̄ al
licit ad faciendū qd̄ libet · n̄ aliqd̄ uisū · Q̄d aū q̄sq;
sumat l̄ respuat · ē in potestate · s; q̄ uiso tangatur
nulla potestas · fatendū ē ex supiorib; ⁊ inferiorib;
uisis animū tangi · ut rationalis sub̄a ex utroq; sumat
qd̄ uoluerit · ⁊ ex merito sumendi l̄ miseria l̄ beati
tudo subseq̄tur · uelut in paradiso · ex supiorib; p̄
ceptū d̄i uisū ⁊ ex inferiorib; suggestio serpentis · Nā
neq; q̄d illi p̄cipetur a d̄no · neq; q̄d illi suggereret̄ a
serpente · fuit in hominis potestate · Q̄m fuerit aū li
berū ⁊ ab om̄ib; difficultatib; expeditū · in ipsa sani
tate sapientie ꝯstituto n̄ ꝯsentire uisis illecebris · l̄
hinc intelligi pot̄ · qd̄ ⁊ stulti ex supant ad sapiam
t̄nsituri · ⁊ cū molestia carendi p̄nitiosarū ꝯsuetudi
nū pestilentiosa dulcedine · Queri aū hoc loco pot̄