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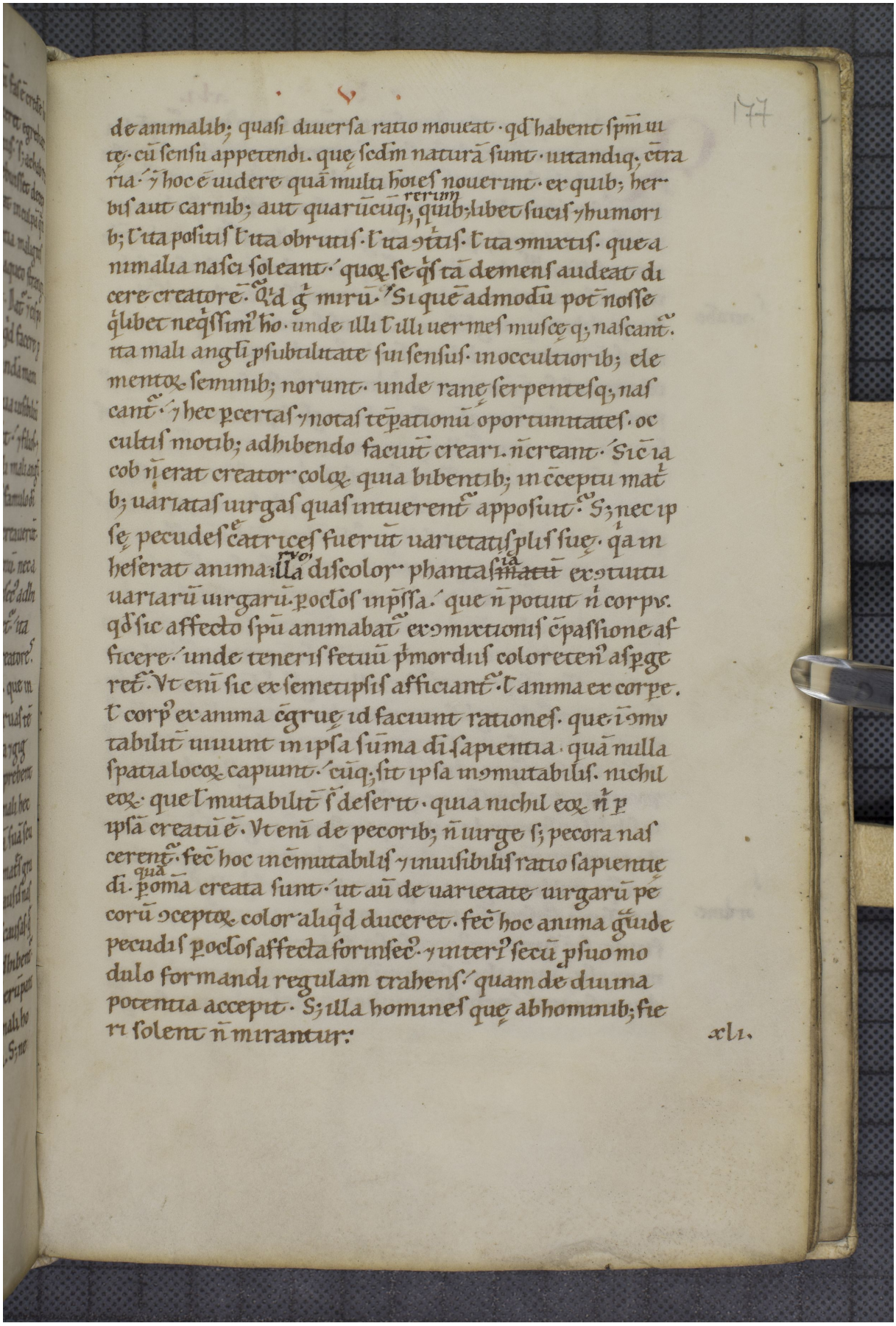

de animalib; quasi diuersa ratio moueat · qđ habent spm uitę · cũ sensu appetendi. quę sedm naturã sunt · uitandiq; ẽtraria · ẏ hoc ẽ uidere quã multi hoies nouerunt · ex quib; herbis aut carnib; aut quarũcũq; rerum quib; libet sucis ẏ humoribus; t̃ ita positis t̃ ita obrutis · t̃ ita ẏtis · t̃ ita mixtis · quea animalia nasci soleant · quoq; se qs tã demens audeat dicere creatorẽ · Q̃d q̃ mirũ · Si quẽ admodũ pot̃ nosse q̃libet neq̃ssim̃ ho · unde illi t̃ illi uermes muscę q; nascant̃ · ita mali angli psubtilitate sui sensus · in occultioribus; elementoq; seminib; norunt · unde ranę serpentesq; nascant̃ · ẏ hec p certas ẏ notas tẽpationũ oportunitates · occultis motib; adhibendo facuũt creari · ñ creant · Sic ia cob ñ erat creator · coloq; quia bibentib; in ceptu matrib; uariatas uirgas quas intuerent̃ apposuit · S; nec ipse pecudes catrices fuerũt uarietatis plus suę · qa in heserat animalilla diuersi coloris phantasmatis ex tactu uariarũ uirgarũ · poclos impssa · que ñ potuit ñ corpus · qđ sic affecto spũ animabat̃ ex motionis ẽ passione afficere · unde teneris fetuũ p̃morduis coloreten̄ aspgeret̃ · Vt enĩ sic ex semetipsis afficiant̃ · t̃ anima ex corpe · t̃ corp̃ ex anima ẽgruę id faciunt rationes · que i omnibilitẽ uiuunt in ipsa sũma di sapientia · quã nulla spatia locoq; capiunt · cũq; sit ipsa immutabilis · nichil eoq; que t̃ mutabilitẽ s̃ desertu · quia nichil eoq; ñ p ipsã creatũ ẽ · Vt enĩ de pecoribus; ñ uirgę s; pecora nascerent̃ · fec̃ hoc in cmutabilis ẏ inuisibilis ratio sapientię di. quã pomã creata sunt · ut aũ de uarietate uirgarũ pecorũ ceptoq; color aliq̃d duceret · fec̃ hoc anima gũde pecudis poclos affecta forinsec̃ · ẏ interi secũ psuo modulo formandi regulam trahens · quam de diuina potentia accepit · S; illa homines quę ab hominib; fieri solent ñ mirantur ·

xli.